WATERMASTER REQUIREMENT SHEET

DATE OF MEETING $3/7$	$\frac{194}{194}$ time of meeting $\frac{210}{19}$
PLACE OF MEETING	
DEPT. EMPLOYEE IN ATTE	ENDANCE ANNUAL MEETING
DATE CERTIFIED COPY OF	F ANNUAL MEETING RECEIVED 4/28/94
OFFICERS: Chairman:	Robert Jergesen (address)
Sec/Treas:	(name) (address)
Wastermaster:	(name) Gall 220 N 3nD E Are (address)
Board or Committee:	Tee Sodficy Vaughn Simmenson
CERTIFICATE OF APPOINT	EMENT:
	ites and adopted budget: $\frac{4/28/94}{}$
Oath of Office received:	4/13/94
Certificate of Appoint	tment sent by: <u> </u>
WATERMASTER SUPPLIES	SENT:
Daily record books:	master sent: 4/29/94
can Report, Propo Budget &	+ Booker received 11-15-94