April 8, 1996

LEMHI COUNTY TREASURER/AUDITOR 206 COURTHOUSE DR LEMHI ID 83467

RE: Water District No. 74-Z

Dear Sirs:

Enclosed please find a copy of the Adopted Budget and Minutes of Water District #74-Z. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES Water Rights Supervisor

Enclosure

HWJ:sc

Department of Water Resources Eastern Region

APR O Z 1005 RECEIVED

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 19 96

WATER DISTRICT NO. 74-Z STREAM BIG EIGHT MILE AND LEE CREEKS COUNTY LEMHI NAME OF SECRETARY CALVIN WHITTAKER ADDRESS OF SECRETARY P. O, BOX LD. LEADORE, ID &3464 Sections 42-613 and 42-617, Idaho Code Annotated, provide: "42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * * " "42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * * * " LEADORE Idaho, MARCH LD 19 9L I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 74-2 held at LEADORE, IDAHO on the 4TH day of MARCH 19 9L and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget. **BARCH LD 74-Z All and LEADORE All All All All All All All All All A	STREAM BIG EIGHT MILE AND LEE CREEKS COUNTY LEMHI NAME OF SECRETARY CALVIN WHITTAKER ADDRESS OF SECRETARY P. O. BOX LO. LEADORE, Sections 42-613 and 42-617, Idaho Code Annotated, provide: "42-613. Said budget when approved shall be filed with the secretary of the prepare and file a certified copy thereof with the Director Department of county auditor of such county or counties designated at said water users' meet said budget shall show the amount to be collected in each county and the collection. *** All resolutions adopted under the provisions of this meeting and thereupon he shall immediately prepare and file a certified copy Resources and a certified copy with the county auditor of such county meeting. *** LEADORE , Idad Dore I HEREBY CERTIFY That the within is a true and correct copy of the county and county an	said meeting and Water Resources ing. If more than atter users from vection shall be fithereof with the	and a certified copy with the one county is designated then which each county shall make . led with the secretary of said Director Department of Water
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סינ	rest s	BOX 10 LEADORE, ID BB464 BOS BARLOW DR.		CALVIN WHITTAKER		
Individual, Ditch or Canal Company, assessed Right Adoress Amount of Budget Ident. No.						
DISTRIBUTION OF THE BUDGET AMONG USERS						
Estimated Amount for Assistant Watermaster						
Estimated Amount for Watermaster's Salary \$ BDD.DD						
WATER DISTRICT No. 74-Z						
OF THE WATER USERS						
BUDGET ADOPTED AT THE ANNUAL MEETING						

DP P&7,2♦

RESOLUTIONS PERTAI	NING TO THE TIME AND	MANNER OF COLL	ECTING THE BUDGET AS	S
ADOPTED	AT THE ANNUAL MEET	TING OF THE WATE	LICEDS OF	

WATER	DISTRICT No.	74-Z

RESOLVED: THAT THE AMOUNT OF ASSESSMENT TO EACH WATER USER AS SHOWN ON THE 1996 ADOPTED BUDGET SHALL BECOME DUE AND PAYABLE MAY 1, 1996, AND AMOUNTS IF NOT PAID, SHALL BEAR INTEREST AT THE RATE OF 10% PER ANNUM AS OF MAY 1, 1996, UNTIL PAID.

