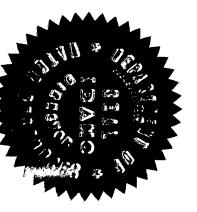
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

his is 10 certify that I have this day appointed	wed Mickey Verbeck	20 A A A A A A A A A A A A A A A A A A A
Watermaster	0	Water District 75-A
1998 Irrigation season		annointed and qualit
nder the provisions of Section	42-605 dah	daho Code, at such rate of compensation as established by
na liaahla lau		

applicable law.

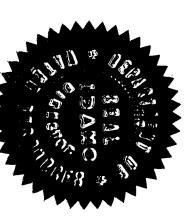


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointedPaul_Stokes	tokes	
Asst. Summer and Winter Watermaster of		Water District 75-A
the 1998 irrigation Season		or until his successor is appointed and qualifie
under the provisions of Section 42-605		Idaho Code at such rate of compensation as established b



Director affixed at Boise, Idaho this 19th

day of March

19 98





State of Ida **DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT GOVERNOR March 19, 1998

KARL I DREHER DIRECTOR

MICKEY VERBECK 108 LOMBARD ST SALMON ID 83467

WATER DISTRICT #75-A

Dear Mr. Verbeck:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES Water Rights Supervisor

Enclosure

HWJ:sc



State of Ida DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT GOVERNOR

March 19, 1998

KARL J. DREHER DIRECTOR

PAUL STOKES RR2, BOX 291 SALMON ID 83467

RE: WATER DISTRICT #75-A

Dear Mr. Stokes:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO)	0.7777.17. 0.1777		
County of Lemhi) ss)	OFFICIAL OATH		
I do solemnly sw	vear (or affirm) that I	will support the Constitution of the United		
States, the Constitution	and laws of the State o	f Idaho, specifically including the provisions		
of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties				
of the office of S	ummer water maste	er		
according to the best of my ability. So help me God.				
, · · · · · · · · · · · · · · · · · · ·		3		
	Prin	Cleky Verbeck		
SUBSCRIBED AND SWORN to before me this 17th day of MARCH, 1998.				
DOM:	Resi	TARY PUBLIC Iding at Sensi County mission Expires MAY 10, 11998		
SE	EAL	RECEIVED		

Department of Water Resources Eastern Region

RECEIVED

MAR 2 5 1998

Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

PETITION FOR WAILING	
·	Salmon , Idaho
	March 13 , 19 <u>98</u>
RE: Water District No. 75-A	
Stream:Jesse Creek	
TO: IDAHO DEPARTMENT OF WATER RESOURCES	
10.	
I, the undersigned, owner or manager of diditches in Water District No. 75-A, hereby watermaster for the reason that there is a neces of the waters of the District. Assistant Summer and full-time Paul Stokes ADDRESS OF WATERMASTER: RR 2, Box 291 Salmon, ID 83467	winter water master
Salmon, ID 83407	
208-756-	
PHONE NORDER.	pril 1, 1998, Winter-Oct 13
Date watermaster is to start: AssistantA If known, the date services of watermaste	r are to terminate: Mar 30,
If known, the date see	
city of Salmon 200 Main St, Sa	almon, ID 83467 208-756-3214 telephone
Signature address	
المرام	

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

PETITION FOR WATERMASTER'S SERVICES

	March 13, , 1998
RE: Water District No.	75-A
Stream:Jesse (Creek
TO: IDAHO DEPARTMENT OF	WATER RESOURCES
ditches in Water District N	
ADDRESS OF WATERMASTER:	108 Lombard St
	Salmon, ID
PHONE NUMBER:	208-756-3553
Date watermaster is to	start: April 1, 1998 to October 15, 1998
\mathcal{A}	ices of watermaster are to terminate: Oct 15, 1998
Jany Harllett	City of Salmon
signature add:	ress telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

MAR 1 9 1998

WATER DISTRICT INFORMATION SHEET

1998-9 Year Water District #75-A, Jesse Creek Water District #/Stream Name 208-756-3214 Summer Mickey Verbeck Watermastor Watermaster Name 108 Lombard St, Salmon, ID 83467 Address (City 208-756-3553 Phone Number 0f Salmon) summer. Paul Stokes Assistant Watermaster Name - winter wm. Box 291, Salmon, ID 83467 Address 208-756-4351 Phone Number Patt Aldous Secretary Name 1506 Hwy 93 N, Salmon, ID 83467 Address 208-756-3616 Phone Number Please fill in the blank information above and return it to the City Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me. Hall Sincerely,

Sharla Cox Water Rights Secretary RECEIVED

MAR 1 9 1998

Department of Water Resources Eastern Region

Daytime phone numbers

people--could

reached

at

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