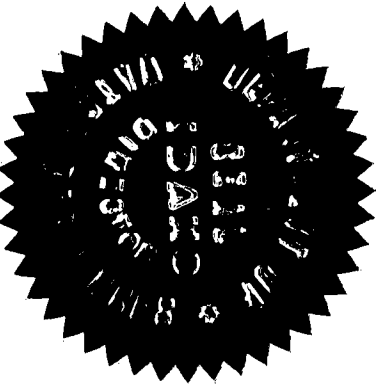


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Pete Peterson as
Watermaster of Water District #11 for
irrigation season 1998 or until his successor is appointed and qualified
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 17th
day of February 19 98.

A handwritten signature in dark ink, appearing to be "John J. ...", written over a horizontal line.

SCANNED

AUG 26 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

February 17, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

PETE PETERSON
2483 RIVERDALE
PRESTON ID 83263

RE: WATER DISTRICT #11

Dear Mr. Peterson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Harold W. Jones
HAROLD W JONES *by sc*
Water Rights Supervisor

Enclosure

HWJ:sc

SCANNED

AUG 24 2004

RECEIVED

FEB 12 1998

PETITION FOR WATERMASTER'S SERVICES

Department of Water Resources
Eastern Region

SODA SPRINGS, Idaho

February 3, 1998

RE: Water District No. 11

Stream: BEAR RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or manager of ditches or persons controlling ditches in Water District No. 11, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: February 3, 1998

If known, the date services of watermaster are to terminate: February 2, 1999

84327
NEWTON UT

<u>Joseph G. Larsen</u>	<u>Box 94</u>	<u>435-563-5667</u>	<u>WEST CACAE</u>
Signature	address	telephone	water right ident no.

<u>Lee C. Dean</u>	<u>Box 78</u>	<u>847-2299</u>	<u>Rear Crockett</u>
Signature	address	telephone	water right ident no.

<u>Dean M. Mathews</u>	<u>670 wings Rd</u>	<u>Trace Id.</u>	<u>425-3351</u>	<u>Loil Chance</u>
Signature	address	telephone	water right ident no.	

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

WD10

SCANNED

AUG 16 2004

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

RECEIVED

FEB 12 1998

Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of Caribou)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster - District 11 - Bear River according to the best of my ability. So help me God.

Pete Peterson
Principal

SUBSCRIBED AND SWORN to before me this 3^d day of February, 1998.

Paula of Col
Notary Public
Residing at Grace, ID
Commission Expires 3/5/98

SCANNED

AUG 26 2004