

## State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

**MARCH 28, 2001** 

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MR. BILL GATTUNG 88 LOIS LANE SALMON ID 83467

**RE: WATER DISTRICT #75-B** 

Dear Mr. Gattung:

We acknowledge receipt of the minutes of the Annual Watermaster Election Meeting in your water district. We need additional information and other required documents before we can certify a Watermaster for this district.

We received the minutes of the meeting in which a Mr. Edward Tolman looks like he was elected as Watermaster. However, the Petition For Watermaster Services shows that Kevin Rice is Watermaster. We have sent you back a copy of the Petition and also of the minutes so you can see what we mean.

We have also included a packet of forms that will need to be completed and sent to us before a Watermaster can be certified. This packet consists of:

- 1. An Official Oath that the Watermaster is to sign in front of a Notary Public. If there are two Watermasters each one needs to sign an Oath.
- 2. A new Petition For Watermaster where the name and address of the Watermaster is to go where it requests the name and address of the Watermaster. Someone other than the Watermaster must sign the Petition.
- 3. A Watermaster's Report. This is for the year 2000 and should have been sent to this office prior to your annual meeting. Please have it completed so we can submit a copy of it to the court. We have attached a Guide To Completing Watermaster's Reports.

Once we have received these items and have confirmation of who the Watermaster is we can complete this process. Thank you.

Sincerely.

Harold W. Jones

Water Right Super√isor

HWJ::dn

## PETITION FOR WATERMASTER'S SERVICES

| RECEIVED  MAR 19 2001  Department of Water Resources Department of Water Region  RE: Water District No. 75-B  Eastern Region  RE: Water District No. 75-B  Eastern Region                                | Salmon, Idaho  March, 192001   |
|--|--|
| RE: Water District No. 75-B  Stream: Williams Creek  | J. W. C.   |
| Stream: Williams Creek Williams Creek  |  |
| TO: IDAHO DEPARTMENT OF WATER RESOURCES  | De Missell   |
| I, the undersigned, owner or manager of dividitches in Water District No. 75-B, hereby watermaster for the reason that there is a necess of the waters of the District.  NAME OF WATERMASTER: Kevin Rice | ches or person controlling request the services of a ity for the use and control |
| ADDRESS OF WATERMASTER: 127 Corbett Lane   | ·  |
| Salmon, Idaho 834  | 167  |
| PHONE NUMBER: 298-756-2669   | ·  |
| Date watermaster is to start: 15 April 2   | 2001   |
| If known, the date services of watermaster   | are to terminate: 10/2001  |
| Kura Rue 127 Corbett Lane, Sa<br>signature address   | almon 208=756-2669<br>telephone  |
|  |  |

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

## PETITION FOR WATERMASTER'S SERVICES

|                     |   |                                       |   | Salmon   | _, Idaho                            |
|---------------------|---|---------------------------------------|---|--|-------------------------------------|
|                     |   |                                       |   | March  | · }9 <u>20</u> 01                   |
|                     |   |                                       |   |  |                                     |
| RE:                 | Water Distric                                       | t No. 75-4062                         |   |  |                                     |
|                     | Stream: RAINBO                                      | W FARMS DITCH                         |   |  |                                     |
| TO:                 | IDAHO DEPARTM                                       | ENT OF WATER RES                      | OURCES                                    |  |                                     |
| litches<br>vaterman | in Water Dist<br>ster for the re<br>waters of the I |                                       | , nereby<br>is a necess                   |  |                                     |
|                     | • *   | ER:Edward                             |   |  | <del>-</del>                        |
| AD                  | DRESS OF WATER                                      | MASTER: 125 Wi                        | lliams Cree                               | ek Road, Salmon  | m., Id. 83467                       |
|                     |   |                                       |   |  |                                     |
| PH                  | ONE NUMBER: 20                                      | 8-756-3015                            |   |  | <del>_</del>                        |
|                     | te watermaster                                      |                                       | 15 Apr                                    |  |                                     |
| If                  | known, the da                                       | te services of w                      | atermaster                                | are to termina   | ate: / NOV. 01                      |
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