

## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE Governor KARL J. DREHER Director

FEBRUARY 5, 2002

LEMHI COUNTY TREASURER/AUDITOR 206 COURTHOUSE DRIVE SALMON ID 83467

RE: WATER DISTRICT NO: #74-Z WATERMASTER: RICHARD A. MOLL

#### Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2002 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Harold W. Jones

Water Rights Supervisor

Enclosure

HWJ:dn

# Watermaster's Proposed Badget

FOR 192001

Water District No	<i>742</i>	
Stream	BIG EILHT MIKE + LER CRAKKS	
Name of Watermaster	RICHARD A. MOLL	
Post Office Address _	P.O. Box 153, LEADORE JOAHO 83464	
Name of Secretary	CALVIN S. WHITTAKER	
Post Office Address _	P.O. Box 10, LEADORK, IDAHO 83464	

#### **SECTION 42-615, IDAHO CODE**

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval—at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the leason of 19001.

Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

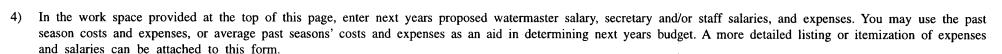
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	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	CAL WHITTAKEE		
2	DAUK TOMEHAK		
3	DAVE TOMEHAK BRUCK ME CONNELL		
4	H. E. PETERSON (LESLIE YOUNG) (ARL ELLSWORD)		
5	CARL ELLSWORD		
6	Tom 404		
7	KARL TYLER		
8	TOM UDY KARLTYLEE DARE ANDERSON DARKELL NEF	-	
9	DAMELL NET		
10	JAMES WHITTAKER	·	
11	ROBER BAZL		
12	KENT BIRD		
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	PAST SEASON DELIVERIES  1 2 3 4 5  19 96 19 97 19 98 19 99 12000									Avg. Delivery for Past		Estimated		Adjusted Billing			
	19 <u>9</u> 6	<u>/</u>	19 <u>9</u>	7	19 98	<u>'</u>	19 <u>9</u> 9	7	300		Seasons 6		Billing 7		8 8		
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2	133	3 <b>8</b>	250	<b>J</b> 3	137	٥٥	140	20	12	38	142	84					
3	971	85	1511	84	1038	89	1011	60	673	81	1041	60					
4	975	86	913	43	1067	77	849	34	185	50	877	98					
5	802	20	739	49	816	77	782	48	861	76	800	54					
6	743	39	681	57	614	46	569	28	391	76	600	09					
7	1/13	43	478	74	386	77	290	44	171	16	376	11					
8	793	٥3.	912	34	889	64	718	20	339	33	730	£1					
9	460	97	466	48	434	45	336	00	256	مرده	390	79					
10	2719	19	2725	19	2699	24	2474	66	2075	99	2538	85					
11	256	47	624	90	652	36	438	90	265	39	507	60					
12	171	71	269	18	202	37	151	مد	29	7/	164	88					
13	117	09	218	50	120	15	126	10	50	09	126	39					
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15	9682	97	10475	159	9688	87	8511	97	6333	63	8938	61			:		
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		WATERMASTER		ASSISTAN	NT WATERMASTER, SECR	RETARY, STAFF, ETC.	OTHER	TOTAL	TRAVEL .	2700.00
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL	EXPENSES	COSTS	2/2	137.70
19 <u><b>96</b></u>	154	10 00	154000	27	1000	270 00	3341 47	5151 47		40.00
19 <b>.97</b>	144	10 00	144000			-0-	2610 00		KEPORTS	300.00
19 <b>98</b>	150	10 00	150000	,		-0-	2704 75	420475	w. Com P	50.00
19. <b>97</b> 19. <b>98</b> 19. <b>99</b>	/23	1000	1730 00	,	-	-0-	3117 35	484735	PHONE+ SUPP	70,00
2000		,		(					TOTAL OTHER	3222.70
AVERAGE			1	,				1		9.20
-		SALARY - TOTAL OST	1800-00							
NEXT YEAR	180	10 00	180000			-0-	322770	502770	1000	

Complete this proposed budget report form as follows:

- Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from year in column 5 and skip column 6.



- Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carry over debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- Sign the report and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.