PETITION FOR WATERMASTER'S SERVICES

			,	, 19
RE: Water District N	No. <u>11</u>			
Stream: <u>BEAR R</u>	IVER			
TO: IDAHO DEPARTMENT	r of water reso	DURCES		
We, the undersigned, ditches in Water Di watermaster for the p of the waters of the	strict No. 11. ceason that the	. hereby reg	uest the serv	vices or a
Date watermaster is	to start:	2-5-97		
If known, the date se	ervices of wate	ermaster are to t	erminate: 2	-3-98
<u> </u>				
Signature	670 Minno Ped.	Jan Sol. 8324	11 208-4.	25-775(
Signature	addreśs	telephone	water righ	t ident no.
Incol in the come	er 94 Ne	WOON 15 64227	801-663-56	17
Signature	address	telephone	water righ	t ident no.
Wish South Son	35 River Rd.	208-427-6338		
Signature !	address	telephone	water righ	t ident no.
WARNING: Wate appo	rmaster cannot intment have b	begin services ween fulfilled.	ıntil <u>ALL</u> cond	itions of

RECEIVED FEB 1 0 1997

SODA SPRINGS , Idaho

Department of Water Reserves
Eastern Recipies

WD10

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

RECEIVED

STATE OF IDAHO

STATE OF IDAHO

)

FEB 1 (1 1997)

Department of Water Resources Eastern Region

County of <u>Caribou</u>)	OFFICIAL OATH
I do solemnly swear (or affirm) that	I will support the Constitution of
the United States, the Constitution an	d laws of the State of Idaho,
specifically including the provisions	of Section 42-605 and 42-607,
Idaho Code and that I will faithfully disc	harge all the duties of the office
of <u>Watermaster - District 11 - Bear</u>	River according to the best
of my ability. So help me God.	
4	22
P:	rincipal
SUBSCRIBED AND SWORN to before me this $\frac{\mathcal{A}}{2}$	the day of Jeb. , 1977.
A. C. T. A. D. S.	otary Public Springs
CONTRACTOR	estding at <u>val punso</u> for ommission Expires 8.15197
CONTRACTOR OF TOWNS	



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

March 25, 1997

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

PETE PETERSON 2483 E RIVERDALE RD PRESTON ID 83263

RE: WATER DISTRICT 11

Dear Mr. Peterson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES Water Rights Supervisor

Enclosure

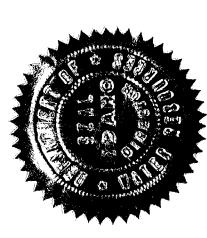
HWJ:sc

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed	Pete Peterson as
Watermaster	of Water District #11
1997 Irrigation Season	or until his successor is appointed and qualified
under the provisions of Section 42-605	. Idaho Code, at such rate of compensation as established by
ipplicable law.	



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 25th day of March

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE

STATE OF IDAHO

STATE OF IDAHO

County of <u>Caribou</u>)	OFFICIAL OATH
I do solemnly swear (or affirm)	that I will support the Constitution of
the United States, the Constitution	n and laws of the State of Idaho,
specifically including the provis	ions of Section 42-605 and 42-607,
Idaho Code and that I will faithfully	discharge all the duties of the office
of <u>Watermaster - District 11 -</u>	- Bear River according to the best
of my ability. So help me God.	
	Principal
SUBSCRIBED AND SWORN to before me th	is 4th day of Jeb. , 1977.
OAR. LASON	Notary Public Sounce of So

PETITION FOR WATERMASTER'S SERVICES

	SODA SPRINGS , Idaho
	, 19
RE: Water District No. <u>11</u>	
Stream: <u>BEAR RIVER</u>	
TO: IDAHO DEPARTMENT OF WATER RESOURCES	
We, the undersigned, owners or manager of ditched ditches in Water District No. 11 , hereby rewatermaster for the reason that there is a necessiof the waters of the District. Date watermaster is to start: 2-5-97	miest the gervices of a
If known, the date services of watermaster are to	2-3-98
Signature add scrices of watermaster are to	
Signature address telephone	
Signature address telephone Consu, FD 83241	water right ident no.

 $\underline{\text{W A R N I N G:}}$ Watermaster cannot begin services until $\underline{\text{ALL}}$ conditions of appointment have been fulfilled.