

WATERMASTER'S REPORT

From June 1, 2001 To August 23, 2001

Water District No. 78-C

Name of Watermaster Jeanette Farrell

P.O. Address Box 142, New Meadows, ID. 83654

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF Adams } ss.

Jeanette Farrell, being first duly sworn, deposes and says that he is Watermaster of Water District 78-C, having been lawfully appointed by Karl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

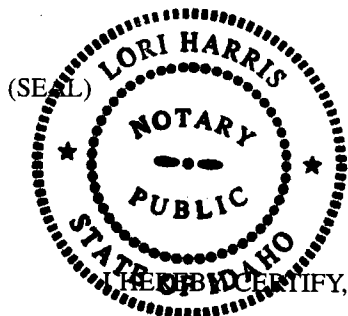
Jeanette Farrell

(Deputy) Watermaster District No. 78-C

Subscribed and sworn to before me, this 5 day of February, 2002

Lori Harris

Notary Public



My Commission expires 12-8-06

Boise, Idaho, FEBRUARY 5, 2002

I hereby certify, that JEANETTE FARRELL was lawfully appointed by me as Water Master of Water District No. 78C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

KARL J. DREHER

Director, Department of Water Resources

By J. Westra, Western Ry

Water Right Owner & Ditch	Water Right Ident. No	Sec.	Twp.	Rgt
Krigbaum Estate - Krigbaum & South End Ditch	780243-780248	28/28	19N	2E
Paulette & Don Miller - South End & Irick	780174 & 780242	28	19N	2E
Dick Clay - Clay Dryden & Clay Freeman Ditch		21/20	19N	2E
Dean Dryden - C Canal, Clay Dryden & Clay Freeman		20/21	19N	2E
Dan Hearn - Abshire Moore Ditch	780208 & 780182	24/25	19N	2E
Jack Hubbard - Abshire Moore Ditch	780183 & 780184	30	19N	2E
Rod Johnson Jennings Ditch	780215-780217	29	19N	2E
Ed Raney - Jennings, Looney & KLF Ditch		29/32/19	19N	2E
Irma Keska Est. - Cal White Ditch	780230 & 780231	29	19N	2E
Audrey Karpi c/o John Fields - Cal White Ditch	780213		19N	2E
Ray Ralls - Cal White Ditch	780214 & 780218	29	19N	2E
Mark & Steve Smith - Cal White Ditch	780221-224		19N	2E
Darcy Maag - Cal White Ditch	780221	M.T.S.		
Roy Williams - Cal White Ditch	780221	M.T.S.		2E
Gary Swift - Cal White Ditch	780214, 220 & 224	29	19N	
Charles Vipperman - Cal White Ditch	780223	M.T.S.		
La Verna McMahan - Cal White Ditch	780222	M.T.S.		
Ty R. Thurman - Cal White Ditch	780257	M.T.S.		
Ed Raney (Hurd) - Cal White Ditch	780257 & 780258	M.T.S.		
Lillian Anderson - Cal White Ditch	780209 & 780259	M.T.S.		
Dale Smith - Esterbrook Bryden Ditch	780209-780211	29	19N	2E
Wendy Lucker - Cal White Ditch	780209	29	19N	2E
Inez Morris & Tana Kerby - Esterbrook Bryden Ditch	780228, 209-212	29/30	19N	2E
Carolyn Farrell & Charles Farrell - 1/2 Each Becker	780200 & 780201	19	19N	2E
Purl Fritacle - Cal White & Esterbrook Bryden Ditch	780257 & 780258	29	19N	2E
J.A. Wilson Est. - Wilson Bros. Ditch	780171 & 780172	18/19	19N	2E
May Wilson - Wilson Bros. Ditch	780158, 171 & 172	20	19N	2E
Harry Johnson Est. - Shepard Smith Ditch	780163	7	19N	2E
Darrell Campbell - C or Shepard Smith Ditch	780166 & 780167		19N	2E
Charles & Mary Farrell - Farrell Canal 237			19N	2E
Farrell & Sons - Shepard Smith Ditch 310			19N	1E
Townley Est. (17% Charles Rice & Martha Sipe (83% Darrell Campbell - KLF Canal)	780196-780199	13	19N	1E
Ted Jacobs - Mitchell Glen Ditch		13/24	19N	
J.D. Thorpe - Mitchell Glen Ditch	780176-780179	13/24	19N	1E
HPJ Partners - Sewell Creek	780180 & 780181	13	19N	1E
Mark Butler - Goose Creek Canal or C	780249-780252	8	19N	2E
Osborn Ranch - Goose Creek Canal or C		17	19N	2E
Steve Campbell - Goose Creek Canal or C	780240 & 780237	18	19N	2E
R.L. Campbell Est. - Goose Creek Canal or C	Permit # 14884-1920	Ranch		
Branstetter Ranch 1919	Permit # 1931	17	19N	2E
Branstetter Ranch 1928		Ranch		
George Whitney (Whitney Ranch Sold to Developer)	780237-1928	25	20N	2E
Corn Lumber (Darrell Campbell Rents)	1954	Ranch		
Total				

Total 24-Hr. Sec. Ft.	Total Cost	Adopted Budget	Credits	Debits	Cost Per 24-Hr. Sec.	1.0558
144	\$152.04	\$	\$		Total No. Days of Watermaster	
7	\$7.40	\$	\$		84 days at \$25.00 per day	\$2,100.00
167	\$176.32	\$	\$		Other expenses charged pro rata	\$789.87
106	\$111.96	\$	\$		TOTAL COST	\$
189	\$199.55	\$	\$		Total No. 24-Hr. Sec. Ft. Delivered	3263
25	\$26.40	\$	\$		Cost per 24-Hr. Sec. Ft. Delivered	1.0558
77	\$81.30	\$	\$			
310	\$327.30	\$	\$		Other Expenses: Protest	\$25.00
8	\$8.45	\$	\$			\$34.00
2	\$2.11	\$	\$		State Insurance Fund	\$241.00
4	\$4.22	\$	\$		Social Security & Medical Tax	\$439.87
3	\$3.17	\$	\$		Secretary Expense	\$40.00
2	\$2.11	\$	\$		Scout Hall Rent	\$10.00
2	\$2.11	\$	\$		TOTAL	\$3,444.94
7	\$7.40	\$	\$			
3	\$3.17	\$	\$			
4	\$4.22	\$	\$			
5	\$5.28	\$	\$			
3	\$3.17	\$	\$			
3	\$3.17	\$	\$			
4	\$4.22	\$	\$			
2	\$2.11	\$	\$			
153	\$161.54	\$	\$			
63	\$66.52	\$	\$			
13	\$13.73	\$	\$			
216	\$228.05	\$	\$			
30	\$31.67	\$	\$			
138	\$145.70	\$	\$			
242	\$255.50	\$	\$			
237	\$250.22	\$	\$			
310	\$327.30	\$	\$			
144	\$152.04	\$	\$			
	\$	\$	\$			
105	\$110.86	\$	\$			
64	\$67.57	\$	\$			
56	\$59.12	\$	\$			
72	\$76.02	\$	\$			
125	\$131.98	\$	\$			
13	\$13.73	\$	\$			
6	\$6.33	\$	\$			
30	\$31.67	\$	\$			
2	\$2.11	\$	\$			
19	\$20.06	\$	\$			
148	\$156.26	\$	\$			
3,263	\$3,445.11	\$ 0	\$ 0	\$ 0		