STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointedCRA1	G HILI	as
WATERMASTER	of	WATER DISTRICT #11-B for
THE 1994 IRRIGATION SEASON		or until his successor is appointed and qualified
under the provisions of Section42-608		. , Idaho Code, at such rate of compensation as established by
applicable law.		



R. Kall Hiji

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

County of Control) ss	OFFICIAL OATH
I do solemnly swear (or affirm) that I wi	Il support the Constitution of the United States, the
Constitution and laws of the State of Idah	no, specifically including the provisions of Section
42-605 and 42-607, Idaho Code and that I	will faithfully discharge all the duties of the office
of Water master	11-B according
to the best of my ability. So help me God.	APRI 31994 Department of Water Resources Eastern District Office
SUBSCRIBED AND SWORN to before m	Perincipal Detail De

April 29, 1994

Craig Hill, Watermaster 220 N 3RD E Soda Springs, ID 83276

RE: WATER DISTRICT 11-B

Dear Mr. Hill:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

October 17, 1994

Craig Hill, WM 220 N 3rd E Soda Springs, ID 83476

Water District No. 11-B

Dear Mr. Hill:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report in TRIPLICATE for each county served, to the Department of Water Resources. You should forward one copy to the County Treasurer, if applicable, another copy will be sent to the secretary of the water district, and the third copy will be retained in the files of the Department of Water Resources. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget must be made in DUPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Water-master's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

HAROLD W. JONES Water Rights Supervisor

HWJ/lk

SECTION 42-608, IDAHO CODE

After the Watermaster has met the requirements of bonding and oath of office and before the Watermaster shall begin work, the Watermaster must have been called upon by three or more owners or managers of ditches or persons controlling ditches in the several districts by application in writing stating that there is a necessity for the use and control of the waters of such district.

The form of petition is not prescribed by statutes but must contain the following:

- 1) Names and addresses of at least three petitioners.
- 2) It must identify the water district by number.
- 3) Also, it must state the date which the Watermaster's term of service is to start and if known, the date it is to end.

In the absence of a petition, or in Water Districts where there are five or less adjudicated water rights, the Watermaster may be called upon to assume his duties at anytime the Department of Water Resources finds there is a necessity for the use and control of the water of the district.

The petition must be submitted to the Department of Water Resources prior to the Watermasters starting his term of office.

Sola Cook H-B April 15 - Sept 15, 1994

Larry Hofkins (monsonto rep)

Department of Water Resources
Eastern District Office

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