January 6, 1995

CALVIN WHITTAKER, SECRETARY PO BOX 10 LEADORE, ID 83264

WATER DISTRICT # 74-Z STREAM: EIGHT MILE AND LEE CREEKS

Dear Mr. Whittaker:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

LISA KEISER Office Secretary

Enclosure

C: Watermaster

January 6, 1995

LEMHI COUNTY TREASURER/AUDITOR 206 COURTHOUSE DR SALMON, ID 83467

RE: Water District No: 74-Z Watermaster: RICHARD MOLL

Gentlemen:

Enclosed herewith is a copy of Watermaster's Report and claim for for services in Water District #74-Z.

The various items in this report have been checked and have been found to be a proper charge against the water users therein named. Section 41-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Lisa Keiser Office Secretary

Enclosure

cc: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Boise, Idaho, for Approval.)

RECEIVED

Jacobsources
DEC 2 2 1994

WATERMASTER'S REPORT Water Resources

From IS APRIL	. 19 <i>94</i> _ To	17 007	OBKR	1994
- · / -				
Water District No. <u>142</u>	•			
Name of Watermaster	A MOLL	 		
Name of Watermaster RICHARD P. O. Address Box 153, Leador	St, IDAHO	83464		
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AFFII	OAVIT OF WATER	MASTER		
STATE OF IDAHO.				
STATE OF IDANO.	ss.			
COUNTY OF LEMPTI	i In 1.t.	la aliana <i>C</i> ima	t dide arrown dan	occe and save
1) 16/4/20 /1 11)	15115 my - 156	e , being firs	a duly sworn, dep 147	oses and says
that he is (Deputy) Watermaster on ki	16 14 11/1/20 + 20	Creek in Distric	t_1/2	, having been
lawfully appointed by the Director. Depar	tment of Water Res	ources D. K.	K1/H /T766/W	FON
and that the volumes of water, as stated	in this report, pro-	rated by him to	the several users	s, are correct;
that the sum of \$ is justly	due as stated.	1		
	,	100	A_{1}	z.
		man	1/2000	
	(E	leputy) Waterm	aster District No.	742
Subscribed and sworn to before me,	this 175 day of	Decembe	r/	
Subscribed and sworn to before me,			H 110	
	- 9		Notary Pyblic.	
(SEAL)	My (Commission exp	ires <u>8-14-9</u>	78
		•		
	Boise, Idaho, _			, 19
I HEREBY CERTIFY, That	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	
was lawfully appointed by me (Deputy) V	Vatermaster of Distr	rict No	, a	nd that his bil
for services rendered prorated to the se	veral users, as here	ein sworn to, is	s, to the best of 1	ny knowledge
and belief, correct.			,	
		Director, Dep	artment of Water Re	sources
	By	anal	10 ans	
	•	· ·		•

OWNED OR DITTOU	WATER	DESCRIPTION OF LAND			
OWNER OR DITCH	RIGHT IDENT. NO.	Subdivision	Sec.	Twp.	Rge.
CAL WHITTAKAR	74-0370				
DAUK TOMOHAK	74-2195				
BRUCK Mª CONTRAL	74-0361				
	74-0363				
	74-0365				
	74-0367				
	74-0364				
	74-036Y				
	74-0368				
	TOTAL				·
H. E. PETERSON	74-0351				
	74-0352				
· · · · · · · · · · · · · · · · · · ·	74-0344		=		
	74-0343				
•	74- Y3 Y3				
1	TOTAL				
RICK YOUNG	74-0341				
	74-0347	The same states and the same states are same states are same states and the same states are same s			
	74-0410				
	74-0346				
	TOTAL			_	
Tom way	74-0338A			-	
JACK POWERS	74-0336				
DARK ANDERSON	74-0339 A				
	74-0348				
	74-4341	· · · · · · · · · · · · · · · · · · ·			
	74- V304B				
	74-4303				
	74- ×345				
	TOTAL			******	
DARKELL NEE	74-0350				
JAMES WHITTAKER	74-0369				
	74-0337				
	74-0340A				
	74-03408				
	74-0338B				

