



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MAY 1, 2002

HARRY J SHANAFELT
1310 TAFT AVE
SALMON ID 83467

RE: WATER DISTRICT #75-A

Dear Mr. Shanafelt:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn



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MAY 1, 2002

KARL J. DREHER
Director

PAUL STOKES
10 PARKVIEW RD
SALMON ID 83467

RE: WATER DISTRICT #75-A

Dear Mr. Stokes:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn

RECEIVED
MAY 01 2002
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
April 16, 2002
Year

RE: Water District No. 75-A
Stream: Jesse Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. _____, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Harry Shanafelt

ADDRESS OF WATERMASTER: 1310 Taft Ave,

Salmon, ID 83467

PHONE NUMBER: 208-756-8445

Date watermaster is to start: April 15, 2002

If known, the date services of watermaster are to terminate: 10-15-02

Kerrie Cheney 200 Main St, Salmon, ID 83467 208-756-3214
signature address telephone
Kerrie Cheney, Councilmember, City of Salmon Representative to Water Bd
75-00018, 00016, 00017A, 00017B, 00019B, 00019C, 00007,
07563

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
MAY 01 2002
Department of Water Resources
Eastern Region

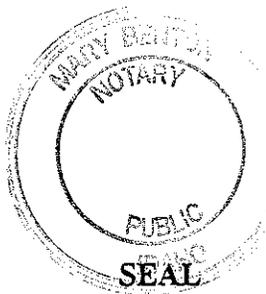
STATE OF IDAHO)
) ss
County of Lemhi)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Summer Water Master according to the best of my ability. So help me God.

Mary J. Hampton
Principal

SUBSCRIBED AND SWORN to before me this 18 day of April, 2002.



Mary Benton
NOTARY PUBLIC
Residing at 200 main st
Commission Expires 4/19/05

