March 27, 1995

JOEL PACKHAM, WATERMASTER PO BOX 179 PARIS, ID 83261

RE: WATER DISTRICT 11-E

Dear Mr. Packham:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES Water Rights Supervisor

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointedJOE	L PACKH	AM as
WATERMASTER	of	WATER DISTRICT #11-E for
THE 1995 IRRIGATION SEASON		or until his successor is appointed and qualified
under the provisions of Section 42-608		, Idaho Code, at such rate of compensation as established by
applicable law.		



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 27TH

day of MARCH

Honald I an

MAR 2 1 1995

		•	•
Desparantes.	· · · · · · · · · · · · · · · · · · ·	Resou	(CO

PETITION FOR WATERMASTER'S SERVICES

	•				
•			PARIS	<u></u>	, Idaho
•			13 MAR	CH	, 19 <u>95</u>
	•				\
RE: Water District	No. 11-E			= 10.	J
Stream: PPR	13 CREEK		MAR 24	1995	CES
TO: IDAHO DEPARTMI	ENT OF WATER RESOU	URCES	MAR 24 Department of W Eastern Dist	ater Resource	
			Departing Dist	'ÜĞ'	
			•		
watermaster for the of the waters of the waters of the watermaster is	he District.				
If known, the date	•		•		
Rehard I Stor	A BOX18? Bur Bloam Maron II	1 83223 - 218-945	2541	. 3 :	· · · · · · · · · · · · · · · · · · ·
signature /	address	telephone	water	right	ident no.
May Ele	sun 15W 15 W. address	945-2211			
signature	address	telephone	water	right	ident no.
		•			
signature	address	telephone	water	right	ident no.
WARNING:			·		

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED MAR 2 1 1995

Department of Water Resources

STATE OF IDAHO) .	OFFICIAL OATH
County of Dea Lake) ss .)	
		ill support the Constitution of the United States, the
Constitution and laws of the	State of Idah	ho, specifically including the provisions of Section
42-605 and 42-607. Idaho Co	de and that I	I will faithfully discharge all the duties of the office
of Vater Mester	an far	-is Creek 11-E according
to the best of my ability. So hel	lp me God.	PECETALIA.
•	· · · · · ·	MAR 2 4 1995
		Department of Water is ources Eastern District Office
	N en hofora m	Principal day of March 1995.
SUBSCRIBED AND SWOR	N to before in	The way of the same
		NOTARY PUBLIC Managery Transport of the Control of

Commission Expires