

State of Idano DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

November 5, 1998

GEORGE PRICE RT 1 BOX 245 SALMON, ID 83467

Water District No. 75-B

Dear George:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to sent the Watermaster's Daily Record Books along with the report and budget.

Harold W Jones

Water Rights Supervisor

HWJ:dn

County Treas Per's Report of Water Maler Collections

, S	you water assessments collected by me during the month of JULY 1 the Season of 19 <u>98</u> , and since my last statement.	ru JULY 3	31	lo hereby	19 <u>98</u>	·	
Receipt Number	Received From	Wate Charge		Other Charge	s	Total Pa	i
2887	BILL GATTUNG-GAR HODGES	50	00			50	(
2007	BIEL GALLONG						
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County Treasurer's Report of Water Master Collections

ALBERTA WIEDERRICK	Auditor							
	ater Master							
RT 1 BOX 245-A SALMON ID 83467 W	ater District							
75-B-WILLIAMS CREEK Lemhi County, Idaho.								
Dear Sirs:								
, MARY ANN HEISER		, Treasu	rer o	of Lemhi	County,	Idaho, d	do here	by report to
you water assessments collected by me during th	he month of _	HIME			thru			, 19 <u>98</u> .
Season of 19 <u>98</u> , and since my last statement.								

Receipt Number	Received From		Water Charges			Total Paid		
2886	RANDY CAPPS	50	00			50	00	
2889	PHYLLIS BRUGGENKAMP % MARY HOWICK	50	00			50	00	
2891	RICHARD ROGERS	50	00			50	00	
2893	REX TOLMAN	50	QQ .			50.	0.0	
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	TOTAL	200	00			200	00	

Dated <u>JUNE 30</u> , 19 <u>98</u>

RECEIVED

JUN 3 0 1998

Department of Water Resources Eastern Region Respectfully submitted,

Mary Ann Heiser

Treasurer

By Verne Sky

Deputy

County Treasurer's Report of Water Master Collections

A	LBERTA WIEDERRICK	Auditor			RE	CEIVI	ED
_S _S	EORGE RICE T I BOX 245-A ALIMON ID 83467 75-B WILLIAMS CREEK mhi County, Idaho.	Water Master		N 0 4 199 Ant of Water Reseastern Region	3 8		
yc	ear Sirs: I, MARY ANN HEISER ou water assessments collected by me eason of 19 <u>98</u> , and since my last s		, Treasurer of Lemb				
r	Red	seived From		Water Charge		Other Charges	Tota
							1

Receipt Number	Received From	od From Water Charges		Other Charge)5	Total Pa	iid
2890	ROGER RIFE	50	00			50	00
2892	VERNON WHEELER	50	00			50	00
2885	KEVIN RICE-GEORGE RICE	50	00			50	00
2888	HENRY ANDERSON	50	00			50	00
· · · · · · · · · · · · · · · · · · ·							
						_	
	TOTAL	200	00			200	00

Dated MAY 3	1	, 19 <u>98</u>
 -		Respectfully submitted,

Mary Ann Heiser	
	Treasurer
By Jeann Shay	Deputy