

State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

FEBRUARY 1, 2001

LEMHI COUNTY TREASURER/AUDITOR 206 COURTHOUSE DRIVE SALMON ID 83467

RE: WATER DISTRICT NO: 74-Z WATERMASTER: Richard A. Moll

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2001 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Harold W. Jones

Water Rights Supervisor

Enclosure

HWJ:dn



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KARL J. DREHER DIRECTOR

FEBRUARY 1, 2001

CALVIN J. WHITTAKER PO BOX 10 LEADORE ID 83464

WATER DISTRICT #74-Z

STREAM: BIG EIGHT MILE & LEE CREEKS

Dear Mr. Whittaker:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 watermaster Handbook, a copy of the financial statement may be

submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable least to all paid water district staff, including the watermaster as week as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Couer d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Harold W. Jones

Water Right Supervisor

HWJ:dn

Enclosure

WATERMASTER'S REPERT

From 21 APRIL 2000 TO 31 OCTOBER	, , , , , , , , , , , , , , , , , , , ,
PALEK#1	RECEIVED
Water District No. 742	JAN 2 5 2001
Name of Watermaster	Eastern Region
P.O. Address P.O. Box 153, LEADURE, IDAHO 83464	
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and the second of the second o	S
STATE OF IDAHO }	
COUNTY OF LEMHI } ss.	
ρ	
District 742, having been lawfully appointed by KARL J. DR	
Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorate	
right holders of the district are correct.	w
(Deputy) Watermaster	District No
Subscribed and sworn to before me, this 22 nd day of January, 192001	
(SEAL) DEENA J. SHINER Notary Public State of Idaho Notary Public	_
	10
Boise, Idaho,	
	d by me as Water Master
of Water District No. 74-2, and that the information contained in this report, as herein sworn	to, is, to the best of my
knowledge and belief, correct.	ZELHEIZ
Director, Department of	Water Resources
$\bigcirc 1, 1 \rangle$	

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	CAL WHITTAKER	74-1855	
2		74-0370	
3		TOTAL	
4	DAVE TOMEHAK	24-2195	
5	BRUCK Mª CONSELL	74-0361	
6		74-0363	
7		74-0365	
8		74-0367	
•		74-0364	
		74-0362	
1		74-0368	
2	.,.	TOTAL	
3	H. E. PRIERSON	74-0351	
‡ <u> </u>		74-0352	
5 <u> </u>	,	74-0344	
5		74-0351	
/ <u> </u>		74-0352	
		74-0343	
		74-2323	
	er symmetry and francis and symmetric symmetric states of the symmetric states and the symmetric states of the	TOTAL	
	(ARL ELISWORDA	74-0342	
		74-0347	
		74-0410	
		74-0346	
		TOTAL	
	Tom UDY	74-0338A	, , , , , , , , , , , , , , , , , , ,
	KARL TYLER	74-0336	
	DARK ANDERSON	74-0339A	
		74-0348	
		74-2304B	

	·••										\neg		
	Total Delivery in 24-Hour	Total Co	ost	Adopted Bu	udget	Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$. 869325	Ft. \$_,869225		
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.				
1										Total No. Days of Watermaster 194			
2	180.50									190days at \$ /0.00 per day \$ /900 0	o		
3	\$80.50	504	59	397	89			107	50	Total No. Days of Asst. Watermaster			
4	52.58	45	70	97	24	51	54			() days at \$ /0.00 per day \$ -0-	-		
5	176.32									Other expenses charged pro rata \$3605 3	3		
6	62.33									TOTAL COST \$ SSOS 3	5		
. 7	J3.37									Total No. 24-Hour Sec. Feet Delivered 633363			
8	24.96						 			Cost per 24-Hour Sec. Feet Delivered \$,869,22	3		
9	51.61							·			4		
10	147.85										$- \ $		
11	157.37									TRAVEL EXPENSE 2850,0	0		
12	673-81	185	69	718	96	/33	27			SOCIAL SECURITY 148,30	<u> </u>		
13	69.41		:							KEPORTS 40.0			
14	69.41									WORKMAN'S COM! 300-0	٥		
15	161.99									BACKHOE LUBER 220.0	- 1		
16	145.09									PHONE + MARCH SWADES SOO.	_		
17	104.20									TOTAL OFFER EXP. 3605.3	7		
18	33.07					*					-		
19	1.76	/ 0	0.2	/ 0		109	42	,			\dashv		
20	386,50	508	93	618	31	10	70-5				\dashv		
21 22	422.26									· · · · · · · · · · · · · · · · · · ·	_		
23	314.49										\dashv		
24	70.70										\dashv		
25	54.31 861.76	240		481	A :			267			-		
26	391,76	749 340		!	1 1	73	80	ab/	/4		\dashv		
27	171,16	1		414		,		-			\dashv		
28	250.50	150	/ 0	- ~ 6 <u>/</u>	16	1/3	0				\dashv		
29	67.32										\dashv		
30	3.30										\dashv		
	J. J. J.	L	L	Ц		<u> </u>		<u> </u>	L		ᆜ		

