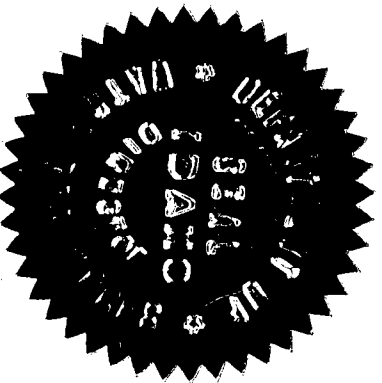


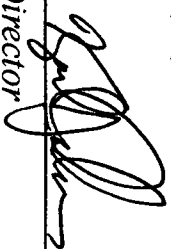
State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have this day appointed MR. PETE PETERSON as  
WATERMASTER of WATER DISTRICT # 11 for  
THE 2000 IRRIGATION SEASON 42-605 or until his successor is  
appointed and qualified under the provisions of Section(s) \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 14th  
day of FEBRUARY, 2000.

  
\_\_\_\_\_  
Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

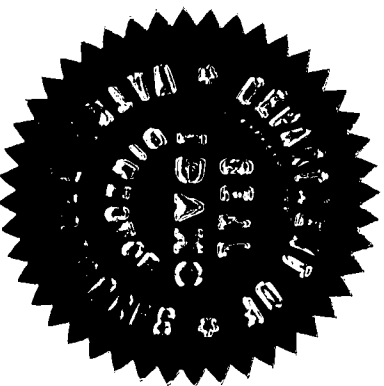
This is to certify that I have this day appointed GERALD L. BROWN as

TREASURER of WATER DISTRICT 11 for

2000 IRRIGATION SEASON or until his successor is appointed and qualified

under the provisions of Section 42-619, Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 17th  
day of FEBRUARY 2000





BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho )

County of Caribou )

ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 11 for the calendar year of 2000 according to the best of my ability. So help me God.

M. Brown  
Treasurer

SUBSCRIBED AND SWORN TO before me this 16 day of February, 2000.

Paula J. Cook  
Notary Public

SEAL

Residing At Grace ID  
Commission Expires 3/5/2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

FEBRUARY 14, 2000

MR. PETE PETERSON  
2483 RIVERDALE ROAD  
PRESTON, ID. 83263

RE: WATER DISTRICT #11

Dear Mr. Peterson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:dn



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

FEBRUARY 17, 2000

DIRK KEMPTHORNE  
GOVERNOR

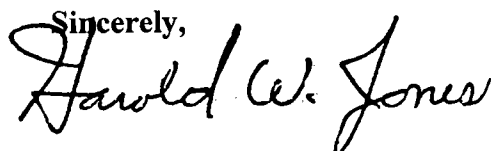
KARL J. DREHER  
DIRECTOR

MR. GERALD L. BROWN  
P.O. BOX 378  
241 SOUTH MAIN STREET  
SODA SPRINGS, ID. 83276

WATER DISTRICT: #11  
STREAM: BEAR RIVER

Dear Mr. Brown:

Your CERTIFICATE OF APPOINTMENT as Treasurer for the Water District named above is enclosed herewith in accordance with Section 42-619 of the Idaho Code.

Sincerely,  


HAROLD W. JONES  
Water Right Supervisor

Enclosure

HWJ::dn

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO                    )  
                                      ) ss  
County of Caribou            )

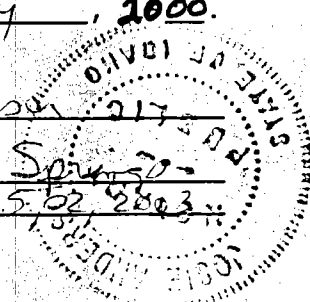
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster - District 11 - Bear River according to the best of my ability. So help me God.

Pete Larson  
Principal

SUBSCRIBED AND SWORN to before me this 1<sup>st</sup> day of February, 2000.

Joie Anderson  
Notary Public  
Residing at Soda Springs  
Commission Expires 5-22-2003



RECEIVED

FEB 11 2000

PETITION FOR WATERMASTER'S SERVICES

SODA SPRINGS, Idaho

Feb 1, 2000

RE: Water District No. 11

Stream: BEAR RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or manager of ditches or persons controlling ditches in Water District No. 11, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 2/1/00

If known, the date services of watermaster are to terminate: 2/10/01

<u>Ernest Miller</u>	<u>P.O. Box 583</u>	<u>Grace Id.</u>	<u>Last Chance</u>
Signature	address	telephone	water right ident no.

<u>John Thomas</u>	<u>P.O. Box 273</u>	<u>Grace Id.</u>	<u>Last Chance Canal Co</u>
Signature	address	telephone	water right ident no.

<u>Joseph G. Larsen</u>	<u>Box 94</u>	<u>NEWTON, VT</u>	<u>WEST CACHE IRR. CO.</u>
Signature	address	telephone	water right ident no.

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

WD10

RECEIVED

FEB 11 2000

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SODA SPRINGS, Idaho

Feb 1, 2000

RE: Water District No. 11

Stream: BEAR RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

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<u>Ernest V. Miller</u>	<u>P.O. Box 583</u>	<u>Grace Id.</u>	<u>Last Chance</u>
Signature	address	telephone	water right ident no.

<u>John Thomas</u>	<u>P.O. Box 273</u>	<u>Grace Id.</u>	<u>Last Chance Canal Co</u>
Signature	address	telephone	water right ident no.

<u>Joseph G. Laramie</u>	<u>Box 94</u>	<u>NEWTON, VT</u>	<u>WEST CACHE IRR. CO.</u>
Signature	address	telephone	water right ident no.

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO                    )  
                                      ) ss  
County of Caribou            )

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster - District 11 - Bear River according to the best of my ability. So help me God.

Pete Larson  
Principal

SUBSCRIBED AND SWORN to before me this 1<sup>st</sup> day of February, 2000.

Joie Anderson  
Notary Public  
Residing at Soda Springs  
Commission Expires 5, 2, 2003