

# WATERMASTER'S REPORT

From July 11, 1998 To September 14, 1998

Water District No. 78-C

Name of Watermaster Jeanette Farrell

P.O. Address Box 142, New Meadows, ID. 83654

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Adams } ss.

Jeanette Farrell, being first duly sworn, deposes and says that he is Watermaster of Water District 78-C, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Jeanette Farrell

(Deputy) Watermaster District No. 78-C

Subscribed and sworn to before me, this 1 day of February, 1999

Kari Harris

Notary Public

(SEAL)

My Commission expires 12-8-2000

Boise, Idaho, Feb 1, 1999

I HEREBY CERTIFY that Jeanette Farrell was lawfully appointed by me as Water Master of Water District No. 78C, and that the information contained in this report, as herein sworn to, is to the best of my knowledge and belief, correct

Karl J. Dreher

Director, Department of Water Resources

By \_\_\_\_\_

| Water Right Owner & Ditch  | Water Right Ident. No                      | Sec.     | Twp | Rge |
|--|--|----------|-----|-----|
| Krigbaum Estate - Krigbaum & South End Ditch                                       | 780243-780248                              | 29/28    | 19N | 2E  |
| Paulette & Don Miller - South End & Irick  | 780174 & 780242                            | 28       | 19N | 2E  |
| Dick Clay - Clay Dryden & Clay Freeman Ditch                                       | 780160 & 780161<br>780155 & 780156         | 21/20    | 19N | 2E  |
| Dean Dryden - (C) Canal, Clay Dryden & Clay Freeman                                | 780232 & 233, 780157 & 158<br>780160 & 162 | 20/21    | 19N | 2E  |
| Dan Hearn - Abshire Moore Ditch  | 780206 & 780182                            | 24/25    | 19N | 2E  |
| Jack Hubbard - Abshire Moore Ditch   | 780183 & 780184                            | 30       | 19N | 2E  |
| Neil Tassano - Jennings Ditch  | 780215-780217                              | 29       | 19N | 2E  |
| Ed Raney - Jennings, Looney & KLF Ditch  | 780215 & 217, 780225 & 226<br>780202 & 205 | 29/32/19 | 19N | 2E  |
| Irma Keska Est. - Cal White Ditch  | 780230 & 780231                            | 29       | 19N | 2E  |
| Audrey Karpi c/o John Fields - Cal White Ditch                                     | 780213                                     |          | 19N | 2E  |
| Ray Ralls - Cal White Ditch  | 780214 & 780218                            | 29       | 19N | 2E  |
| Mark & Steve Smith - Cal White Ditch   | 780221-224                                 |          | 19N | 2E  |
| Darcy Maag - Cal White Ditch   | 780221                                     | M.T.S.   |     |     |
| Roy Williams - Cal White Ditch   | 780221                                     | M.T.S.   |     | 2E  |
| Gary Swift - Cal White Ditch   | 780214, 220 & 224                          | 29       | 19N |     |
| Charles Vipperman - Cal White Ditch  | 780223                                     | M.T.S.   |     |     |
| La Verna McMahan - Cal White Ditch   | 780222                                     | M.T.S.   |     |     |
| Ty R. Thurman - Cal White Ditch  | 780257                                     | M.T.S.   |     |     |
| Ed Raney (Hurd) - Cal White Ditch  | 780257 & 780258                            | M.T.S.   |     |     |
| Lillian Anderson - Cal White Ditch   | 780209 & 780259                            | M.T.S.   |     |     |
| Dale Smith - Esterbrook Bryden Ditch   | 780209-780211                              | 29       | 19N | 2E  |
| Wendy Lucker - Cal White Ditch   | 780209                                     | 29       | 19N | 2E  |
| Inez Morris & Tana Kerby - Esterbrook Bryden Ditch                                 | 780228, 209-212                            | 29/30    | 19N | 2E  |
| Carolyn Farrell & Charles Farrell - 1/2 Each Becker                                | 780200 & 780201                            | 19       | 19N | 2E  |
| Purl Fritsle - Cal White & Esterbrook Bryden Ditch                                 | 780257 & 780258                            | 29       | 19N | 2E  |
| J.A. Wilson Est. - Wilson Bros. Ditch  | 780171 & 780172                            | 18/19    | 19N | 2E  |
| May Wilson - Wilson Bros. Ditch  | 780158, 171 & 172                          | 20       | 19N | 2E  |
| Harry Johnson Est. - Shepard Smith Ditch   | 780163                                     | 7        | 19N | 2E  |
| Darrell Campbell - (C) or Shepard Smith Ditch                                      | 780166 & 780167                            |          | 19N | 2E  |
| Charles & Mary Farrell - Farrell Canal   | 780164 & 165, 780168 - 170<br>780185 - 195 |          | 19N | 2E  |
| Farrell & Sons - Shepard Smith Ditch   |  | 13       | 19N | 1E  |
| Townley Est. (17% Charles Rice & Martha Sipe<br>(83% Darrell Campbell - KLF Canal) | 780196-780199                              | 13       | 19N | 1E  |
| Ted Jacobs - Mitchel Glen Ditch  | 780176-780179                              | 13/24    | 19N | 1E  |
| J.D. Thorpe - Mitchell Glen Ditch  | 780180 & 780181                            | 13       | 19N | 1E  |
| HPJ Partners - Sewell Creek  | 780249-780252                              | 8        | 19N | 2E  |
| Mark Butler - Goose Creek Canal or (C)   | 780032 & 033<br>780236 - 239               | 17       | 19N | 2E  |
| Osborn Ranch - Goose Creek Canal or (C)  | 780240 & 780237                            | 18       | 19N | 2E  |
| Steve Campbell - Goose Creek Canal or (C)  | Permit # 14884-1920                        | Ranch    |     |     |
| R.L. Campbell Est. - Goose Creek Canal or (C)                                      | Permit # 1931                              | 17       | 19N | 2E  |
| Branstetter Ranch 1919   | Permit # 1919                              | Ranch    |     |     |
| Branstetter Ranch 1928   | 780237-1928                                | 25       | 20N | 2E  |
| George Whitney ( Whitney Ranch Sold to Developer<br>who sold some back to Raney)   | 1954                                       | Ranch    |     |     |
| Total  |  |          |     |     |

