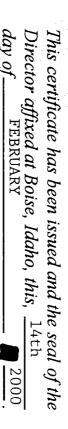
State of Idaho

Department of Water Resources

Certificate of Appointment

Idaho Code, at such rate of compensation as established by applicable law.	appointed and aualified under the provisions of Section(s) $\frac{42-605}{}$	THE 2000 IRRIGATION SEASON	WATERMÁSTER	This is to certify that I have this day appointedMR. PETE PETERSON
tablis	Sectio	ر	of	MR.
hed by applicable law.	n(s) = 42-605		of WATER DISTRICT # 11	PETE PETERSON
		or until his successor		as





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STATE OF IDAHO

|||

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

					n, 20,	ipplicable law.
, Idaho Code, at such rate of compensation as established by	de, at such rati	, Idaho Co		9	42-619	ınder the provisions of Section
or until his successor is appointed and qualified	or until his s				SEASON	2000 IRRIGATION SEASON
	WATER DISTRICT 11	WATER			and the second s	TREASURER
as		BROWN	ALD L	GER	s day appointed .	This is to certify that I have this day appointedGERALD_L, BROWN



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 17th 2000

Le Mach

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho) County of Caribou) ss	Official Oath
county of <u>Carrood</u>)	
I do solemnly swear or affirm that	I will support the Constitution
of the United States, and the Cons	stitution and laws of the State
of Idaho, specifically including t	the provisions of Sec. 42-619,
Idaho Code, and that I will faithfu	ally discharge all the duties of
the office of treasurer of Water D	pistrict // for the
calendar year of 2000 according	to the best of my ability. So
help me God.	·
•	
	M1B-
	Treasurer
SUBSCRIBED AND SWORN TO before me to	his 16 day of February,
<u>2000</u> .	Janea of Col
	Notary Publi¢
SEAL	Residing At Grace 10
	Commission Expires 3/5/2004



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

FEBRUARY 14, 2000

MR. PETE PETERSON 2483 RIVERDALE ROAD PRESTON, ID. 83263

RE: WATER DISTRICT #11

Dear Mr. Peterson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES 6

Water Rights Supervisor

Enclosure

HWJ:dn



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

FEBRUARY 17, 2000

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MR. GERALD L. BROWN P.O. BOX 378 241 SOUTH MAIN STREET SODA SPRINGS, ID. 83276

WATER DISTIRCT:

#11

STREAM:

BEAR RIVER

Dear Mr. Brown:

Your CERTIFICATE OF APPOINTMENT as Treasurer for the Water District named above is enclosed herewith in accordance with Section 42-619 of the Idaho Code.

Sincerely,

HAROLD W. JONES
Water Right Supervisor

Enclosure

HWJ::dn

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

· · · · · · · · · · · · · · · · · · ·		•		
STATE OF IDAHO				
County of Car) ss :ibou)	OI	FFICIAL OATH	
councy or <u>car</u>				
I do solem	nly swear (or affirm) th	at I will suppo	ort the Constitu	ition of
the United Sta	tes, the Constitution	and laws of t	the State of	Idaho,
specifically i	ncluding the provision	ns of Section 4	12-605 and 42	-607,
Idaho Code and	that I will faithfully d	ischarge all th	e duties of the	office
of <u>Water</u>	<u>master - District 11 - E</u>	Bear River	according to t	he best
of my ability.	So help me God.			
				* .
in de la companya di salah di Salah di salah di sa		ρ_{-}		1
		Principal	mon	•
SUBSCRIBED AND	SWORN to before me this	day of	Jebruary,	10 <u>00</u> .
			(0,1	101 10
) Die	andusin's	
		Notary Public Residing at	Soda Spin	50.
	·	Commission E	xpires 5.02.2	803
				The State of the S

RECEIVED

PETITION FOR WATERMASTER'S SERVICES

		<u> </u>	SODA SPRINGS	S_, Idaho
		-	Feb 1	, 20 <u>00</u>
RE: Water Dist	cict No. <u>11</u>			
Stream: <u>BI</u>	EAR RIVER			
TO: IDAHO DEPAR	RTMENT OF WATER RESO	URCES		
ditches in Water watermaster for of the waters of		, hereby rec re is a necessit	quest the s	services of a
Date watermaster	r is to start: $2/\sqrt{2}$	11,60		2/10/01
If known, the da	ate services of wate	ermaster are to t	terminate: .	2/10/01
Execut VS	Mla P.O. Box	(583 Grace	Fd C	last Chane
Signature	address	telephone	water r	ight ident no.
John Thomas	address	3 Grace Sof.	Lout Ch.	ence Canal Co
\$₹gnature	address'	telephone	water r	ight ident no.
Joseph S. Far Signature	address	NEWION, UT telephone	<u>WE9</u> Γ CA water r	ight ident no.
WARNING:	Watermaster cannot appointment have be		until <u>ALL</u> c	onditions of
			RECEL	V E (:
WD10			FER 11	200%
			Argarilligik of Male Pasingn Ang	Microsopping. Com

PETITION FOR WATERMASTER'S SERVICES

	SODA SPRINGS	, Idaho
	Feb 1	, 2800
RE: Water District No. <u>11</u>		
Stream: BEAR RIVER		
TO: IDAHO DEPARTMENT OF WATER RESOURCES		
We, the undersigned, owners or manager of dit ditches in Water District No. 11 , hereby watermaster for the reason that there is a neces of the waters of the District.	request the s	services of a
Date watermaster is to start: 2/1/00		
If known, the date services of watermaster are	to terminate:	2/10/01
<u> </u>		
Signature Address telephor	ice Ida 6	ast Chane
Signature address telephor	ne water r	ight ident no.
John Thomas #0 Box 273 Grz 1 9 Signature address telephor	If. Lortch.	ence Canal Co
Agnature address telephor	ne water r	ight ident no.
Joseph J. Farsan Box 94 NEWYON, UT Signature address telephon	<u>ωεής Cr</u> ne water r	ight ident no.
W A R N I N G: Watermaster cannot begin service appointment have been fulfilled	ces until <u>ALL</u> c	

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

) ss County of <u>Caribou</u>)	OFFICIAL OATH
Country of <u>carrbou</u>	
I do solemnly swear (or affirm) that	t I will support the Constitution of
the United States, the Constitution	and laws of the State of Idaho,
specifically including the provisions	s of Section 42-605 and 42-607,
Idaho Code and that I will faithfully dis	scharge all the duties of the office
of Watermaster - District 11 - Be	ar River according to the best
of my ability. So help me God.	
	Principal
SUBSCRIBED AND SWORN to before me this	day of Jebruary, 2000.
	2 De Andron
	Notary Public Residing at Soda Sprengo
	Commission Expires 5 2 2003