### WR

### State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718 PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION April 1, 2004 DIRK KEMPTHORNE Governor KARL J. DREHER

Thomas Udy Box 215 Leadore Id 83464

RE: WATER DISTRICT #74-Z

Dear Mr. Udy:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

**Dennis Dunn** 

Senior Water Rights Agent

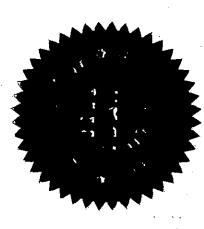
**Enclosure** 

DD:sc

## State of Idaho Department of Water Resources

# Certificate of Appointment

ertify that I have on this day appointed Thomas Udy as Thomas Udy That I have on this day appointed of Water District 74-Z for	rigation season	appointed and qualified under the provisions of Sections	Idaho Code, at such rate of compensation as established by applicable law.
This is to certify that I have Watermaster	the 2004 irr	appointed and qualif	Idaho Code, at such



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 1st day of April 2004

Directo/

### RECEIVED MAR 3 0 2004

Department of Water Resources Eastern Region

### PETITION FOR WATERMASTER'S SERVICES

	Leadore	, Idaho
	April 1	. 2004 Year
RE: Water District No. 74-Z		
Stream: Big Eight mile		
TO: IDAHO DEPARTMENT OF WATER RESOURCES		• .
•		
I, the undersigned, owner or manager of d ditches in Water District No. 74-Z, hereby watermaster for the reason that there is a necessof the waters of the District.  NAME OF WATERMASTER: 10m 2/dy	y request the sessity for the use	ervices of a and control
ADDRESS OF WATERMASTER: Leadore, Jd.	Box 215	•
83464	· •	_
PHONE NUMBER: 208-768-2663		<u>.</u>
Date watermaster is to start: April	1 2004	-
If known, the date services of watermaster and Season Season address	•	
signature address	•	telephone
	•	

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

### BEFORE THE DEPARTMENT OF WATER RESOURCES

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MAR 2 4 2004

### STATE OF IDAHO MAR 2 Department of W

Department of Water Resources Eastern Region

STATE OF IDAMO	) ss OFFICIAL OATH
County of LEMHI	.)
I do solemnly swear (or a	ffirm) that I will support the Constitution of the United
States, the Constitution and laws	of the State of Idaho, specifically including the provisions
of Section 42-605 and 42-607, <u>Ida</u>	tho Code and that I will faithfully discharge all the duties
of the office of Wakes maske	District 74-Z
according to the best of my abili	ty. So help me God.
•	
٠.	
·	Momas C. Udy Principal
SUBSCRIBED AND SWORN to	before me this 23 day of MARCH, 2004.
OF APARITH	NOTARY PUBLIC Desiding at Scalare Idaha  Commission Expires 09/18/2008

### BE RE THE DEPARTMENT OF WATER ESOURCES

OF THE STATE OF IDAHO

RECEIVED

Department of Water Resources Eastern Region

State of	f Idaho	`)	
	of Lemhi	)	SS
County	01		

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 75-A for the calendar year of 2004 according to the best of my ability. So help me God.

Patt Aldous Treasurer / Secretary

SUBSCRIBED AND SWORN TO before me this  $8^{T}$  day of Mach.

SEAL

PUEUS

Notary Public

Residing At Salmon, Idah

Commission Expires 4/19/05

### BEFORE THE DEPARTMENT OF WATER RESOURCES

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MAR 1 0 2004

### STATE OF IDAHO

Department of Water Resources Eastern Region

STATE OF IDA	THO	<i>(</i> )	_		
County of	LEMHI	) ss )	. 0	FFICIAL OATH	
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States, the Cons	stitution and law	s of the State o	f Idaho, specifical	y including the provis	SIOIIS
of Section 42-60	5 and 42-607, <u>I</u> c	<u>laho Code</u> and	that I will faithful	lly discharge all the d	uties
of the office of	Summer ass	sistant wat	er master & w	vinter water mas	<u>ter</u>
according to th	e best of my abi	ility. So help	me God.		
		-			
•		•			
	•				
			Paul Stop	t lo	
		Prin	cipal	-	
SUBSCRIBED	AND SWORN	to before me t	his day of _	March, 19°	2004
i de la companya de l	HOTARY		May C TARY PUBLIC iding at Sal	lenton Imon, Ida	
	PUBLIC	i e	nmission Expires_	4/19/05	
	SEAL		•	¥ .	•

### BEFORE THE DEPARTMENT OF WATER RESOURCESIAR 1 0 2004

Department of Water Resource: Eastern Region

### OF THE

### STATE OF IDAHO

STATE OF IDAHO	
County of LEMHI )	OFFICIAL OATH
•	( )
I do solemnly swear (or affirm) that	I will support the Constitution of the United
States, the Constitution and laws of the Stat	e of Idaho, specifically including the provisions
of Section 42-605 and 42-607, Idaho Code a	nd that I will faithfully discharge all the duties
of the office ofWATER MASTER	
according to the best of my ability. So hel	p me God.
	*** ***
•	
$\frac{c}{\mathbf{P}}$	Haur a Manufref rincipal
SUBSCRIBED AND SWORN to before me	e this 8 <sup>T</sup> day of March, 192004
R	May Benton OTARY PUBLIC desiding at Salmon, Idaho Commission Expires 4/19/05
SEAL	