## WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: Murch 1, 1999 TIME OF MEETING: 2:00 PM
PLACE OF MEETING: Salmon Valley Center
IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING:
ELECTED OFFICERS:
Chairman: Patt aldous (address)
Phone #:
Sec/Treas: Patt aldows 1506 Hwy 93 N. Salmon 83467 (name) (address)
Phone #:
Watermaster: Mickey Verbeck-Summer Paul Stoker- Winter W. (name) 108 Frombard & (address) RR2 Box 291
Phone #:
Board or Committee: <u>Joe Proksch</u>
Mary Powers
Dale Edwards
Bob Blackada
COMMENTS: <u>Francis De Mond</u>
APPOINTMENT REQUIREMENTS:
Copy of annual meeting minutes received: 3/12/29
Adopted Budget received: 3/12/99
Oath of Office received: 3/17/99
Petition for Watermaster Services received: 3/12/89
Certificate of Appointment sent: 3/9/99  ( S Daily record books & Instructions to Watermaster sent)  ( Dent 4 to each Watermaster)
WATER DISTRICT INFORMATION:
Watermaster Report received: 19-9-29 Bow Footy 11/21/00
Proposed Budget received: 12-9-99 to Consclus (1)
Daily record books received: 13-9-89