

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From July 14 19 95 To September 25 19 95

Water District No. 78-C

Name of Watermaster Margery Clay

P. O. Address P. O. Box 150, New Meadows, Idaho - 83654

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Adams } ss.

Margery Clay being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Goose Creek in District 78-C, having been
lawfully appointed by the Director, Department of Water Resources
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 1850.00 is justly due as stated.

Margery Clay
(Deputy) Watermaster District No. 78-C

Subscribed and sworn to before me, this 24th day of May, 19 96
Sanderson L. Meats
Notary Public

(SEAL)

My Commission expires 8-7-97

Boise, Idaho, May 28, 1996

I HEREBY CERTIFY, That Margery Clay

was lawfully appointed by me (Deputy) Watermaster of District No. 78C, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Karl Dreher
Director, Department of Water Resources

By David C. Tulliff
Manager, Western Regional Office

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
<i>Ditches</i>			29		
Kriegbaum Estate - Kriegbaum + South End	780243 thru 248		28	19N	2E
Bob Butts - South End Ditch + Irish	780174 + 780242		28	19N	2E
Clay Dryden Ditch	780160 + 161		21		
Dick Clay - Clay Dryden Ditch	780155 + 156		20	19N	2E
Canal	780232 + 233		20		
Dean Dryden - Clay Dryden Ditch	780157 thru 159		21	19N	2E
Clay Dryden Ditch	780160 thru 162		24		
Don Hearn - Ashire Moore Ditch	780206 + 780182		25	19N	2E
Jack Hubbard - Ashire Moore Ditch	780183 + 184		30	19N	2E
Neil Lassons - Jennings Ditch	780215 thru 217		29	19N	2E
Jennings Ditch & Camp	780216 + 217		29		
Ed Raney - Jennings Ditch	780225 thru 227		32		
Jennings Ditch	780202 thru 205		19	19N	2E
Irma Kaska Estate - Cal White Ditch	780230 + 231		29	19N	2E
Nedrey Karpis & John Isale - Cal White Ditch	780213	Lot 15 in Rowell Park Addition		19N	2E
Ray Kalle - Cal White Ditch	780214 + 218	Lots 6 thru 10 Blk 10 Meadows Town site	29	19N	2E
Mark & Steve Smith - Cal White Ditch	780221 thru 224	Lots 1 thru 5 & Lots 9 thru 12 Blk 10		19N	2E
Darcy Maag - Cal White Ditch	780221	Lots 13 thru 15 Block 10		M. T. S.	
Ray Williams - Cal White	780221	Lots 17 thru 20 Block 10		" " "	
Larry Swift - Cal White Ditch	780219	Lots 4-8 + 13 thru 15 Blk 8 - Own all Blk 8	29	19N	2E
Charles Uppeyman - Cal White Ditch	780220 + 780224	Lots 9-10 Blk 3 - Lots 25 + 26	MTS	L R.P.A.	
La Vonne Mc Mahan - Cal White Ditch	780222	Lots 7-10 Blk 4		MTS	
Ly B. Thurman - Cal White Ditch	780257	Lots 4-16 Blk 9		MTS	
Ed Raney (Hurd) - Cal White & E.B. Ditch	780257 + 258	Lots 8-10 in Blk 2 & Part of Lot 23	MTS	L R.P.A.	
Lillian Anderson - Cal White Ditch	780209 + 780259	Lots 9 & 10 - Blk 12		M T S.	
<i>ERM</i> Dale Smith - Esterbrook Dryden Ditch	780209-211	NW 1/4 NW 1/4 (Part of 4.8 ac)	29	19N	2E
Wendy Lucker & Stan Cline - Cal White	780209	Lots 1-4 Blk 11 Part of 4.8 acres	29	19N	2E
Inez Morin & Lana Karby - (Esterbrook)	780228		29		
Carl Lynn Farrell	780209 thru 212		30	19N	2E
Charles Farrell & each - Becker Ditch	780200 + 201		19	19N	2E
Cal White	780257	Parts of Lots 5 & 6, All of 7-10 Blk 1, Lots 1-7 Blk 2	MTS	L R.P.A.	
Paul Fintzle - Esterbrook Dryden	780258	Part of Lot 20 + 23 & All of Lots 21 + 22 (R.P.A.)	29	19N	2E
(split 3 ways)			18		
J. A. Wilson Est. - Wilson Bros. Ditch	780171 + 172		19	19N	2E
May Wilson - Wilson Bros. Ditch	780158		20	19N	2E
(split 3 ways 3/4 3/4)			18	19N	2E
Harry Johnson Est. - Shepherd Smith Ditch	780163		7	19N	2E
Don Brown Creek Canal - Period of 1930			12		
Darrell Campbell - Shepherd Smith Ditch	780166 + 167		18	19N	2E
Charles & Mary Farrell - Farrell Canal	780164 + 165		19	19N	1E
Farrell & Sons - Shepherd Smith Ditch	780168 - 170		13	19N	1E
(192 - Charles Rice & Martha Dipe)	780185 - 195		13	19N	1E
Townley Est. (83% Darrell Campbell) [KLF Canal]	780196 thru 199		13	19N	1E
Leol Jacobs - Mitchell Glenn Ditch	780176 - 179		24	19N	1E
J. D. Thorpe - Mitchell Glenn Ditch	780180 + 181		13	19N	1E
H P J Partners - Sewell Creek	780249 thru 252		8	19N	2E
	780032 + 033		17	19N	2E
Steven Goodman - Moose Creek Canal	780236 thru 239		17	19N	2E
Osborn Ranch - " " " " (C)	Permit # 14304		Ranch		
	Permit # 14891 - 1920		18	19N	2E
Steve Campbell = " " " " (C)	780234 + 235				
(split)					
R. L. Campbell Est. " " " " (C)	Permit # 14891-1920				
Permit - 1931					
Brantteller Ranch (1919)	State Land Board				
Brantteller Ranch (1931)	780240 - Permit #		17	19N	2E
Send to George Whitney	14466 - 1919		25	20N	2E
Whitney Ranch sold to Developer who in turn sold some to Raney	780237 - 1928				
Total	1954				

