Certificate of Appointment Department of Water Resources State of Idaho

or until his successor is of Water District #74-Q & 74-Z Idaho Code, at such rate of compensation as established by applicable law. appointed and qualified under the provisions of Section(s) 42-605 Richard Moll This is to certify that I have this day appointed _ Watermaster 1998 irrigation season



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 28th day of 19 98.





State of Ida DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT GOVERNOR

April 28, 1998

KARL J. DREHER DIRECTOR

RICHARD MOLL PO BOX 153 LEADORE ID 83464

RE: WATER DISTRICT #74-Q AND 74-Z

Dear Mr. Moll:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES Water Rights Supervisor

Enclosure

HWJ:sc

PETITION FOR WATERMASTER'S SERVICES

<u>LEADORE</u>, Idaho <u>24 APRIC</u>, 19<u>98</u>

RE:	Water District No. 747 Stream: BIBKIGHT MILE + LEE CREEKS
TO:	IDAHO DEPARTMENT OF WATER RESOURCES
ditches watermas control NA	the undersigned, owner or manager of ditches or person controlling in Water District No. 742, hereby request the services of a ster for the reason that there is a necessity for the use and of the waters of the District. IME OF WATERMASTER: 10 HAND A. MOLL Ate watermaster is to start: MAY 151 1998 E known, the date services of watermaster are to terminate: Not Known Box 10 128-168-2485 74-0370 Lyun Water address telephone water right ident no

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED APR 2 7 1998

Department of Water Resources Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO			
County of	LEMHI) ss OFFICIAL OATH	
Y 3	la	that I will support the Constitution of the United	
I do solemnly swear (or affirm) that I will support the Constitution of the United			
States, the Co	nstitution and laws	of the State of Idaho, specifically including the provisions	
of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties			
of the office of	of WATERMA	ASTER - DISTRICT 740 AND 742	
according to the best of my ability. So help me God.			
		In my Amace	
Principal			
SUBSCRIBED AND SWORN to before me this 25th day of Upril, 1978.			
		NOTARY PUBLIC Residing at Ladore fembrico, Jolahu Commission Expires 8-14-98	

SEAL

RECEIVED

APR 2 7 # %

Department of Water Resource Eastern Region