

## State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

**EASTERN REGION** 

JUNE 18, 1999

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MR. KELLY SAXTON P.O. BOX 11 3069 CENTER LANE GENEVA, ID. 83238

RE: WATER DISTRICT #11-F

Dear Mr. Saxton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Enclosure

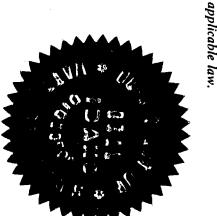
HWJ:dn

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed <u>Kelly Saxton</u>	Kelly Saxton as
Watermaster	ter District #11-F
the 1999 irrigation season	
under the provisions of Section 42-605	daho Code at with rate of companying and dualified to
	Over a special report compensation as consumer of



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 18th

June 1999

A COM Contraction

<u>Geneva</u>, Idaho <u>April 12</u>, 1999

## PETITION FOR WATERMASTER'S SERVICES

RE: Water District No. 11-F  Stream: Thomas For RECEIVED  JUN 1 8 1999  TO: IDAHO DEPARTMENT OF WATER RESOURCES  Department of Water Resources  Eastern Region	
I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-F, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.	
NAME OF WATERMASTER: Kelly Saxtorn  ADDRESS OF WATERMASTER: 3069 Center Cane (Pobox//)  Geneva to 83238	
Date watermaster is to start: June   1999  If known, the date services of watermaster are to terminate: Aug. 30,  Signature address Concol 10 83238 telephone	1999

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

## BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

## STATE OF IDAHO

JUN 9 1999.

Partment of Water Resources
Eastern Region

	Department of Water Eastern Red
STATE OF IDAHO )	
County of Bear Lake ) ss	OFFICIAL OATH
I do solemnly swear (or affirm)	that I will support the Constitution of the United
States, the Constitution and laws of the	State of Idaho, specifically including the provisions
of Section 42-605 and 42-607, <u>Idaho Co</u>	de and that I will faithfully discharge all the duties
of the office of water	master
according to the best of my ability. So	JUN 1 8 1999
	Lelly Daylon
SUBSCRIBED AND SWORN to before	me this 16 day of June, 1999.
WUTP.	NOTARY PUBLIC Residing at Bean duke
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