Total in 24-hour	Total Cost		Adopte Budge	d	Cred	its	Debi	ts	0.22	<u></u>	
Sec. Feet	S	cts.	\$	cts.	s	ets.	s	ets.	Cost Per 24-Hr. Sec. Ft. \$	<u> </u>	_
474.81	471	24	297	80			173	_	Total No. Days of Watermaster		
-0-	- 0		YY	ν3	γγ	Y3				760	00
181.50					i i				Total No. Days of Asst. Watermaster		
59.60									8 days at \$ /0.00 per day \$	80	Po
50.90										90	76
14.10					_					730	
5.10										5)	
-0-									li i	887	
-0-										 t -	
311.40	Y76	41	333	47	57	06			-1994 EXPENSES -		
181.37	······································			·					-1994 EXPENSES - DICK SALARY \$ 176 BARRY SALARY 8 TRAVEL EXPENSE Y76	0.0	o
148.87									BARRY MALARY 8	0.0	0
174.49									TRAVEL EXPENSE Y76	4.0	0
8.08									SOCIAL SECURITY 14	0.7	6
									SOCIAL SECURITY 14 DITCH REPAIR 15 REPORT PREPARATION 4	6.0	0
S14-61	455	31	447	17			78	14	REPORT PREMARATION 4	٥.0	٥
374.95									TOTAL \$ 493	0.7	16
¥91.04										· · · · · ·	
51.08					·						
38.74											
753.79	669	53	SVY	75			146	78		,	
445.50	395	70	343	74	·		51	98			
346,94	¥90	39	V36	Y			54	17			
VS8.71		· ·								'	
49.77											
17.59											
-0-											
											
326.07	v89	62	334	59	44	97				-	
V13.38	189	53	174	66			14	87			
197.78											
450.46	-										
109.16											
338.17											
Y76.36											

					-
OWNER OR DITCH	WATER RIGHT	DESCRIPTION OF LAND	, 		<u> </u>
	IDENT. NO.	Subdivision	Sec.	Twp.	Rge.
JAMES WHITTAKER	74-0341				
	74-0349		<u> </u>		
	74-0354				
	74- Y30 8				
	TOTAL				
ALLAN PURCELL	74-0345				
Roya NILSSON	74-0353 74-1615				:
ALLAN PURCELL PLOYD NILSSON GRADY SMITH	74-1615				ļ
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Total in 24-hour	Total Cost		Adopte Budget	d	Credi	ts	Debit	s	No. an annual for Folk
Sec. Feet	S	cts.	S	cts.	s	cts.	S	cts.	Cost Per 24-Hr. Sec. Ft. \$
358.57									Total No. Days of Watermaster
18.07									days at \$ per day. \$
9.60									Total No. Days of Asst. Waterpraster
-0-									days at \$ per day \$
1853.14 319.40	1645	96	1441	7			Y04		Other expenses charged pro rata \$
14.50	14	09	6Y	7./		84	44	44	
-0-	0-	00	16		16	71			Total No. 24-Hour Sec. Feet. Delivered Copt per 24-Hour Sec. Feet. Delivered \$
			, ,	· · ·	76	' '			Cost per 24-11our sect. 1 cet. Denvered
051.33	4930	76	4473	94	190	31	647	/3	
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Ву_		A.D. 19	this	filed	COL		Dated		То	From		
		. 19		I hereby certify that this instrument was filed for record at the request of	COUNTY OF		6			n	≶	
				by ce	OF_	STATE OF IDAHO,					Watermaster's Report	
			day	ertity at the		0F II					E E	Fo
			day of	that e regu		DAH			- OF		ster	Form No. 32
	Ex-C			this lest o		,			'		Ś	.32
	Ex-Officio Recorder.			instr			Cou				Rep	
	o Rea			umei	_	ş.	County, Idaho,		,19	,19	ဝို	
Deputy.	cord			nt w			Idaho		9	9	_	

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		STATE OF IDAHO,
	\rightrightarrow ss.	COUNTY OF
Count	issioners of	
, payable	oproved the bill of \$	State of Idaho, have examined an
r District No, f	, Watermaster for District 1	
	and have ordered a warrant drawn in favor	services rendered during 19
n in favor of said Watermaste	and have ordered a warrant drawn in lave.	services remarred daring 12
n in favor of said Watermaste ounty Treasurer.	er District on deposit with the County Trea	