

### State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

**April 27, 2007** 

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Interim Director

Thomas Udy, Watermaster P.O. Box 215 Leadore, ID 83464

**RE: WATER DISTRICT #74-Z** 

**Dear Thomas:** 

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

**Dennis Dunn** 

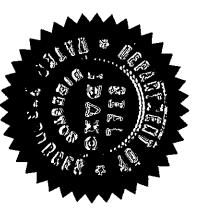
Senior Water Rights Agent

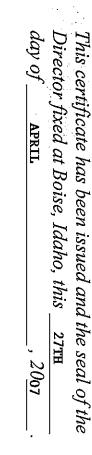
**Enclosure** 

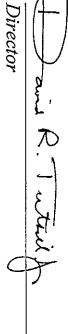
DD:jj

## State of Idaho Department of Water Resources

# Certificate of Appointment







### RECEIVED APR 2 7 2007

Department of Water Resources Eastern Region

Idaho

EADORE

### PETITION FOR WATERMASTER'S SERVICES

÷		04/26	<u> 3007</u> Year
•	ict No. <u>74-Z</u> 3 Mile & Lee Creek		:
	TMENT OF WATER RESOURCE	CES .	
I, the undersig hes in Water Di rmaster for the he waters of the	ned, owner or manager strict No. 14-z, reason that there is a District.	of ditches or per hereby request the necessity for the	son controlling a services of a use and control
:	STER: THOMAS L	ι	·
1	IDAHO 83464	315	•
· · · · · · · · · · · · · · · · · · ·	208-768-2603		
Date watermaste	er is to start: 04	126/07	With the same of t
$\Lambda$	Po Box 60 Lendon  address		
signaturė Podeska karta, yras		. ,	telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

### BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

RECEIVED

MAR 2 0 2007

## Department of Water Resources Eastern Region

### STATE OF

County of Lex	•	) ss )	OFF	FICIAL OATH
I do sole	mnly swear (	or affirm) that	: I will supp	ort the
Constitution o	of the United	States, the Co	nstitution a	ad laws of
the State of I	daho, specif	ically including	g the provis:	lons of
Section 42-605	and 42-607,	Idaho Code and	l that I will	faithfully
discharge all	the duties	of the office of	of	. ,
WAGER	master	74-7	acco:	rding to the
best of my abi	•			
•	SWORN to be	Prince fore me this 1  Puly  NOTAR  Ladare  Expires 09/18	9 tk day of .  Y PUBLIC	
ATE OF IDAMINI	COMMISSION	EXPITES OTITS	(	
SEAL	•	•		