| Total 24-Hr. Sec.Ft. | Total Cost | Adopted Budget | Credits  | Debits  | Cost Per 24-Hr. Sec. Ft.            | 0.4555     |
|----------------------|------------|----------------|----------|---------|-------------------------------------|------------|
| 215                  | \$49.64    | \$127.05       | \$29.11  |         | Total No. Days of Watermaster       |            |
| 12                   | \$5.47     | \$9.45         | \$3.69   |         | 66 days at \$25.00 per day          | \$1,650.00 |
| 212                  | \$96.58    | \$114.45       | \$12.75  |         | Other expenses charged pro rata     | \$368.10   |
| 168                  | \$76.53    | \$74.55        |          | \$1.98  | TOTAL COST                          | \$2,018.10 |
| 224                  | \$102.04   | \$121.80       | \$19.76  |         | Total No. 24-Hr. Sec. Ft. Delivered | 4,430      |
| 28                   | \$12.76    | \$15.75        | \$2.99   |         | Cost per 24-Hr. Sec. Ft. Delivered  | 0.45555    |
| 94                   | \$42.82    | \$51.45        | \$8.62   |         |                                     |            |
| 556                  | \$253.29   | \$302.40       | \$49.11  |         | Other Expenses:                     |            |
| 10                   | \$4.56     | \$6.30         | \$1.74   |         | C&M Lumber                          | \$5.87     |
| 3                    | \$1.37     | \$1.05         |          | \$0.32  | State Insurance Fund                | \$186.00   |
| 4                    | \$1.82     | \$3.15         | \$1.33   |         | Social Security & Medical Tax       | \$126.23   |
| 3                    | \$1.37     | \$2.10         | \$0.73   |         | Secretary Expense                   | \$40.00    |
| 1                    | \$0.46     | \$1.05         | \$0.59   |         | Scout Hall Rent                     | \$10.00    |
| 1                    | \$0.46     | \$1.05         | \$0.59   |         | TOTAL                               | \$368.10   |
| 9                    | \$4.10     | \$6.30         | \$2.20   |         |                                     |            |
| 4                    | \$1.82     | \$1.05         | \$0.59   |         |                                     |            |
| 4                    | \$1.82     | \$3.15         | \$1.33   |         |                                     |            |
| 6                    | \$2.73     | \$4.20         | \$1.47   |         |                                     |            |
| 3                    | \$1.37     | \$2.10         | \$0.73   |         |                                     |            |
| 3                    | \$1.37     | \$2.10         | \$0.73   |         |                                     |            |
| 3                    | \$1.37     | \$3.15         | \$1.78   |         |                                     |            |
| 3                    | \$1.37     | \$1.05         |          | \$0.32  |                                     |            |
| 210                  | \$95.67    | \$115.50       | \$19.83  |         |                                     |            |
| 72                   | \$32.80    | \$37.80        | \$5.00   |         |                                     |            |
| 15                   | \$6.83     | \$7.35         | \$0.52   |         |                                     |            |
| 248                  | \$112.98   | \$132.30       | \$19.32  |         |                                     |            |
| 48                   | \$21.87    | \$27.30        | \$5.43   |         |                                     |            |
| 177                  | \$80.63    | \$94.50        | \$13.87  |         |                                     |            |
| 314                  | \$143.04   | \$162.75       | \$19.71  |         |                                     |            |
| 823                  | \$374.92   | \$472.50       | \$97.58  |         |                                     |            |
| 0                    | \$0.00     | \$0.00         | \$0.00   |         |                                     |            |
| 176                  | \$80.18    | \$120.75       | \$40.57  |         |                                     |            |
| 0                    | \$0.00     | \$0.00         |          |         |                                     |            |
| 170                  | \$77.44    | \$118.65       | \$41.21  |         |                                     |            |
| 117                  | \$53.30    | \$78.75        | \$25.45  |         |                                     |            |
| 85                   | \$38.72    | \$50.40        | \$11.68  |         |                                     |            |
| 119                  | \$54.21    | \$82.95        | \$28.74  |         |                                     |            |
| 157                  | \$71.52    | \$42.00        |          | 29.52   |                                     |            |
| 34                   | \$15.49    | \$31.50        | \$16.01  |         |                                     |            |
| 16                   | \$7.29     | \$14.70        | \$7.41   |         |                                     |            |
| 26                   | \$11.84    | \$6.30         |          | \$5.54  |                                     |            |
| 6                    | \$2.73     | \$14.70        | \$11.97  |         |                                     |            |
| 51                   | \$23.23    | \$47.25        | 22.79    |         |                                     |            |
|                      |            | \$0.00         | \$0.00   | \$0.00  |                                     |            |
| 4,430.00             | \$2,018.11 | \$2,512.65     | \$526.93 | \$37.68 |                                     |            |

## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.