

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From JAN 1, 19 98 To Dec 31, 19 98

Water District No. 11

Name of Watermaster Pete Peterson

P. O. Address 2483 Riverdale Rd Preston, Idaho 83263

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,

COUNTY OF FRANKLIN } ss.

Pete Peterson, being first duly sworn, deposes and says
that he is (~~Deputy~~) Watermaster on BEAR RIVER Creek in District 11, having been
lawfully appointed by the Director, Department of Water Resources KARL J DREHER
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$37,379 is justly due as stated.

Pete Peterson

(~~Deputy~~) Watermaster District No. 11

Subscribed and sworn to before me, this 2 day of February, 19 99

Kent J. [Signature]
Notary Public

(SEAL)

My Commission expires 12-24-2000

Boise, Idaho, _____, 19 _____

I HEREBY CERTIFY, That Pete Peterson

was lawfully appointed by me (Deputy) Watermaster of District No. 11, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

J. W. [Signature] for Karl J. Dreher
Director, Department of Water Resources

By _____

SCANNED
AUG 26 2004

[illegible]

[illegible]

SCANNED

AUG 26 2004

