

## State of Idaho DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

**JANUARY 27, 1999** 

Mr. George Rice Rt. #1 Box 245 Salmon, ID. 83467

RE: Water District 75-B

Williams Creek

Dear Mr. Rice:

This is just a reminder that we have not yet received the 1998 Watermasters' Report, the daily record books for 1998, or the Proposed Budget for 1999. If possible, these should all be turned in before the annual meeting for your water district.

The annual packet containing the needed forms was sent to you early in November, 1998. If you need additional forms please contact our office.

Thank you for your help.

Sincerely,

Darlene Newman Office Secretary