Total in 24-hour	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ 1.145257
Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
105	120	25	147	51	27	26			Total No. Days of Watermaster 74
4	4	58	7	68	3	10			74 days at \$ 25.00 per day \$1850.00
31 68 99	113	38	208	97	95	59			Total No. Days of Asst. Watermaster
40 19 4 58	66	42	118	31	51	89			0 days at \$ per day \$ —
117	133	99	216	65	82	66			Other expenses charged pro rata \$ 716.52
16	18	32	39	20	10	88			TOTAL COST \$2566.52
53	60	70	89	12	28	42			Total No. 24-Hour Sec. Feet. Delivered 2241.00
37 126 87 290	332	12	556	23	224	11			Cost per 24-Hour Sec. Feet. Delivered \$ 1.145257
4	4	58	7	68	3	10			
1	1	15	3	07	1	92			
3	3	44	4	61	1	17			
2	2	29	3	07		78			
1	1	14	1	54		40			
1	1	15	1	54		39			
6	6	87	12	29	5	42			
1	1	15	4	61	3	46			
3	3	44	4	61	1	17			
4	4	58	7	68	3	10			
2	2	29	3	07		78			
1 1 1 2 3	2	29	6	15	3	86			
1	3	44	4	61	1	17			
1	1	15	3	07	1	92			
107	122	54	178	24	55	70			
40	45	81	84	51	38	70			
1 6 7	8	02	18	44	10	42			
139	159	19	273	51	114	32			
33	37	79	53	78	15	99			
99	113	38	165	95	52	57			
122 3 177	202	71	290	41	87	70			
106 131 62 74 393	450	09	536	25	86	16			
97	111	09	141	36	30	27			
84	96	20	110	63	14	43			
56	64	13	66	07	1	94			
27	30	92	47	63	16	71			
43	49	25	79	90	30	65			
43 36 79	90	48	135	22	44	74			
27	30	92	33	80	2	88			
10	11	45	6	15			5	30	
11	12	60	24	59	11	99			
4	4	58	3	07			1	51	
32	36	65	9	22			27	43	
2241	2566	52	3700	—	1167	72	34	24	

Expenses:
Annual Meeting \$ 8.00
Scout Hall Rent 527.00
State Insurance Fund (550.00 Cost - 23 Dividend) 527.00
Secretary Expense 1995 40.00
Social Security & Medical Tax FICA 141.52
716.52

Watermaster's Report

From _____, 19 _____

To _____, 19 _____

— OF —

_____ County, Idaho,

Dated _____, 19 _____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was
filed for record at the request of _____

this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County,
State of Idaho, have examined and approved the bill of \$ _____, payable to
_____, Watermaster for District No. _____, for
services rendered during 19_____, and have ordered a warrant drawn in favor of said Watermaster,
payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.