WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3298 TIME OF MEETING: 1:30 om
PLACE OF MEETING: Carnen Grange Hall
IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING:
ELECTED OFFICERS:
Chairman: Jack Meal (address)
(name) (address) Phone #:
Sec/Treas: Charles & Morton (address)
(name) (address) Phone #:
Watermaster: Ana McFarland fo Box 72. Carmen ID 83462 (address)
Phone #:
Board or Committee: Dave McFarland
Jack Neal
JACK Ellis
COMMENTS:
APPOINTMENT REQUIREMENTS:
Copy of annual meeting minutes received: 3-9-98
Adopted Budget received: 3-9-98
Oath of Office received:
Petition for Watermaster Services received: 4-4-98
Certificate of Appointment sent: 4-15-98 (Daily record books & Instructions to Watermaster sent)
WATER DISTRICT INFORMATION:
Watermaster Report received: 2229
Proposed Budget received:
Daily record books received: