State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718 PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

JAMES E. RISCH Governor

KARL J. DREHER Director

June 19, 2006

Lemhi County Treasurer/Auditor 206 Courthouse Dr Salmon, ID 83467

RE: Water District No. #75-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #75-A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn

Senior Water Right Agent

Enclosure

DD:jk

ADPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 10 2006

water district no. 75- A
STREAM_ Jesse Creek
COUNTY Lemhi
NAME OF SECRETARY
ADDRESS OF SECRETARY
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
☐ The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) [Splmon], Idaho, March b, 19
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 75-19, held at 52 Iman ID
on the day of, 19 2006, and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
RECEIVED
JUN 0 7 2006
Department of Water Resource Eastern Region
Secretary, Water District No. 75-19

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No									
Estimated Amount for Watermaster's Salary		_							
Estimated Amount for Assistant Watermaster		_							
Estimated Amount for Other Expenses	20	_							
TOTAL ESTIMATED EXPENSES !	0.00	_							
DISTRIBUTION OF THE BUDGET AMONG USERS									
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget						
City of SAlmon	75-00018	200 Main	54.	\$ 985	82				
	75-00016)	3467						
	75 - 00017A								
	75-0001713								
	75-000 19 13								
	75-000 19C	,. <u>.</u>							
	75-000 07								
	75-00026A								
	75-000 63	<u>.</u>							
Robert BlackADAr	75-000194	10N Cherokee	Pd.	í					
	75-00113c	SAlmon Id 83.	467	37	31				
		<i>a</i> / <i>a f</i>	_						
Arrow Hend Water Dist.		% Robert Kinn		490	76				
		54 Oliver Dr		_					
	75-00022	SALmon Id 83.	467						
	75-00005		<u>.</u>						
0 011	75-00024	9. Junn Beers		· <u> </u>					
Gaver Estate O	75-00020	9 Junn Beers	1 Po	12	40				

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Dale Edwards	75-00002	P.O Box 846	206	87	
	75-00011	SALmon Id 83467			
Cary Power	75-000018	32 Black Rock Rd.	30.	91	
Our 1 y owen	13-800 LJA	SALman ID. 83467	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Stan Haddock	75-00001B	P.O. Box 54 SALMON Id 83467		GI	
JAH MAddock	75-00013 13	SALMON Id 83467	30	91	
		POBON 101			
Lenny Skunberg	75-00026B	P. O. Box 101 SALMON IN 83427	1/	46	
		ra 11 93 h/			
Ron Austin	75-60003	53 Hwy 93 N. SALMA IN 83467	35	33	
Jee ProKscK	75-00014	Salmon Id 87467	43	37	
John Goodman	75-1401.3	100 Pollard Cn. Salmon Id 83467	2	9/	
30/11/3/1/3/1/	17 17002	11721110 4) 20/ 8 1447	<u>≪</u>	'	
Lois Blackadan	76 1/30	P.O BOX 321	וגד	5 ,,	
Jim Juza		1	74	64	
Jim JYZH	13-000190	SAlmon Id 83467		-	
5 21		RO BOV 523			
Jim Bills	75.0011313	120. Box 523 SALMON Dd 83467	37	31	
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			UN 0 7 2006		
			Nent of Water Peace.		
			Eastern Region		
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7	_			+-	
			\$ 0		
<u> </u>	<u> </u>		\$ 2000	00	

RESOLUTIONS	PERTAINING	TO THE	TIME	AND	MANNER	OF	COLLECTIN	IG THE	BUDGET	AS
	ADOPTED	AT THE	ANNU	AL M	IEETING (OF 7	THE USERS	OF		

WATER DISTRICT No. 75-19