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WATER	DISTRICT	-	 //

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: $\frac{\partial -\partial -\partial O}{\partial I}$ TIME OF MEETING: $\frac{\partial -\partial I}{\partial I}$
PLACE OF MEETING:
IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING:
ELECTED OFFICERS:
Chairman: October okatoko Dean (Mathews) (name) (address)
Phone #:
Sec/Treas: Merald L. Brown P.D. Box 378 Loda Apreng Od 83276 (name) (address)
Phone #:
Watermaster: Pete Peterson 3483 Riverdale Rd Prestm 83263 (name) (address)
Phone #:
Board or Committee: <u>Lee Ream</u>
Dean Mathews
Kelly Holt
Joe Larsen
COMMENTS:
APPOINTMENT REQUIREMENTS:
Copy of annual meeting minutes received: 2-22-0/
Adopted Budget received: 2-22-0/
Oath of Office received: $\frac{\omega m!}{2-22-0!}$ Theasure:
Petition for Watermaster Services received:
Certificate of Appointment sent: 2-28-200/ 2-23-200/ 2-23-200/ 2-23-200/
WATER DISTRICT INFORMATION:
Watermaster Report received: Per Paul: Watermasky chooses & 2/13/02
Proposed Budget received: sendally these dems 2/13/02
Watermaster Report received: <u>Per Paul' Watermaster Chooses & 2 3 02</u> Proposed Budget received: <u>sendally these dens 2 13 02</u> Daily record books received: <u>to Boise</u> .