

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

APRIL 15, 2002

DIRK KEMPTHORNE Governor KARL J. DREHER Director

LEMHI COUNTY TREASURER/AUDITOR LEMHI COUNTY COURTHOUSE 206 COURTHOUSE DRIVE SALMON ID 83467

RE: Water District No. 74-Z

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #74-Z. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES

Water Rights Supervisor

Enclosure

HWJ:dn

ADE TED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 1\$ 2002

APR 1 1 2002
Department of Water Resources

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| funds in an account |
| ter User's Meeting of the sent to the auditor |
| <u>8</u> , x x 2003 |
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| l at the annual Water |
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BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 74-Z

| Estimated Amount for Watermaster's Salary | 3,800.00 |
|---|----------|
| Estimated Amount for Assistant Watermaster and other Water District Officials\$ | 100,00 |
| Estimated Amount for Other Expenses \$\$ | 3,508.99 |
| TOTAL ESTIMATED EXPENSES FOR 19 \$ | 5,408.99 |

DISTRIBUTION OF THE BUDGET AMONG USERS

| Individual, Ditch or Canal Company, assessed | Water Right Ident No | Address | Amount of Buc | dget |
|--|----------------------------|---|-------------------|------|
| CALVIN WHITTAKER | | P. O. BOX LD LEADORE, ID 83464 | \$ 427. | 15 |
| DAVID TOMCHAK, JR. | | JUS BARDOW DR. IDAHO FALLS, ID 83401 | - 0 | - |
| BRUCE McCONNELL | | LEADORE, ID 83464 | 184. | 59 |
| H. E. PETERSON | | 22 HARVEY LANE LEADORE, ID 83464 | 485, | 81 |
| CARL ELLSWORTH | | P. O. BOX LD LEADORE, ID 83464 | 907. | 35 |
| TOM UDY | | P. O. BÓX 215 LEADORE, ID 83464 | 373, | 40 |
| KARL TYLER | | 3D ELLSWORTH LANE LEADORE, ID 83464 | 222. | 42 |
| DARE ANDERSON P | 0.B0X 21. | C/O RALPH MC REA LEADORE, ID 83464 | 222. | OP |
| DARRELL NEF | | LOB9 LEÉ CREEK RD LEADORE, ID 83464 | 205. | 33 |
| JAMES WHITTARER | | P. O. BOX 240 LEADORE, ID 83464 | 1,9à5. | 32 |
| ROGER BALL LEMHI RANCHES | | 75P XOB .O .9 74PEB QI ,NOMAAZ | 253. | 56 |
| KENT BIRD | | LOL MUSTANG RD LEADORE, ID 83464 | - 0 | - |
| GRADY SMITH | | P. O. BOX 74 LEADORE, ID 83464 | - 0 | - |
| ED PETERSON | | P. O. BOX 85 LEADORE, ID 83464 | 100. | 00 |
| | | TOTAL | \$ 5 ,408. | 99 |
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| | | over | | |

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

| WATER | DISTRICT | No. | 74-Z | |
|-------|----------|-----|------|--|
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RESOLVED: THAT THE AMOUNT OF ASSESSMENT TO EACH WATER USER AS SHOWN ON THE 2002 ADOPTED BUDGET SHALL BECOME DUE AND PAYABLE MAY 1, 2002, AND AMOUNTS IF NOT PAID, SHALL BEAR INTEREST AT THE RATE OF 10% PER ANNUM AS OF MAY 1, 2002, UNTIL PAID.