

State of Idal.

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

APRIL 1, 2002

KEVIN RICE 127 CORBETT LANE SALMON ID 83467

RE: WATER DISTRICT #75-B

Dear Mr. Rice:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:dn



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DIRK KEMPTHORNE Governor

KARL J. DREHER Director

APRIL 1, 2002

EDWARD TOLMAN 125 WILLIAMS CREEK RD SALMON ID 83467

RE: WATER DISTRICT #75-B

Dear Mr. Tolman:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES // Water Rights Supervisor

Enclosure

HWJ:dn

PETITION FOR WATERMASTER'S SERVICES

	SALMON, Idaho
	, <u>¼</u> 9 <u>20</u> 02
RE: Water District No. 75-B	Pm .
Stream: WILLIAMS CREEK	RECEIVED
TO: IDAHO DEPARTMENT OF WATER RESOURCES	MAR 1 8 2002 Department of Water Resources Eastern Region
I, the undersigned, owner or manager of dit	
ditches in Water District No. 75_B, hereby watermaster for the reason that there is a necess of the waters of the District.	request the services of a
NAME OF WATERMASTER: KEVIN RICE	
ADDRESS OF WATERMASTER: 127 Corbett Lane.	Salmon, Idaho 83467
PHONE NUMBER: 208-756-2669	_
Date watermaster is to start: 1 April 200	2
If known, the date services of watermaster a	are to terminate: 1 <u>1/01/02</u>
Sell Cartie 88 Lois Lane, Salmon signature address	<u>, Idaho 83467 208-756-</u> 3704 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled

PETITION FOR WATERMASTER'S SERVICES

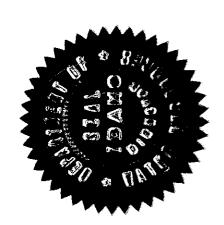
	, Idaho
	11 March , 192002
RE: Water District No. 75-4062 Stream: RAINBOW FARMS DITCH CO.	RECEIVED MAR 1 8 2002 Department of Water Resources
TO: IDAHO DEPARTMENT OF WATER RESOURCES	Eastern Region
I, the undersigned, owner or manager of diditches in Water District No. 75-4062, hereby watermaster for the reason that there is a neces of the waters of the District. NAME OF WATERMASTER: Edward Tolman ADDRESS OF WATERMASTER: YAY Williams Creek	sity for the use and control
PHONE NUMBER: 208-756-3015	
Date watermaster is to start: 1 April 20	
Self Self 88 Lois Lane Salmon, signature address	

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled

State of Idaho Department of Water Resources

Certificate of Appointment

for or until his successor is of WATER DISTRICT #75-B Idaho Code, at such rate of compensation as established by applicable law. This is to certify that I have on this day appointed EDWARD TOLMAN ASSISTANT WATERMASTER appointed and qualified under the provisions of Sections 42-605 2002 IRRIGATION SEASON



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 1st day of APRIL 2002

Director

State of Idaho

Certificate of Appointment Department of Water Resources

for or until his successor is of WATER DISTRICT #75-B Idaho Code, at such rate of compensation as established by applicable law. appointed and qualified under the provisions of Sections 42-605 This is to certify that I have on this day appointed KEVIN RICE WATERMASTER 2002 IRRIGATION SEASON



This certificate has been issued and the seal of the 2002 Director affixed at Boise, Idaho, this, 1st day of__

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

	STATE OF IDAHO)) ss	OFFICIAL OATH			
	County of LEMHI)				
	I do solemnly swear (or	r affirm) that I will s	upport the Constitution of the United			
	States, the Constitution and laws of the State of Idaho, specifically including the provisions					
	of Section 42-605 and 42-607,	Idaho Code and that	will faithfully discharge all the duties			
	of the office ofWATER	(MASTER				
	according to the best of my al	bility. So help me G	od.			
)						
,						
	The second section of the s	service expensive taken	A STATE OF THE STA			
		hw. Princip	al			
	•					
	SUBSCRIBED AND SWORN	l to before me this /1	M day of MANH, 2002.			
		Ju.	M han			
		NOTARY Residing				
	MOSER ALTRAS NCTERY PUBLIC STATE CHARLAR		on Expires ////04			
	SEAL	The state of the s	RECEIVED			
			MAR 1 8 2002			
-			Department of Water Resources Eastern Region			

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE

STATE OF IDAHO

STATE OF IDAHO

County of <u>Le</u>	nhi) s	s OFF.	ICIAL OATH				
I do solemnly swear (or affirm) that I will support the Constitution of the United							
States, the Constitution and laws of the State of Idaho, specifically including the provisions							
of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties							
of the office of _	Assistant	Water Master	75-B				
according to the	best of my ability.	So help me God.	PECEIVED MAR 1 8 2002 Department of Water Resources Eastern Region				
		Principal Principal	2 000				
SUBSCRIBED A	AND SWORN to bef	ore me this / day of // day of // MOTARY PUBLIC Residing at / MILM					
	SEAL	Commission Expires	<u> </u>				