



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 4, 1994

BOARD OF COUNTY COMMISSIONERS,
Adams County
Adams County Courthouse
Council, ID 83654

RE: WATER DISTRICT NO: 78C

STREAM: Goose Creek

PERIOD: 1993 Irrigation Season

Commissioners:

Transmitted herewith is the Watermaster's Report and claim for services.

The various items in the report have been checked and have been found to be a proper charge against the waterusers therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact me.

Sincerely,

John F. Westra
Western Region

enclosure: Watermaster's Report
cc: Watermaster

RECEIVED

MAR 27 1995

WATER RESOURCES
WESTERN REGION

WATERMASTER'S REPORT

From June 11, 1994 through September 20, 1994

Water District No. 78-C

Name of Watermaster Margery Clay

P. O. Address P.O. Box 150, New Meadows, Idaho 83654

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.
COUNTY OF Adams } ss.

Margery E. Clay, being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Goose Creek in District 78-C, having been
lawfully appointed by the Director, Department of Water Resources
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 2550.00 is justly due as stated.

Margery E. Clay
(Deputy) Watermaster District No. 78-C

Subscribed and sworn to before me, this 15 day of March, 1995

Gary Fausett
Notary Public.

My Commission expires 8/23/97

(SEAL)

Boise, Idaho, March 28, 1995

I HEREBY CERTIFY, That Margery Clay

was lawfully appointed by me (Deputy) Watermaster of District No. 78C, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

R Keith Higginson
Director, Department of Water Resources

By David R. Tuttle
Manager, Western Regional Office

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.
<i>Ditches</i>			29	
Krybaum Estate - Krybaum & South End	780243 thru 248		28	19N 2E
Bob Butts - South End Ditch & Inlet	780174 + 780242		28	19N 2E
Dick Clay - Clay Dryden Ditch	780160 + 161		21	
Clay Salaman Ditch	780155 + 156		20	19N 2E
Canal	780232 + 233		20	
Dean Dryden - Clay Dryden Ditch	780157 thru 159		21	19N 2E
Clay Salaman Ditch	780160 thru 162		24	
Dan Hearn - Abshire Moore Ditch	780206 + 780182		25	19N 2E
Jack Hubbard - Abshire Moore Ditch	780183 + 184		30	19N 2E
Neil Lassons - Jennings Ditch	780215 thru 217		29	19N 2E
Jennings Ditch & Camp	780216 + 217		29	
Ed Raney - Jennings Ditch	780225 thru 227		32	
Jennings Ditch	780202 thru 205		19	19N 2E
Lema Kerka Estate - Cal White Ditch	780230 + 231		29	19N 2E
Dudley Karpis & John Finkle - Cal White Ditch	780213	Lot 15 in Powell Park Addition		19N 2E
Ray Kalls - Cal White Ditch	780214 + 218	Lots 6 thru 10 Blk 10 Meadows Farm site	29	19N 2E
Mark & Steve Smith - Cal White Ditch	780221 thru 224	Lots 1 thru 5 & Lots 9 thru 12 Blk 10		19N 2E
Nancy Mang - Cal White Ditch	780221	Lots 13 thru 15 Block 10	M. T. S.	
Ray Williams - Cal White "	780221	Lots 17 thru 20 Block 10	" " "	
Harry Swift - Cal White Ditch	780219 780220 + 780224	Lots 4-8 + 13 thru 15 Block 8 - Own all Blk. 8	29	19N 2E
Charles Vipperman - Cal White Ditch	780223	Lots 9 + 10 Blk 3 - Lots 25 + 26	MTS & R.P.A.	
La Verne Mc Mahan - Cal White Ditch	780222	Lots 8-10 Blk 4	MTS	
Ly B. Shuman - Cal White Ditch	780257	Lots 4-16 Blk 9	MTS	
Ed Raney (Hurd) - Cal White & E.B. Ditch	780257 + 258	Lots 8-10 in Blk 2 & Part of Lot 23	MTS & R.P.A.	
Lillian Anderson - Cal White Ditch	780209 + 780259	Lots 9 + 10 - Blk 12	M T S.	
Ed Smith - Esterbrook Bryden Ditch	780209-211	NW 1/4 NW 1/4 (Part of 4.8 ac)	29	19N 2E
Wendy Lucher & Stan Cline - Cal White	780209	Lots 1-4 Blk. 11 Part of 4.8 acres	29	19N 2E
Inez Morris & Lana Kirby - (Bryden)	780228		29	
Carl Lynn Farrell	780209 thru 212		30	19N 2E
Charles Farrell & Leach-Becken Ditch	780200 + 201		19	19N 2E
Cal White	780257	Parts of Lots 5 + 6, All of 7-10 Block 1, Lots 1-7 Blk 2	MTS & R.P.A.	
Paul Fritschle - Esterbrook-Bryden	780258	Part of Lots 20 + 23 & All of Lot 21 + 22 (R.P.A.)	29	19N 2E
(split 3 ways)			18	
J. A. Wilson Est. - Wilson Bros. Ditch	780171 + 172		19	19N 2E
780158				
May Wilson - Wilson Bros. Ditch	780171 + 172		20	19N 2E
(split 3 ways 1/3 & 2/3)				
Harry Johnson Est. - Shepherd-Smith Ditch	780163		18	19N 2E
(on Iowa Creek Canal) - Part of 1930				
Darrell Campbell - Shepherd-Smith Ditch	780166 + 167		7	19N 2E
Charles & Mary Farrell - Farrell Canal	780164 + 165		12	2E
780168 - 190			18	
Farrell & Sons - Shepherd-Smith Ditch	780185 - 195		19	19N 1E
(1928 Charles Rice & Martha Dipe)				
Turnley Est. (83% - Darrell Campbell TRLE Cont)	780196 thru 199		13	19N 1E
Leel Jacobs - Mitchell Glenn Ditch	780176 - 179		13	
			24	19N 1E
J. D. Thorpe - Mitchell Glenn Ditch	780180 + 181		13	19N 1E
H P J Partners - Sewell Creek	780249 thru 252		8	19N 2E
780032 + 033				
Even Goodman - Rose Creek Canal	780236 thru 239		17	19N 2E
Permit # 14304				
Osborn Ranch - " " " " (C)	Permit # 14899-1920		Ranch	
780234 + 235			18	19N 2E
Steve Campbell = " " " " (C)	Permit # 14899-1920		Ranch	
(split 1)	Permit - 1931			
R. L. Campbell Est. " " " " (C)	State Land Board		17	19N 2E
780240 - Permit #				
14466-1919				
Branstetter Ranch 1919	780237-1928		25	20N 2E
Branstetter Ranch 1928				
Sold to George Whitney				
Whitney Ranch sold to Developer who in	1954			
turn sold some to Raney				
Total				

