OPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 19____

| WATER DISTRICT NO. 11-E |
|--|
| STREAM_PARIS CREEK |
| COUNTY BEAR LAKE |
| |
| NAME OF SECRETARY BICHARD STOCKER ADDRESS OF SECRETARY BOX 187 BLOOMING TON, ID 83223 |
| COLLECTION AND HOLDING OF WATER DISTRICT FUNDS |
| Please check the appropriate box regarding the collection and holding of Water District funds. |
| The Water District collects and holds its own funds. |
| County collects and holds funds for the Water District. |
| County collects the Water District's funds and deposits the funds in an account held by the Water District. |
| (This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) |
| PARIS , Idaho, 20 FEB , 192006 |
| I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water |
| User's Meeting of Water District No. 11-E, held at PARIS, I DAHO |
| on the 3 day of FEDRUARY, 192006, and all resolutions adopted at said meeting pertaining |
| to the time and the manner of collecting the amounts provided for in the said budget. |
| |
| |
| RECEIVED RILLIA |
| FEB 2 3 2006 (mrand) Morph |
| Department of Water Resources Secretary, Water District No. //- E |

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

| WATER DISTRICT No. //- | WATER | DISTRICT | No. | /-/ | | |
|------------------------|-------|----------|-----|-----|--|--|
|------------------------|-------|----------|-----|-----|--|--|

| Estimated Amount for Watermaster's Salary\$ 900.00 |
|--|
| Estimated Amount for Assistant Watermaster and other Water District Officials\$ |
| Estimated Amount for Assistant Watermaster and other Water District Officials\$ WORKER Comp 300.00 SECRETARY FIX HOLE IN CREEK + MISC CARRY OVER FROM 2005 TOTAL ESTIMATED EXPENSES FOR 19 \$715.42 |
| TOTAL ESTIMATED EXPENSES FOR 19 |
| 2006 2715.93 |

DISTRIBUTION OF THE BUDGET AMONG USERS

| Individual, Ditch or Canal Company, assessed | Water Right Ident. No. | Address | Amount of Budget |
|--|------------------------------|---|------------------|
| PIONEER IRRYMFC CO. | 1 | BOX222 PARIS IN 83261 | \$ 66766 |
| PARIS RELIEF CANAL | 2 | BOX 222 PARIS TO 88225 | 244 21 |
| SOUTH FIELD DITCH +CANAL CO. | 3 | BOX277 PARIS, IO83261 CLARENCE PASSEY | 42/23 |
| SOUTHFIELD IRR CO. | 4 | BOX 301 PARIS ID 83261 | 64 12 |
| DRY LAKE CANAL | 5-19 | BOX 12 PARIS ID 83261 WAYNENYE | 94 68 |
| WAYNETDONNYE | 6 | DOX 13 PARISTO 83261 DAVID MATTHEWS | 102 15 |
| RICH ESTATE | 7 | BOX222 PARIS ID 83261 | 5/ 23 |
| RW CALDWELL | 8 | BOX222 PARIS IN 83261 WAYNE CREEN 4316 SOUTH 5500 WEST HOODER, UTAH 84315 CITY OF PARIS | 62 27 |
| PARISCITY | 9 | 1 BOX 364 PARK TO 83261 | 21) 45 |
| ROHNER PITCH | 11 | BRENT CHRISTENSEN 2840 NEW MANS LANE SALT LAKECITY UTAN 841 | 2000 |
| MAY BUNDERSON | 15-15A | MAX BUNDERSON | 2000 |
| VBAR RANCH | 17-18 | BOX 191 PARIS TO 83261 MAX BUNDERSON BOX 191 PARIS TO 83261 | 2000 |
| FUCHS PITCH | 13 | JOHN ROWLEY LAWE 2513 EAST READ LAWE PRESTON, IP 83263 | 2000 |
| | | | |
| | | TOTAL | 2000 00 |
| | | , | |
| | | | |
| | | | |
| O | | С | |

| | | |
|---|----------------|--------------------------|
| | | <u> </u> |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| · | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | R E (| 2 3 2006 Water Recourses |
| | FED Department | 2 3 2006 |
| | ion (| n Region |
| | | \$ |

| RESOLUTIONS | PERTAINING | TO | THE | TIME | AND | MANNER | OF | COL | LECTING | THE | BUDGET | AS |
|-------------|------------|----|-----|------|------|-----------|------|-------|----------|-----|--------|----|
| | ADOPTED | AT | THE | ANNU | AL M | IEETING (| OF T | THE U | ISERS OF | , | | |

WATER DISTRICT No. 11-E