State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718 PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION May 15, 2006 DIRK KEMPTHORNE
Governor
KARL J. DREHER
Director

Lemhi County Treasurer/Auditor 206 Courthouse Dr Salmon ID 83467

RE: Water District No. #74-Z

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #74-Z. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn

Senior Water Rights Agent

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A PTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 19 2006

APR 0 5 2006

Department of Water Resources
Eastern Region

| WATER DISTRICT NO. 74-Z | | | | |
|--|---|--|--------------------------------------|--|
| STREAM BIG E | IGHT MILE AND | LEE CREEKS | . | |
| COUNTY LEMHI | COUNTY | 7 | | |
| NAME OF SECRETARY | CALVIN WHITTA | KER | | |
| ADDRESS OF SECRETARY | P 0 B0X 10, | LEADORE, ID | 83464 | |
| • | | | | |
| COLLECTION | ON AND HOLDING (| OF WATER DISTRIC | T FUNDS | |
| Please check the appropriate box reg | arding the collection ar | d holding of Water D | strict funds. | |
| ☐ The Water District collects and h | olds its own funds. | | | |
| (county name) | County collects and h | olds funds for the Wat | er District. | |
| LEMHI County collects the Water District's funds and deposits the funds in an account | | | | |
| | held by the Water Dis | trict, | | |
| (This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) | | | | |
| | LEADO | RE, Id | aho, MARCH 20 , 192006 | |
| | | | | |
| | • | | get as adopted at the annual Water | |
| User's Meeting of Water District No | 74-Z | , held atLEADOF | RE, IDAHO | |
| on the <u>LTH</u> day of | MARCH , 19 2 | DDL, and all resolution | s adopted at said meeting pertaining | |
| to the time and the manner of collecting the amounts provided for in the said budget. | | | | |
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| | go y sû milyen leb mye ol, elestingere | in <mark>Obsel</mark> the firsts sa und | e skalent et tipe i 1900 et 200 | |
| | | Calsin les | Pettaker | |
| | | Secretary V | Vater District No. 74-Z | |

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

| WATER | DISTRICT No | 74-2 |
|-------|-------------|------|
| | | |

| Estimated Amount for Watermaster's Salary\$_ | 1,950.00 |
|--|----------|
| Estimated Amount for Assistant Watermaster and other Water District Officials\$_ | |
| Estimated Amount for Other Expenses\$_ | 4,061.50 |
| TOTAL ESTIMATED EXPENSES FOR 18 2006 \$\$_ | 6,011.50 |

DISTRIBUTION OF THE BUDGET AMONG USERS

| | | | | 3 |
|--|------------------------------|---|------------------------------------|--------|
| Individual, Ditch or Canal Company, assessed | Water Right Ident, No. | Address | Amount of Bud | lget |
| CALVIN WHITTAKER | | P O BOX 10 LEADORE, ID 83464 | \$ 308. | 90 |
| DAVID TOMCHAK, JR. | | LIAO MERRETT DRIVE IDAHO FALLS, ID 83404 | 45. | 25 |
| BRUCE McCONNELL | | LEADORE, ID 83464 | 391. | |
| KENNETH PETERSON | | 27 HARVEY LANE LEADORE, ID 83464 Cro | diT(- 112. | ፓፁ |
| CARL ELLSWORTH | | P 0 80X 60 LEADORE, ID 83464 | 1,041. | l i |
| TOM UDY | | P O BOX 215 LEADORE, ID 83464 | 235. | 92 |
| KARL TYLER | | P O BOX 16025 MISSOULA, MT 59808 | 377. | 58 |
| DARE ANDERSON POB | BOX 57 | C/O RALPH McREA LEADORE, ID 83464 | 732. | 68 |
| AL RUGGLES | • | LEADORE, ID 83464 | 8L4. | F0 |
| JAMES WHITTAKER | | P.O.BOX 240 LEADORE, ID 83464 | 1,616. | 87 |
| JAMES WHITTAKER | | P O BOX 240 LEADORE, ID 83464 | 304. | . 82 |
| KENT BIRD | | LEADORE, ID 83464 | 1.59. | 00 |
| GRADY SMITH | | P O BOX 74 LEADORE, ID 83464 | 44. | 74 |
| | 1 | TOTAL | \$ 6,011. | 50 |
| | | | 1 V | E D |
| | | | APR 05 | ลขณ |
| | | | APR U.S. | Resour |
| | | | Department of Water Fastern Rec | on |
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RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

| WATER | DISTRICT | Nο. | 74-Z |
|-------|----------|-----|------|
| | | | |

RESOLVED:

THAT THE AMOUNT OF ASSESSMENT TO EACH WATER USER AS SHOWN ON THE 2006 ADOPTED BUDGET SHALL BECOME DUE AND PAYABLE MAY 1, 2006, AND AMOUNTS IF NOT PAID, SHALL BEAR INTEREST AT THE RATE OF 10% PER ANNUM AS OF MAY 1, 2006, UNTIL PAID.

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