WATERMASTER'S REPORT

From21	APRIL	2000	To	31 DETOBE	<u> </u>		2000 , <u>B</u>
		PAGE	#2				
Water District No. 24	2 1	?		:			
Name of Watermaster		HARD A.	MOLL			· · · ·	
P.O. Address	P.o.	Boy 153	LEADORA	E, IOAHO	8346	4	
	,	· · · · · · · · · · · · · · · · · · ·		,	-	e ee	
	,	AFFIDAVIT OF	WATERMAS	STER			**;
STATE OF IDAHO	} ss.						
COUNTY OF	}						
		being fü	rst duly sworn	, deposes and say	s that he is	s Watermaster	of Water
District	, hav						
Idaho Department of Water				•	1		
right holders of the district							٠.
	• • • • • • • • • • • • • • • • • • • •	•					:
				(Deputy) V	Vatermaster	District No.	
				(Dopaty) 1	diormaseo	<i>District</i> 1101	
Subscribed and sworn to b	efore me, this	day of		, 19			
					Votary Pub	plic	
(SEAL)				My Commission	n expires_		
						4 4	
		_		Boise, Idaho,			, 19
I HEREBY CERTII	FY, that			was lawfull	y appointed	d by me as Wa	ater Master
of Water District No	, and the	at the information	contained in t	this report, as here	in sworn to	o, is, to the l	est of my
knowledge and belief, corre	ect.						
				· .			, .
				Director, Depo	artment of	Water Resour	rces
					-		

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1		74-2303	
2		74-2344	
3	RESTRUDIA	74-2341	
4		TOTAL	
5	DARRELL NEL	74-035p	
6		24-0350	
7		TOTAL	
8	SAMES WHITTAKER	74-1136	
9		74-0369	
10		74-0337	
11		74-0340A	
12		74-0340B	
13		74-0338B	
14		74-0341	
15		74-0349	
16		74-0354	
17		74-2308	·
18		TOTAL	
19	ROGER BALL KENT BILD GRADY SMINT	74-034	
20	KENT BILD	74-0353	
21	GRADY Smint	74-0353 74-1615	
22	/		
23		TOTAL	
24		· ·	
25			
26			
27			
28			
29			
30			

Debits Total Delivery Total Cost Adopted Budget Credits Cost Per 24-Hr. Sec. Ft. \$_____ in 24-Hour \$ Sec. Feet cts. cts. 8.70 Total No. Days of Watermaster \$ 9.51 days at \$ Total No. Days of Asst. Watermaster 29496 54746 25250 339.33 per day days at \$ Other expenses charged pro rata 62.59 193.46 TOTAL COST 53 62 222 57 256.05 27619 Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered 9 344,33 541.35 10 112.93 11 394.97 12 27844 3 320.21 35.76 5 45.20 16 2.80 7 180450 165705 2075.99 147 45 8 230 68 351 68 265.39 121 00 25 82 134 85 109 03 29.71 :0 4354 8746 43 92 50,09 11 2 6333.63 550535 6043 80 106055 522 10 :5 16 :7 :8 9 0