

State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

April 16, 1997

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

CARIBOU COUNTY TREASURER/AUDITOR BOX 507 SODA SPRINGS ID 83276

RE: Water District No. 11-B

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #11-B. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:sc



PERTAINING TO THE COLLECTION THEREOF

FOR 19 9 7

RECEIVED

APR 1 0 1997

WATER DISTRICT NO. 11 - B	Department of Wales Inscrinose Eastern Hogien
COUNTY CARIBON	
NAME OF SECRETARY BRIAN TORGESEN	
ADDRESS OF SECRETARY BOX 1011, SODA SPRIN	us, 10 83276
COLLECTION AND HOLDING OF WATER DISTRICT	FUNDS
Please check the appropriate box regarding the collection and holding of Water Dis	trict funds.
The Water District collects and holds its own funds.	
County collects and holds funds for the Water	r District.
County collects the Water District's funds and	deposits the funds in an account
held by the Water District.	
(This report must be certified and made in duplicate, one copy to be forwarded of the Idaho Department of Water Resources., and one copy to the Secretary of the the Water District. If a designated county collects funds for the water, then a third of the designated county.)	Annual Water User's Meeting of
SODA SPRINGS, Idah	no, <u>3 - 3</u> , 19 <u>97</u>
I HEREBY CERTIFY that the within is true and correct copy of the budge	et as adopted at the annual Water
User's Meeting of Water District No. 11-B, held at CARIBO	on County Coult Hoys
2	adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said bud	get.
<u>-</u>	
Bria 1	Joseph
Secretary, Wa	ater District No. 11 - B

BUDGET ADOPTED AT THE ANNUAL MEETING

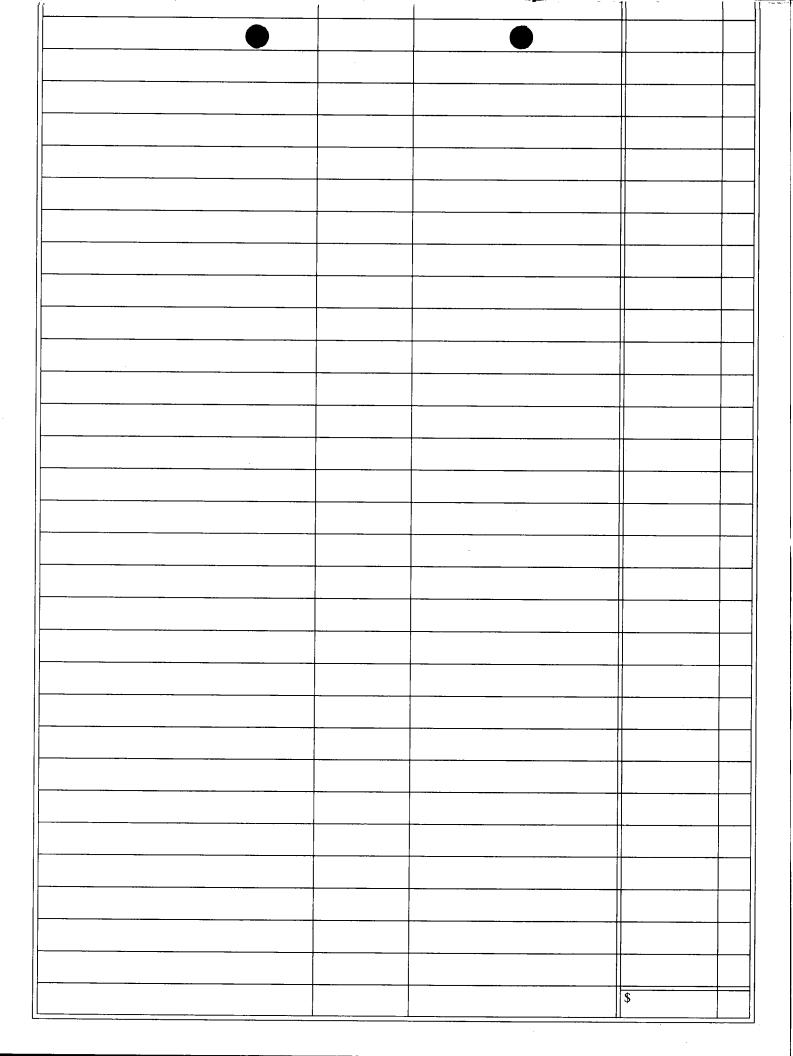
s 290 as	not a 410 AAN CROFT, Jake	Borroga	Forms ford & Jung.
Amount of Budget	sestbbA	Water Right Ident. No.	Individual, Ditch or Canal Company, assessed
	IDGEL YWONG NSEKS	ON OF THE BU	DISTRIBUTIO
16.18	5L1 *	<u>-</u> 61 AO	TOTAL ESTIMATED EXPENSES F
16.14	\$		Estimated Amount for Other Expenses
,02	District Officials\$	and other Water	Estimated Amount for Assistant Watermaster
'00	<u> </u>		Estimated Amount for Watermaster's Salary.
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RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 11-8

Water See, will bill Water users. They will pay durilly to the Vater Moster for his services before April 15.