

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE  
STATE OF IDAHO

RECEIVED

FEB 08 1999

Department of Water Resources  
Eastern Region

STATE OF IDAHO                    )  
                                      ) ss  
County of Caribou            )

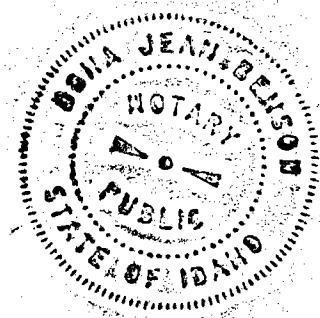
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster - District 11 - Bear River according to the best of my ability. So help me God.

*Pete Peterson*  
Principal

SUBSCRIBED AND SWORN to before me this 2nd day of February, 1999.

*Dona Jean Benson*  
Notary Public  
Residing at Soda Springs, Idaho  
Commission Expires 8/15/2003



PETITION FOR WATERMASTER'S SERVICES

SODA SPRINGS, Idaho

2/2, 1999

RE: Water District No. 11

Stream: BEAR RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or manager of ditches or persons controlling ditches in Water District No. 11, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 2/2/99

If known, the date services of watermaster are to terminate: 2/1/2000

Joseph H. Larsen - WEST CACHE CANYON CO.

Leo C. Ream Ditch Sarg. Ream Crockett

Leon M. Mathews Lost Chance Canal Co.

Julius H. H. - Pacific Corp



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

February 9, 1999

KARL J. DREHER  
DIRECTOR

PETE PETERSON  
2483 RIVERDALE RD.  
PRESTON, ID. 83263

RE: WATER DISTRICT #11

Dear Mr. Peterson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:dn



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

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**EASTERN REGION**

February 9, 1999

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

GERALD L. BROWN  
P.O. BOX 378  
SODA SPRINGS, ID. 83276-0378

RE: Water District No. 11

Dear Mr. Brown:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district.

We are also in receipt of the Oath of Office and Petition for Watermaster Services and will be certifying the watermaster in your district.

Sincerely,

Harold W Jones  
Water Rights Supervisor

HWJ:dn



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

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**EASTERN REGION**

February 9, 1999

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

CARIBOU COUNTY TREASURER/AUDITOR  
BOX 507  
SODA SPRINGS, ID. 83276

RE: Water District No. 11

Dear Sirs:

Enclosed please find copies of the Watermaster Report, Adopted Budget and Minutes of Water District #11. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES  
Water Rights Supervisor

Enclosure

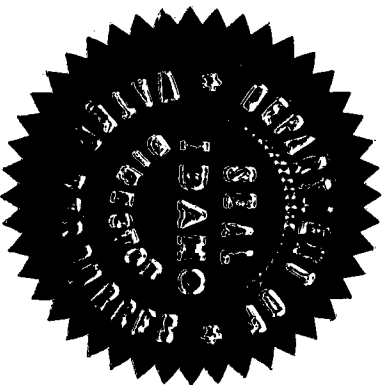
HWJ:dn

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed PETE PETERSON as  
Watermaster of Water District 11 for  
1999 irrigation season or until his successor is appointed and qualified  
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by  
applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 9th  
day of February 19 99.