

March 11, 1996

LEMHI COUNTY TREASURER/AUDITOR  
206 COURTHOUSE DR  
SALMON ID 83467

RE: Water District No. 75-D

Dear Sirs:

Enclosed please find a copy of the Adopted Budget and Minutes of Water District #75-D. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES  
Water Rights Supervisor

Enclosure

HWJ:sc

ADOPTED BUDGET AND RESOLUTION  
PERTAINING TO THE COLLECTION THEREOF

FOR 1996

WATER DISTRICT NO. 75-D

STREAM CARMEN, CREEK

COUNTY LEMHI

NAME OF SECRETARY CHARLES R. MORTON

ADDRESS OF SECRETARY Box 133 CARMEN, ID. 83462

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

\_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

LEMHI County collects the Water District's funds and deposits the funds in an account  
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

CARMEN, Idaho, MARCH 7, 1996

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-D, held at CARMEN, GRANGE HALL on the 4<sup>th</sup> day of MARCH, 1996, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Subscribed and Sworn To  
Before Me this 7<sup>th</sup>  
Day of March, 1996  
Sam Merton  
Notary Public

Charles R. Morton

Secretary, Water District No. 75-D

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 75-D

Estimated Amount for Watermaster's Salary .....	\$	800.00
Estimated Amount for Assistant Watermaster and other Water District Officials .....	\$	0
Estimated Amount for Other Expenses .....	\$	561.20
TOTAL ESTIMATED EXPENSES FOR 1996 .....	\$	1361.20

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
BILLS, JOE	C 75-066	Box 137	64 12
CARMEN LAND & LIVESTOCK	C 75-062	Box 125	177 09
ALDOUS, JOHN	C 75-065	Box 44	159 93
Mrs FARNARD, BRUCE	C 75-402	Box 124	51 30
BYRNS, JOHN	C 75-069	Box 264	14 53
NEAL, JACK	C 75-060	Box 135	194 54
MORTON, DICK	C 75-072	Box 133	60 10
SLAVID, MILT	C 75-064	Box 331	66 01
BARRSALOU, CASEY	C 75-058	Box 552	33 99
MARTINSON, GORDON	C 75-070	Box 191	33 64
GARDNER, WYNDE	C 75-4005	Box 49	28 19
Mrs FARNARD, TOM	C 75-076	Box 127	169 75
CARMIDA LIVESTOCK	C 75-076B	Box 73	122 38
KELLER, KEVEN	C 75-079	Box 36	89 99
ELLIS, JACK	C 75-078	Box 301	23 06
BIG FLAT DITCH - SLAVID	C 75-075	Box 331	25 49
Mrs FARNARD, MITCH	C 75-063	Box 58	8 89
LIGHTER, MARK	C 75-063	Box 271	38 22

NAME	REG. NO.	1995	1994	1993	1992	1991	1990	1989	1988
ELLS, JOHN	075 068	88.48	84.42	0.00	43.06	83.36	94.70	57.74	94.12
CARMEN LANE ALVIST	075 082	181.87	90.14	0.00	109.89	100.75	90.45	150.49	177.09
ALDOUS, JOHN	075 065	141.40	81.40	0.00	108.65	89.47	80.17	119.57	155.27
MORFALAND, BRUCE	075 4001	42.79	37.85	0.00	37.85	34.81	25.55	37.85	51.30
BURNS, JOHN	075 089	11.17	5.19	0.00	21.31	13.23	11.92	18.34	14.71
NEAL, JACK	075 060	160.06	77.58	0.00	134.41	122.86	99.07	64.73	184.52
MALTON, JIMMY	075 072	47.19	34.38	0.00	53.95	40.02	35.82	59.80	50.10
ELLS, JIMMY	075 084	84.89	48.13	0.00	63.05	57.68	48.35	77.12	88.07
BARBALON, TERRY	075 088	17.81	15.99	0.00	13.07	11.71	11.92	38.49	11.71
WARRINSON, GORDON	075 070	26.33	24.55	0.00	31.94	32.73	22.82	37.07	35.54
DAFFIELD, MARIE	075 4008	24.40	14.14	0.00	33.71	27.21	19.20	12.84	25.19
MORFALAND, ROM	075 076R	5.76	10.17	0.00	116.36	28.97	46.40	101.66	102.70
TERESA LIVINGSTON	075 076B	38.99	45.22	0.00	125.33	114.89	75.21	127.13	122.55
YELLER, KEVIN	075 079	71.32	37.08	0.00	48.18	44.36	38.83	64.27	58.97
ELLS, JIMMY	075 084	1.17	3.94	0.00	31.75	22.46	18.46	27.86	25.38
ELLS, PAT-BLAIN	075 075	24.15	22.41	0.00	42.03	36.13	37.47	12.39	35.49
MORFALAND, MITCH	075 083	21.13	22.41	0.00	160.55	157.87	87.77	111.52	11.88
WARRINSON, GORDON	075 070	27.94	30.60				99	1194	35.22
		1081.20	878.43	0.00	1078.50	1078.85	818.13	1381.10	1101.18
							818.13		

1996 REVISED PROPOSED BUDGET FOR WATER DIST. 15-D  
*Charles Norton, SECRETARY*

RECEIVED  
 MAR 11 1996  
 Department of Water Resources  
 Eastern Region

*Subscribed & Sworn to this 7<sup>th</sup> Day  
 of March, 1996*

*Laura Norton  
 Notary Public*

9-7-00





RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT NO. 75-D

1. THE COUNTY TREASURER WILL COLLECT THE ASSESSMENTS AND SEND THEM TO THE WATER DISTRICT 75-D TREASURER (CHARLES R. MORTON BOX 139 GARMEN, ID. 83442) WHO WILL HOLD AND DISPERSE THE FUNDS.
2. THE DATE THAT THE ASSESSED CHARGES ARE DUE AND PAYABLE IS JUNE 20, 1946, WHICH COINCIDES WITH THE COLLECTION OF 2ND 1/2 TAXES IN LEMHI COUNTY, IDAHO.
3. 8% INTEREST WILL BE CHARGED ON DELINQUENT WATER USER ACCOUNTS.