

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

APRIL 8, 2002

DIRK KEMPTHORNE Governor

KARL J DREHER Director

RICHARD A MOLL PO BOX 153 LEADORE ID 83464

Dear Mr. Moll:

We have received your Official Oath as Watermaster and two Petitions For Watermaster Services. Once we have received a copy of the minutes from this year's annual meting and your Adopted Budget we can complete the certification for Watermaster in your water district.

We wanted to acknowledge the documents we have received and also let you know which ones we were still waiting for. Thank you very much for your time.

Sincerely,

Darlene Newman
Office Secretary



State of Idahc

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EASTERN REGION

DIRK KEMPTHORNE Governor

KARL J DREHER Director

APRIL 15, 2002

RICHARD A MOLL PO BOX 153 LEADORE ID 83464

RE: WATER DISTRICT #74-Z

Dear Mr. Moll:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the state of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:dn

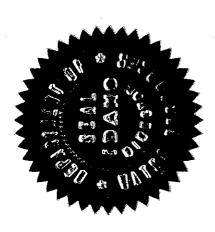
BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

| State of Idaho) | |
|---|------------------------------------|
| County of LEMH) ss | Official Oath |
| - | |
| I do solemnly swear or affirm th | at I wil support the Constitution |
| of the United States, the Consti | tution and laws of the State of |
| Idaho, specifically including the | e provisions of Section 42-605 and |
| 42-607, Idaho Code, and that I w | vill faithfully discharge all the |
| duties of the office of Watermas | ter of District 7404742 for the |
| 002 irrigation season or ca | alendar year ofaccording |
| to the best of my ability. So h | elp me God. |
| | |
| | |
| | O . 1 |
| | The said the |
| | Watermaster |
| SUBSCRIBED AND SWORN TO before me | this 5th day of April |
| | day of the total |
| <u>2002_</u> . | |
| | |
| | Notary Public & Spiner |
| CENT | Paridian M. L. A. |
| SEAL | Residing At Kemhu |
| | Commission Expires 10-1-05 |
| DEENA J. SHINER Notary Public | |
| State of Idaho | naster AF |
| nall | patermaster PECEIVED |
| were or v | Saturna Department of Water 2002 |
| DEENA J SHINER Notary Public State of Idaho RANGE OF CORRESPOND RANGE | Department of Water Resources |
| An Harry One | * negion asources |
| | |

State of Idaho Department of Water Resources

Certificate of Appointment

| as | for | or until his successor is | | |
|--|----------------------------|---------------------------|--|--|
| | | | | |
| This is to certify that I have on this day appointed RICHARD A. MOLL | WATERMASTER JISTRICT #74-Z | | suppointed and aualified under the provisions of Sections 42-605 | Idaho Code, at such rate of compensation as established by applicable law. |



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 15th day of APRIL 20.02

Director

IDAHO DEPT. OF WATER RESOURCES ATTN: HAROLD JONES 900 N. SKYLINE DRIVE, SUITE A BITL-SOPER DI SALLS, ID 83402-1718

DEAR MR. JONES.

Department of Water Resources ON JULY 7. 2002, OUR WATERMASTER, RICHARD A. MOLL, PASSED AWAY.

THE WATER DISTRICT 74-Z ADVISORY BOARD HAS MET AND UNANA-MOUSLY CHOSEN THOMAS C. UDY TO BE WATERMASTER, IN PLACE OF RICHARD MOLL FOR THE REMAINDER OF THE WATER SEASON.

PLEASE FIND ENCLOSED A NOTARIZED OATH OF OFFICE SIGNED BY MR. UDY.

SINCERELY YOURS,

CALVIN WHITTAKER, SEC/TREAS WATER DISTRICT 74-Z P. O. BOX 10 LEADORE, ID 83464

PETITION FOR WATERMASTER'S SERVICES

| | LEADORK | , Idaho |
|--|--|---------------------------------------|
| | J APRIL | , <u>19200</u> 2 |
| RE: Water District No. 742 | ··· , ··· | <u></u> |
| Stream: BIE KILHT MILK AND LEK CREEKS | REC | CEIVED |
| TO: IDAHO DEPARTMENT OF WATER RESOURCES | APR | 0 8 2002 Water Resources Region |
| I, the undersigned, owner or manager of dit ditches in Water District No. 142, hereby watermaster for the reason that there is a necess of the waters of the District NAME OF WATERMASTER: CHARO A. MOLL | ches or perso request the ity for the us | on controlling services of a |
| address of watermaster: P.O. Box 153 | | _ |
| LEADORE, IDAHO 834 | 44 | |
| PHONE NUMBER: 208-768-2711 (FRIEND) | | |
| Date watermaster is to start: 8 April | 2002 | |
| If known, the date services of watermaster a language for the hope at the handle address | | |

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

Department of Water Resources

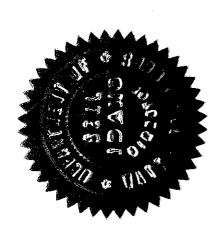
| | Region Region |
|---|---|
| STATE OF IDAHO | |
| County of Lemhi) ss | OFFICIAL OATH |
| county of Moreon | |
| I do solemnly swear (or affirm) | that I will support the Constitution of the United |
| States, the Constitution and laws of the | e State of Idaho, specifically including the provisions |
| of Section 42-605 and 42-607, <u>Idaho Co</u> | ode and that I will faithfully discharge all the duties |
| of the office of <u>Water Master</u> | 2 |
| according to the best of my ability. S | o help me God. |
| | e de la companya de La companya de la co |
| | |
| | |
| | Thomas C. 2ldy |
| | Principal |
| SUBSCRIBED AND SWORN to befor | e me this 23 rd day of July, 192002 |
| | Paula 7 Petuson |
| | NOTARY PUBLIC |
| T. PETBOOK | Residing at Clarific , Idaho Commission Expires /-24-2006 |
| 3 4.17 | Communion major of the second |



State of Idaho Department of Water Resources

Certificate of Appointment

for or until his successor is of WATER DISTRICT #74-Z Idaho Code, at such rate of compensation as established by applicable law. THOMAS C. UDY appointed and qualified under the provisions of Sections 42-605 This is to certify that I have on this day appointed___ 2002 IRRIGATION SEASON



octor



State of Ida...

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

DIRK KEMPTHORNE Governor

KARL J DREHER Director

JULY 24, 2002

TOM UDY LEADORE ID 83464

RE: WATER DISTRICT #74-Z

Dear Mr. Udy:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:dn