

State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE GOVERNOR

FEBRUARY 12, 2001

KARL J. DREHER DIRECTOR

JOEL PACHAM PO BOX 179 PARIS ID 83261

RE: WATER DISTRICT #11-E

Dear Mr. Pacham:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:dn

STATE OF IDARO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointedI	OEL PACHA	AM as
WATERMASTER	of	WATER DISTRICT 11-E for
2001 IRRIGATION SEASON		or until his successor is appointed and qualified
under the provisions of Section 42-605		_ , Idaho Code, at such rate of compensation as established by
applicable law.	•	



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 12th day of FEBRUARY 2001

Fall Marks

RECEIVED

FF 8 9 7 2001

Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Water District No. 11-E
Stream: PARIS CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES	
	•
I, the undersigned, owner or manager of ditches or person ditches in Water District No. $\frac{1}{1-\frac{1}{1-1}}$, hereby request the se watermaster for the reason that there is a necessity for the use of the waters of the District.	rvices of a
NAME OF WATERMASTER: JOEL PACIFAM	
ADDRESS OF WATERMASTER: P.O.Box 179	•
PARIS, IDAHO 83261	
PHONE NUMBER: 208-945-2814	į
Date watermaster is to start: 1 MAY 200 (
If known, the date services of watermaster are to terminate	·
Surhoul Stocker P.O. Box 187 Blooming our, Ipp signature address	945-2542 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCESE CEIVED

OF THE

FEB 0 7 2001

Department of Water Resources Eastern Region

STATE OF IDAHO

STATE OF IDAHO) ss County of <u>Gen Lake</u>)	OFFICIAL OATH	
	that I will support the Constitution of the United	
· · · · · · · · · · · · · · · · · · ·	e and that I will faithfully discharge all the duties	
according to the best of my ability. So help me God.		
	Principal	
SUBSCRIBED AND SWORN to before me this 6th day of Jebruary, 2001.		
NOTA NOTA	NOTARY PUBLIC Residing at TAR15 Commission Expires 03-17-05	