

## PETITION FOR WATERMASTER'S SERVICES

SODA SPRINGS, Idaho

Feb 4, 2003RE: Water District No. 11Stream: BEAR RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or manager of ditches or persons controlling ditches in Water District No. 11, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: Feb. 4th 2003If known, the date services of watermaster are to terminate: Feb. 3rd 2004

<u>Lee C. Brown</u>	<u>Pringle</u>	<u>847-2299</u>	
Signature	address	telephone	water right ident no.

<u>Dean M. Matthews</u>	<u>Shore Rd.</u>	<u>208-425-3751</u>	
Signature	address	telephone	water right ident no.

<u>Grace Tol</u>	<u>Grace Tol</u>	<u>208-425-9201</u>	
Signature	address	telephone	water right ident no.

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

FEBRUARY 10, 2003

MR PETE PETERSON  
PO BOX 349  
PRESTON ID 83263

RE: WATER DISTRICT #11

Dear Mr. Peterson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

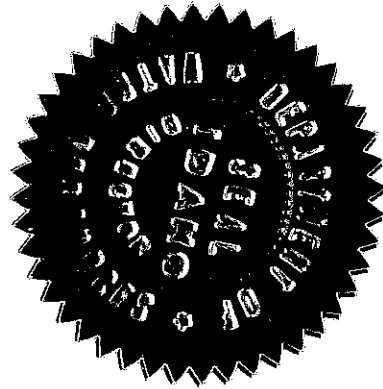
Enclosure

HWJ:dn


State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed PETE PETERSON as  
WATERMASTER of WATER DISTRICT #11 for  
2003 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 10th  
day of FEBRUARY 2003.

  
Director



State of Idaho

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EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director


**FEBRUARY 10, 2003**

**MR GERALD L BROWN  
PO BOX 378  
SODA SPRINGS ID 83276**

**WATER DISTRICT: #11  
STREAM: BEAR RIVER**

**Dear Mr. Brown:**

**Your CERTIFICATE OF APPOINTMENT as Treasurer for the Water District named above is enclosed herewith in accordance with Section 42-619 of the Idaho Code.**

Sincerely,  


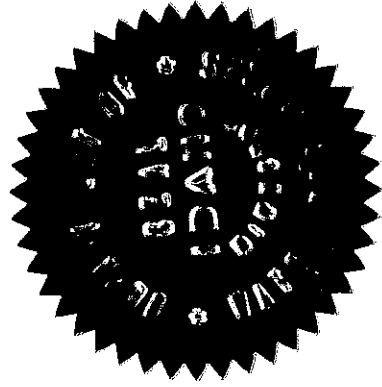
**HAROLD W. JONES  
Water Right Supervisor**

**Enclosure**


**HWJ::dn**

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed GERALD L. BROWN as  
TREASURER of WATER DISTRICT #11 for \_\_\_\_\_ or until his successor is  
2003 IRRIGATION SEASON \_\_\_\_\_ or until his successor is  
appointed and qualified under the provisions of Sections 42-619,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 10th  
day of FEBRUARY 2003.

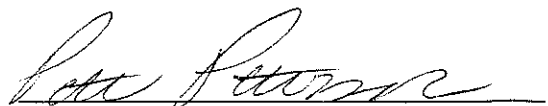
  
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO                    )  
                                      ) ss  
County of Caribou            )

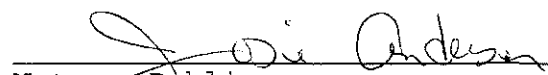
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water District 11 - Bear River from February 4, 2003 until February 3, 2004, according to the best of my ability. So help me God.

  
Watermaster

SUBSCRIBED AND SWORN to before me this 4th day of February, 2003.

**JOSIE ANDERSON  
NOTARY PUBLIC  
STATE OF IDAHO**

  
Notary Public  
Residing at Soda Springs, Idaho  
Commission Expires 5/2/2003

WD 11-2003

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO                    )  
                                      ) ss  
County of Caribou            )

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer of Water District 11-Bear River from February 4, 2003 until February 3, 2004, according to the best of my ability. So help me God.

*YF Brown*  
Treasurer

SUBSCRIBED AND SWORN to before me this 4th day of February, 2003.

*Josie Anderson*  
Notary Public  
Residing at Soda Springs  
Commission Expires 5/2/2003

