## Bill's Copy

## WATERMASTER'S REPORT

From 1	May	,-1920	006 To	31 October	<del>- 19_200</del> 6
Water District No.	75-B	•	·		
Name of Waterman	ster <u>Kevin Ri</u>	ce			
P.O. Address	127 Corbe	ett Lane, S	Salmon, Id,	83467	
		AFFIDAVIT	OF WATERMA	STER	
COUNTY OF LI	. ss.				
<b>ķ</b> ev	n Rice	, bein	g first duly swor	n, deposes and says that he is	Watermaster of Water
District75-I	3	, having been lawf	ully appointed by		, Director,
				ated in this report and prorated	
right holders of th	e district are correct.		·	luni aprice	
<b>.</b>	orn to before me, this	<i>h</i>	***************************************	(Deputy) Watermaster I	District No. フク・ステ
Subscribed and sw	Posture re-		MARCH	Motary Subli	<u>5</u>
(SEAL)	NOTARY PU STATE OF IE	MAO B MAO B MAO B		My Commission expires	9/20/10
		_		Boise, Idaho, 16 Ma	y 2006 <del>19</del>
I HEREBY	CERTIFY, that	evin Rice		was lawfully appointed t	y me as Water Master
of Water District N	Io. <u>75-B</u> , ar	nd that the informa	tion contained in	this report, as herein sworn to,	is, to the best of my
knowledge and bel		RECEINMAY 0 9 C	/ED 2006	Karl Steher  Director, Department of W	
			Bv /	tennin Mound	n)

r		<b>-</b>	
ANIDEDGOM O	0.60 =	3 Williams Lake Rd.	
ANDERSON, Gale	3605	Salmon, Idaho 83467	\$ 25.00
DOIGE I		10 Wood Acre Rd.	•
BOICE, Larana	3607	Salmon, Idaho 83467	\$ 25.00
***		228 Williams Creek Rd.	
BEYELER, Jason	1802A	Salmon, Idaho 83467	25.00
		195 Williams Rd.	
BROCE, Mike	, 6002	Salmon, Idaho 83467	25.00
		87 Corbett Lane	
CAPPS, Randy	1209	Salmon, Idaho 83467	100,00
		88 Lois Lane	
GATTUNG, Bill	1802	Salmon, Idaho 83467	100.00
**************************************		11 Williams Lake Rd.	
HOPKINS, F.	3604	Salmon, Idaho 83467	25.00
***************************************	_	21 Wood Acre Rd.	
KNOPP, William	3612	Salmon, Idaho 83467	25.00
***************************************		15 Wood Acre Rd.	
KREMER, Tyrell	. 3601	Salmon, Idaho 83467	25.00
· TED TO ETO TO		15 Wood Acre Rd.	
KREMER, Tyrell	3602	Salmon, Idaho 83467	25.00
While man		15 Wood Acre Rd.	
KREMER, Tyrell		Salmon, Idaho 83467	25.00
LOCANI D. C.		171 Corbett Lane	
LOGAN, David	1802B	Salmon, Idaho 83467	25.00
LONG Bull		8 Ash Rd.	
LONG, Patricia	3610	Salmon, Idaho 83467	25.00
DICE C		208 Williams Creed Rd.	
RICE, George	. <b>6001A</b>	Salmon, Idaho 83467	25.00
DICE Varia	6004	127 Corbett Lane	
RICE, Kevin	6001	Salmon, Idaho 83467	100.00
DIEC Dans		7 Ash Rd.	
RIFE, Roger	3606	Salmon, Idaho 83467	25.00
DIEC Dame	A Caracina	7 Ash Rd.	
RIFE, Roger	3611	Salmon, Idaho 83467	25.00
VINEXADD SUM		4 Vineyard Lane	
VINEYARD, William	3603	Salmon, Idaho 83467	25.00
HIGH I ME LATERAL DIFFER	•	88 Lois Lane	
HIGH LINE LATERAL DITCH		Salmon, Idaho 83467	25.00

These funds are collected by the Lemhi County Treasurer and are returned to Williams Creek 1;-B treasurer to be deposited in the account of Williams Creek 75-B held by Raymond James & Associates Account # 83293015 Idaho Falls, Idaho.

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Department of Water Resources Eastern Region

2 Total Delivery Adopted Budget Total Cost Credits Debits in 24-Hour Cost Per 24-Hr. Sec. Ft. \$\_\_\_\_ Sec. Feet \$ \$ cts. cts. \$ \$ cts. cts. Total No. Days of Watermaster 185 days at \$ per day Total No. Days of Asst. Watermaster days at \$ per day Other expenses charged pro rata .000 00 TOTAL COST \$1,000 0 Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered Department of Water Resources Eastern Region

## SECTION 42-606 IDAHO CODE

REPCRTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the waterms ster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for o her information deemed necess ary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filled and kept in the office of the department.

## Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to eac i user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut si mmaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding dive sion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3 Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under col mn 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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