WATERMASTER REQUIREMENT SHEET

DATE OF MEETING $3/7/94$ TIME OF MEETING $1/30$ p.m.
PLACE OF MEETING Carmen Grange Hall, Carmen
DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING
DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 3/9/94
OFFICERS: Chairman: Juh Mill (address)
Sec/Treas: Malles Morton Boy 133 (and (address)
Wastermaster: Juna M. Fandand To Bx 72 (and (address) (32)
Board or Committee: <u>Ane M. Farland</u>
Jack Real Jack Ellis
CERTIFICATE OF APPOINTMENT:
Certified copy of minutes and adopted budget: $3/9/94$
Oath of Office received: $5/0/94$
Petition recieved: $\frac{5/10/94}{}$
Certificate of Appointment sent by: $125/11/94$
WATERMASTER SUPPLIES SENT:
Daily record books: 6 books Sint
Instructions to watermaster sent: $\frac{5/1/94}{}$
was report book a proposed budget received 11-2-94