

# State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

February 3, 1998

PHILIP E. BATT

KARL J. DREHER DIRECTOR

LEMHI COUNTY TREASURER/AUDITOR 206 COURTHOUSE DR SALMON ID 83467

RE: WATER DISTRICT NO: 74-Q and 74-Z

WATERMASTER: RICHARD A MOLL

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 1998 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:sc



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EASTERN REGION

February 3, 1998

PHILIP E. BATT

KARL J. DREHER DIRECTOR

CALVIN J WHITTAKER, Secretary PO BOX 10 LEADORE ID 83464

WATER DISTRICT #74-Z

STREAM: BIG EIGHT MILE AND LEE CREEKS

Dear Mr. Whittaker:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the Adopted Budget form, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the

minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance and insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Couer d'Alene, Idaho Falls, Pocatello and Twin Falls.

Water districts are also reminded that all paid water district staff may be subject to state and federal withholding taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of these withholding taxes may be the responsibility of the watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Harold W. Jones
Harold W Jones by SC
Water Rights Supervisor

HWJ:sc

Enclosures

### PAGE )

# WATERMASTER'S REPORT

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From 11744 0	, 19 <u><i>9</i> 7</u>	<u>Jæ</u> , 19 <u>7</u>
Water District No. 742		
Name of Watermaster	HARO A MOLL	
P.O. Address P.O. Bo	4 153, LEADORE	Track 83464
P.O. Address 17 C. V.DE	4 / J = 2 ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	107//0 00/0/
		RECEIVED
	AFFIDAVIT OF WATERM	/ASTER
STATE OF IDAHO } ss.		JAN 2 8 1998
COUNTY OF LEMIH		Department of Water Resources Eastern Region
KICHALO A MO	ر, being first duly sw	vorn, deposes and says that he is Watermaster of Water
District 74Z	, having been lawfully appointed	by <u>KARL J. DRXHAR</u> , Director,
Idano Department of water Resources,	and that the volumes of water, as	stated in this report and prorated by him to the water
right holders of the district are correc	<b>t.</b>	$M \in OI$
		In Mule
		7/17
		(Deputy) Watermaster District No. 242
Subscribed and sworn to before me, t	this 27th day of Janua	ry , 19 <i>98</i>
		alex Itaniah
		Notary Public
		My Commission expires $8-14-98$
(SEAL)		My Commission expires
	Contraction and Contraction an	
		Boise, Idaho,, 19
I HEREBY CERTIFY, that		was lawfully appointed by me as Water Master
of Water District No,	and that the information contained	in this report, as herein sworn to, is, to the best of my
Impoulation and halfaf comment		
knowledge and belief, correct.		
		D. A. D. A. S. W. D.
		Director, Department of Water Resources

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	CAZ WHITTAKER	74-1855	
2		74-0370	
3		TOTAL	
4	DAUX TOMOHAL	74-2195	
5	BRUCK Mª CONNELL	74-0361	
6		74-0363	
7		74-0365	
8		74-0367	
9		74-0364	
10		74-0362	
11		74-0368	
12		JOTAL	
13	H.K. PETERSON	74-0351	
14		74-0352	
15		74-0344	
16		74-0351	
17		74-0352	
18		74-0343	
19		74-2323	
20		TOTAL	
21	LKSLIK YOUNG	74-0342	
22		74-0347	
23		74-0410	
24		74-0346	
25		TOTAL	
26	Tom 404	74-0338A	
27	KARL TYLER	74-0336	
28	DARK ANDERSON	74-0339A	
29		74-0348	
30		74-2304B	

\*

1. Total Delivery Total Cost Adopted Budget Credits **Debits** in 24-Hour Cost Per 24-Hr. Sec. Ft. \$\_\_\_\_ Sec. Feet \$ \$ cts. \$ cts. cts. cts. 112.00 Total No. Days of Watermaster 571.00 days at \$ per day 683.00 264 06 560 98 296 92 Total No. Days of Asst. Watermaster 96 86 250.53 96 86 days at \$ per day 5 175.20 Other expenses charged pro rata \$ 6 136.60 TOTAL COST \$ 7 148.80 Total No. 24-Hour Sec. Feet Delivered 8 20,20 \$ Cost per 24-Hour Sec. Feet Delivered 9 148.07 42117 11 411.80 1511.84 58450 12 18450 48.18 13 14 48.18 15 271.19 16 341.80 17 198.88 4.00 18 19 1.20 913.43 353 14 20 31402 39 12 21 318.97 22 255.48 23 91.01 74.23 24 285 90 25 739.49 78975 50385 45031 18681 681.57 26350 478.74 18509 27 23/26 397.69 28 29 212.32 30

33.00

#### SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

# WATERMASTER'S REPORT

From_	May 8	, 19 <u>97</u>	То	SGOT 30	, 19 <u>9</u> 7_
Water District No	742 n				
Name of Watermaste	or Bich	430 A. MOL			
P.O. Address	P.O. Box	153, LEADO.	RA IDAHA	83464	<u></u>
STATE OF IDAHO		AFFIDAVIT OF WAT	ΓERMASTER	RECEIV	
COUNTY OF	} ss.			Department of Water Eastern Reg	Resources ion
District	Water Resources, and	having been lawfully appo	er, as stated in this	report and prorated by hi	, Director, m to the water
Subscribed and swoi	n to before me, this	day of			
(SEAL)			My Co	Notary Public mmission expires	
I HEREBY (	CERTIFY, that			Idaho,s lawfully appointed by me	
of Water District No	, <b>an</b> d	I that the information conta	ained in this report,	as herein sworn to, is, to	the best of my
knowledge and belie	f, correct.				
			Directo	or, Department of Water R	esources

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1		74-2303	
2		74-2345	
3		74-2341	
4		TOTAL	
5	DARRKLL NAK	74-0350	
6		74-0350	
7		78742	
8	JAMES WHITTAKER	74-1136	
9		74-0369	
10		74-0337	
11		74-03KOA	
12		74-0340B	
13		74-03388	
14		74-0341	
15		74-0349	
16		74-03N	
17		74-2308	
18		TOTAL	
19	ALLAN PURCKU	74-0345	
20	HOYO ASHUSSON	74-0353	
21	6 RADY SMITH	74-1615	
22			
23		GRANO TOTAL	
24			
25			
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