WATERMASTER'S REPORT

From JAV /	. 19 <i>98</i>	ro Dec	3/	
	<u> </u>			
Water District NoPe Name of WatermasterPe P. O. Address <u>2483 Riv</u>	te Pete cedale Ro	erson I Prestor	v, IdAh	0 83263
	AFFIDAVIT OF	WATERMASTER		
state of idaho. county of FRANK/IN Pete Petceso	ss.	, beir	ng first duly sworn	, deposes and says
that he is (Deputy). Watermaster o	n BEAR Rive			
lawfully appointed by the Directo			_	
and that the volumes of water, a				
that the sum of \$37,379 i	is justly due as stated	1. ;		
Subscribed and sworn to befo	ore me, this		rvar V	No. //
(SEAL)		My Commission	n expires 17	4-2000
	Boise, I	daho,		, 19
I HEREBY CERTIFY, That	Pete	Petason		
was lawfully appointed by me (De	eputy) Watermaster	of District No	N	_, and that his bill
for services rendered prorated to	the several users,	as herein sworn	to, is, to the best	of my knowledge
and belief, correct.		J. W. Director	For Karl 7, Department of Water	J. Drener er Resources
		Rv		

į.	WATER	DESCRIPTION OF LAND					
OWNER OR DITCH	RIGHT IDENT. NO.	Subdivision	Sec.	Twp.	Rge.		
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Total in 24-hour	Total Cost		Adopted Budget	i	Credi	its	Deb	its	Cost Per 24-Hr. Sec. Ft. \$ • 0 4 30
Sec. Feet	S	cts.		cts.	s	cts.	S	cts.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
				·					Total No. Days of Watermaster 365
									104 days at \$ 9/35 per day 18, 839
									Total No. Days of Asst. Watermaster 240
									240 days at \$27 per day 6 \$480
									Other expenses charged pro rata 19,060
									TOTAL COST 37377
									Total No. 24-Hour Sec. Feet. Delivered 59,502
								-	Cost per 24-Hour Sec. Feet. Delivered
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	,								SCANNED

DatedSTATI COUNTY OF. I hereby of filed for recore this A.D. 19 By	From
County, Idaho, Dated, 19, 19, 19, 19, 19, 19, ss. COUNTY OF, ss. I hereby certify that this instrument was filed for record at the request of, and go for this day of,	Watermaster's Report

f	County,
e bill of \$, payable to
, Watermaster for Dist	trict No, for
ordered a warrant drawn in the county	
-	e bill of \$, Watermaster for Dist