WATER DISTRICT - #15A

PESSE Creek

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-6-06 TIME OF MEETING: 1.00 P.M.
PLACE OF MEETING:
IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING:
ELECTED OFFICERS:
Chairman: Yaul Stakes 1310 Japh St. Salmon, Sd 83467 Phone #: 156-8445
Phone #:
Sec/Treas: Juna Anight (name) (address)
Phone #:
Watermaster: Hurry Shannafelt 1310 Japl St Salmon, Del 83467
Phone #:
Board or Committee: Oredentials & advisory Committee: Dale
Edwards, Bob Blackadar Mickey Varbrok,
Chuck Bloodgod, Joe Prokech and
the arrawhead rips.
COMMENTS: Paul Stokes: assistant Summer Natur Master
1310 Jupl St. Salmon 9d 83467 (756-8445)
APPOINTMENT REQUIREMENTS:
Copy of annual meeting minutes received: $3-10-06$
Adopted Budget received: $6-7-06$
Oath of Office received: 6-7-06
Petition for Watermaster Services received: 6-7-06
Certificate of Appointment sent: $6-19-06$ (
WATER DISTRICT INFORMATION:
Watermaster Report received:
Proposed Budget received: 11-30-05
Daily record books received: _//- 30-05