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits <i>pay back</i>		Debits <i>owe</i>		Cost Per 24-Hr. Sec. Ft. \$ <u>1.42811877076</u>		
	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
96	137	10	175	45	38	35			Total No. Days of Watermaster	102	
5	7	14	12	90	5	76			102 days at \$ 25. — per day	\$2550	—
142 94 53 19 5	136	194	22	165	13		29	09	Total No. Days of Asst. Watermaster		
	77	109	97	139	33	29	36		0 days at \$ — per day	\$ —	
	141	201	37	166	42		34	95	Other expenses charged pro rata	\$ 888	91
	19	27	13	23	22		3	91	TOTAL COST	\$3438	91
	58	82	83	73	54		9	29	Total No. 24-Hour Sec. Feet. Delivered	2408	—
38 228 96	362	516	98	415	41		101	57	Cost per 24-Hour Sec. Feet. Delivered	\$ 1.42811877076	
	5	7	14	11	61	4	47		Expenses Scout Hall Annual Meeting \$ 8. — State Insurance Fund (\$577. — Cost minus \$35. — Dividend Check) \$542. — Watermaster Seminar ^{for 3 members} (Boise 1993) 50. — Secretary expense 1993 40. — Boards & Plastic for Dan & P.J. 53.83 Social Security & Medical Tax FICA 195.08 \$888.91		
	2	2	86	2	58			28			
	3	4	28	3	87			41			
	2	2	36	3	87	1	01				
	1	1	43	1	29			14			
	1	1	43	—	0			1			
	8	11	43	6	45			4			
	3	4	28	2	58			1			
	3	4	28	3	87			41			
	5	7	14	5	16			1			
1	2	2	86	1	29			1			
2											
2	4	5	71	2	58			3			
2											
1	3	4	28	1	29			2			
	2	2	86	2	58			28			
	116	165	66	163	84			1			
	55	78	55	52	89			25			
4											
8	12	17	14	11	61			5			
	178	254	21	184	48			69			
33											
2	35	49	98	45	15			4			
	108	154	24	131	59			22			
187											
2	189	269	91	232	22			37			
115 111 47 76	349	498	41	659	23	160	82				
	92	131	39	157	39	26	—				
	72	102	82	159	97	57	15				
	43	61	41	103	21	41	80				
	31	44	27	72	25	27	98				
	52	74	26	118	69	44	43				
59 37	88	125	67	100	63			25			
	22	31	42	21	93			9			
	4	5	71	10	32	4	61				
	16	22	85	20	64			2			
	2	2	86	—	0			2			
	6	8	57	33	54	24	97				
	2408	3438	91	3500	00	466	71	400			

— OF —

STATE OF IDAHO, }
COUNTY OF _____ } ss.

By _____
Dated: _____

Clerk.