



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 28, 2005

Lemhi County Treasurer/Auditor
206 Courthouse Drive
Salmon ID 83213

RE: Water District No. #75-D

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #75-D. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in dark ink and is positioned above the printed name.

Dennis Dunn
Senior Water Right Agent

Enclosure

DD:jk

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 19 2005

RECEIVED

MAR 11 2005

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 75-D

STREAM CARMEN, CREEK

COUNTY LEMHI

NAME OF SECRETARY CHARLES R. MORTON

ADDRESS OF SECRETARY P.O. Box 133 CARMEN, ID 83462

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

LEMHI County collects and holds funds for the Water District. AND FORWARDED TO THE WATER DIST. SECRETARY
(county name)

_____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

CARMEN, Idaho, MARCH 7, 19 2005

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-D, held at CARMEN GRADE HALL on the 7th day of MARCH, 19 2005, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Subscribed and Sworn To
Before Me this 7th Day
of March, 2005

Laura E. Morton
Notary Public
Comm. Exp. Antebk
LAURA E. MORTON
NOTARY PUBLIC
STATE OF IDAHO

Charles R. Morton

Secretary, Water District No. 75-D
TREASURER

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 75-D

Estimated Amount for Watermaster's Salary \$ 300.00
 Estimated Amount for Assistant Watermaster and other Water District Officials \$ 0
 Estimated Amount for Other Expenses \$ 661.20
TOTAL ESTIMATED EXPENSES FOR 19 2005 \$ 1461.20

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
BILLS, JON L.	C75-066	Box 137 CARMEN, ID 83462	\$ 54	71
CARMEN LAND & LIVESTOCK	C75-062	Box 125 CARMEN, ID 83462	155	00
ALDOUS, JOHN	C75-065	Box 44 CARMEN, ID 83462	158	37
MC FARLAND, BRUCE	C75-4002	Box 124 CARMEN, ID 83462	37	99
BURNS, JOHN	C75-069	Box 264 CARMEN, ID 83462	11	14
NEAL, JACK	C75-060	Box 135 CARMEN, ID 83462	167	80
MORTON, DICK	C75-072	Box 133 CARMEN, ID 83462	49	92
SLAVIN, SAM	C75-064	212 WASHINGTON SALMON, ID 83467	77	62
BARSAUDY, CASEY	C75-058	Box 552 SALMON, ID 83467	32	78
MOSTER, BOB	C75-070	Box 213 CARMEN, ID 83462	29	95
CAMP BELL, WAYNE	C75-4005	Box 49 CARMEN, ID 83462	38	27
MC FARLAND, TOM	C75-066A	Box 125 CARMEN, ID 83462	227	34
CARMIDA LIVESTOCK	C75-063	Box 84 CARMEN, ID 83462	170	92
KELLER, KEVIN	C75-079	Box 30 CARMEN, ID 83462	59	19
ELLIS, JACK	C75-078	Box 301 SALMON, ID 83467	32	91
BIG FLAT-SLAVIN	C75-075	To BILL SLAVIN Box 255 CARMEN, ID 83462	50	46
RIEFFENBERGER, JOHN	C75-063	Box 232 CARMEN, ID 83462	51	97
BINGHAM, MARTY	C75-063	Box 241 CARMEN, ID 83462	54	86
		TOTAL	1461	20

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 75-D

*SEE ENCLOSED MINUTES
OF 2005 MEETING*