

March 14, 1995

GINA MCFARLAND, WATERMASTER
BOX 133
CARMEN, ID 83462

RE: WATER DISTRICT 75-D

Dear Ms. McFarland:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

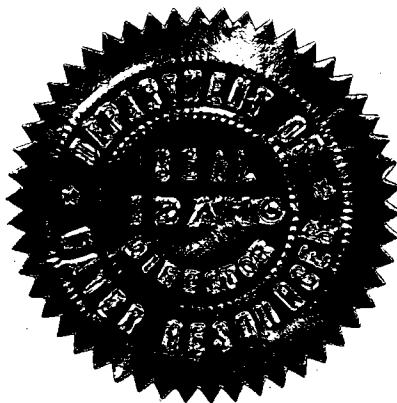
Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed GINA MCFARLAND *as*
WATERMASTER *of* WATER DISTRICT #75-D *for*
THE 1995 IRRIGATION SEASON *or until his successor is appointed and qualified*
under the provisions of Section 42-608 *, Idaho Code, at such rate of compensation as established by*
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 14TH
day of MARCH 1995

Ronald L. Carson

RECEIVED

MAR 13 1995

PETITION FOR WATERMASTER'S SERVICES

Department of Water Resources
Eastern District Office

Parmen, Idaho

March 7, 1995

RE: Water District No. 75-D

Stream: Parmen Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 75-D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: as needed

If known, the date services of watermaster are to terminate: 11-1-95

<u>Steve McFarland</u>	<u>Box 125 Parmen</u>	<u>756-3752</u>	<u>075-062</u>
signature	address	telephone	water right ident no.

<u>Jan McFarland</u>	<u>Box 73 Parmen</u>	<u>756-3970</u>	<u>075-076B</u>
signature	address	telephone	water right ident no.

<u>Charles R. Norton</u>	<u>Box 133 Parmen, ID</u>	<u>756-2530</u>	<u>075-072</u>
signature	address	telephone	water right ident no.

WARNING : Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

MAR 13 1995

STATE OF IDAHO)
County of LEMHI) ss

Department of Water Resources
OFFICIAL OATH Eastern District Office

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATERMASTER 75-0 according to the best of my ability. So help me God.

Gina McFarland
Principal

SUBSCRIBED AND SWORN to before me this 9th day of MARCH, 19 95.

Laura M. Norton
NOTARY PUBLIC
Residing at Carmen, ID
Commission Expires 9-7-00

SEAL