



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 16, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PETE PETERSON
2483 RIVERDALE ROAD
PRESTON ID 83263

RE: TRANSFER OF WATER RIGHT #11-255 (TRANSFER# 67082)

Dear Mr. Peterson:

Enclosed please find a copy of a TRANSFER OF WATER RIGHT issued within your district. If you have any questions, please feel free to contact this office.

Sincerely,


DARLENE NEWMAN
Office Secretary

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

FEBRUARY 28, 2001

PETE PETERSON
2483 RIVERDALE ROAD
PRESTON ID 83263

RE: WATER DISTRICT #11

Dear Mr. Peterson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure


HWJ:dn

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed PETE PETERSON *as*
WATERMASTER *of* WATER DISTRICT 11 *for*
2001 IRRIGATION SEASON *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 28th
day of FEBRUARY 2001.


Director

PETITION FOR WATERMASTER'S SERVICES

SODA SPRINGS, Idaho

2/6, 2001

RE: Water District No. 11

Stream: BEAR RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or manager of ditches or persons controlling ditches in Water District No. 11, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 2/6/01

If known, the date services of watermaster are to terminate: 2/5/02

Dean M. Matthews 670 Wingo Rd. Soda Sp. 83241 208-425-3751
Signature address telephone water right ident no.

Joseph B. Larsen Box 94 Newton UT 84317 435-518-5667
Signature address telephone water right ident no.

Kelly Holt PacificCorp P.O. Box 9 Grace, ID. 83241 208-425-3104
Signature address telephone water right ident no.

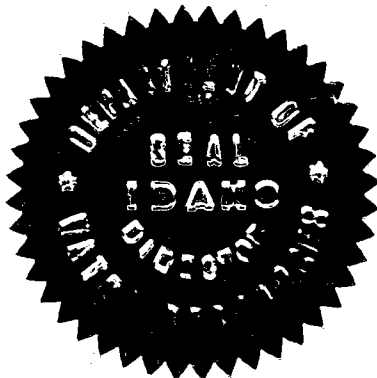
W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

WD10


RECEIVED
FEB 28 2001
Department of Water Resources
Eastern Region

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed GERALD L. BROWN *as*
TREASURER *of* WATER DISTRICT #11 *for*
2001 IRRIGATION SEASON *or until his successor is*
appointed and qualified under the provisions of Sections 42-619 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 23rd
day of FEBRUARY 2000.



Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
) ss
County of Caribou)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water District 11 - Bear River from February 6, 2001 until February 5, 2002, according to the best of my ability. So help me God.

Pat Peterson
Watermaster

SUBSCRIBED AND SWORN to before me this 6th day of February, 2001.

Joia Anderson
Notary Public
Residing at Soda Springs, Idaho
Commission Expires 5-2-2003

RECEIVED
FEB 22 2001
Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
) ss
County of Caribou)

OFFICIAL OATH

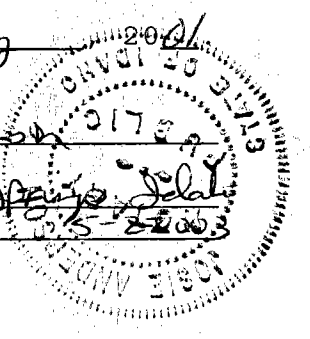
I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer of Water District 11-Bear River from February 6, 2001 until February 5, 2002, according to the best of my ability. So help me God.

H. Blom

Treasurer

SUBSCRIBED AND SWORN to before me this 6th day of February 2001

Joie Anderson
Notary Public
Residing at *Soda Springs, Idaho*
Commission Expires *2-5-2003*



RECEIVED

FEB 22 2001

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

FEB 23 2001

Department of Water Resources

STATE OF IDAHO)
County of Caribou) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water District 11 - Bear River from February 6, 2001 until February 5, 2002, according to the best of my ability. So help me God.

Paul Peterson
Watermaster

SUBSCRIBED AND SWORN to before me this 6th day of February, 2001.

Joia Anderson
Notary Public
Residing at *Soda Springs, Idaho*
Commission Expires *5-2-2003*

COPY

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

FEB 23 2001

Department of Water Resources

STATE OF IDAHO)
County of Caribou) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer of Water District 11-Bear River from February 6, 2001 until February 5, 2002, according to the best of my ability. So help me God.

M. J. Blom

Treasurer

SUBSCRIBED AND SWORN to before me this 6th day of February

Joie Anderson
Notary Public
Residing at 200 S. 1st St. Idaho
Commission Expires 2-5-2003

COPY