

State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE GOVERNOR

JANUARY 25, 1999

KARL J. DREHER DIRECTOR

Mr. Pete Peterson 2483 Riverdale Road Preston, ID. 83263

RE: Water District 11

Upper Snake River

Dear Mr. Brown:

This is just a reminder that we have not yet received the 1998 Watermasters' Report, the daily record books for 1998, or the Proposed Budget for 1999. If possible, these should all be turned in before the annual meeting for your Water District.

The annual packet containing the needed forms was sent to you early in November, 1998. If you need additional forms please contact our office.

Thank you for your help.

Sincerely,

Darlene Newman Office Secretary

SCANNED

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