| RESOLUTIONS PERTAINING TO | THE TIME AND MANNER | OF COLLECTING THE BUDGET A | 4S |
|---------------------------|----------------------|----------------------------|----|
| ADOPTED AT THE | ANNUAL MEETING OF TH | HE WATER USERS OF | |

| WATER DISTRICT | No. 11 |
|----------------|--------|
|----------------|--------|

- ALL ASSESSMENTS MUST BE PAID BY THE FIRST MONDAY IN APRIL OR NO WATER WILL BE ALLOWED TO THAT USER.
- THE WATER DISTRICT SECRETARY IS TO SEND OUT THE BILLING TO EACH WATER USER RATHER THAN HAVE THE COUNTY TREASURERS DOUTHIS.

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| | | | | | |
| | | | 75 00000 | | 20.00 |
| | PANTER | 14885 N HWY | 34, THATCHER ID 83283 EVELAND RD, THATCHER ID | 02202 | |
| | SKAEBLUND | 1/315 N CL | VELAND RD, PRESTON ID 8 | 3263 | 20.00 |
| L. JR | NEWHITE PUMP I BOSEN DITCH-C. BOSEN | DRESTON ID | 83263 | 3233 | 20.00 |
| MENDE | LL SMITH PUMP | 2913 E HWY | 36 PRESTON ID 83263 | | 20.00 |
| | ON IRRIG | %DeLYLE BAR | RINGTON 3666 N 1600 E | PRESTON | 43.41 |
| | RDALE PRESTON IRRIG-UPPER | | | | |
| | E PETERSON | 2483 RIVERD | ALE RD, PRESTON ID 8326 | 3 | 10.00 |
| **JIM | I READ | 3232 E RIVE | RDALE RD PRESTON ID 83 | 263 | 20.00 |
| RIVER | RDALE PRESTON #2 | PRESTON ID | 83263 | TD 83263 | |
| RIVER | RDALE IRRIG | &DON CARTER | 487 E 3200 N PRESTON RENTON UT 84338 | 10 63263 | 1022 22 |
| WEST | CACHE CANAL | FD COLLTE I | RENION OI 04330 RIFR 2530 W 2000 S LEW | ISTON UT | 342.54 |
| COR | CONGON | 136 N 1 W.P | RESTON ID 83263 | | 20.00 |
| VETTY | HODGES | 2082 W HOT | SPRINGS RD, PRESTON ID | 83263 | 20.00 |
| INGLE | T/LAMONT | %BRUCE LAMO | NT 3523 S 1600 W PREST | ON ID 832 | 20.00 |
| TERRY | PORTER | 1933 E 3700 | N PRESTON ID 83263 | | 20.00 |
| CARRO | OLL WHITNEY | 4988 S 2400 | W, WESTON ID 83286 | | 20.00 |
| FLOYI |) JENSEN | 1580 W 3200 | S, PRESTON ID 83254 | | 20.00 |
| STEVE | EN BOBKA | 3238 S 1600 | W, PRESTON ID 83263 | | 20.00 |
| ALEX | INGLET | 3998 S 1600 | N PRESTON ID 83263 W,WESTON ID 83286 S,PRESTON ID 83254 W, PRESTON ID 83263 W, PRESTON ID 83263 E, PRESTON ID 83263 | | 20.00 |
| ROBER | CACHE CANAL RIVER IRRIG PUMPS JOHNSON H HODGES ET/LAMONT PORTER OLL WHITNEY D JENSEN EN BOBKA INGLET RT HENDERSON | 2022 N 1000 | E, FRESION ID 03203 | | |
| | L FRANKLIN COUNTY | | | | 2736.11 |
| TOTAI | L TO IRRIGATORS | | | | 8054.25 |
| CODA | PLANT | | | | 9207.46 |
| | E PLANT | | | | 4877.24 |
| | PLANT | | | | 4830.15 |
| | DA PLANT | | | | 9478.90 |
| TOTA | L TO UP&L | | | : | 28393.75 |
| | GRA | ND TOTAL | | : | 36448.00 |
| ı | L | | 1 | | |
| | | | | | |
| | | | | - | |
| | NET AMOUNT TO BILL THIS | YEAR | | 36,448 | 00 |
| | BALANCE IN FUND AT BEGIN | INING OF YEAF | | 7,306 | 00 |
| | | 1 | | 1 | 1 11 |

| NET AMOUNT TO BILL THIS YEAR | 36,448 | 00 |
|--------------------------------------|----------|----------|
| BALANCE IN FUND AT BEGINNING OF YEAR | 7,306 | 00 |
| TOTAL 1997 BUDGET | 43,754 | 00 |
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RECEIVED FEB 1 N 1997

Department of Water Resources Eastern Region

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 19 97

| WATER DISTRICT NO11 |
|--|
| STREAM BEAR RIVER |
| COUNTY BEAR LAKE, CARIBOU, FRANKLIN |
| NAME OF SECRETARYGERALD_L. BROWN |
| ADDRESS OF SECRETARY P.O. BOX 378 SODA SPRINGS, IDAHO 83276 |
| Sections 42-613 and 42-617, Idaho Code Annotated, provide: "42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * * " "42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * * " |
| |
| SODA SPRINGS, Idaho, FEBRUARY 4, 19 97 I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water |
| Users' Meeting of Water District No |
| on the4TH day ofFEBRUARY, 1997_, and all resolutions adopted at said meeting pertaining |
| to the time and the manner of collecting the amounts provided for in the said budget. |
| AL Brown |
| Secretary, Water District No11 |

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

| w. | ATER DISTRICT No11 | |
|---|---|-------------------------------|
| Estimated Amount for Watermaster's Salary | | _ |
| Estimated Amount for Assistant Watermaste | r \$ 6,480 | _ |
| Estimated Amount for Other Expenses - | | |
| TOTAL ESTIMATED EXPENSES FO | R 19 <u>97</u> \$\$\$\$ | _ |
| WATER DISTRICT #11 | | |
| WATER USER NAME 1997 BUDGET | | NET AMT TO BILL THIS YR |
| MILLER DITCH | | · |
| | 410 N EMIL MONMONT TOD TO DOGE | 5 41 |
| **GRANT ESTERHOLT | 412 N 5TH, MONTPELIER ID 83254 | 5.41 5.41 |
| **LAVOY TAYLOR | 160 SOUTH 2ND, MONTPELIER ID 83254 %EMMAUS FUND,1734 MILLBROOK RD,SLC UT 84106 | 1.76 |
| **HENRY RIGBY | 49 CANAL LN, MONTPELIER ID 83254 | 20.91 |
| NUFFER CANAL | 19 CHAME THE HORITERIES ID 60204 | 20.51 |
| **HENRY RIGBY | 49 CANAL LN, MONTPELIER ID 83254 | 12.32 |
| **LARRY BUTLER | *LINDA SECRIST, 1001 FORT CANYON ROAD. ALPIN | |
| **DEMAR ROMRELL | 6000 PEGRAM RD, MONTPELIER ID 83265 | 7.49 |
| **LAVOY TAYLOR | *EMMAUS FUND, 1734 MILLBROOK RD, SLC UT 84106 | 2.25 |
| **KAY RIGBY | *REX PAVNE CESA 114 N E MONUD ED 000E4 | 19.74 |
| FORENSEN-FSA-71.43% BAXTER-28.57 JENSEN DITCH | /&REX PAYNE CESA 114 N 5 MONTO IN 02254 | 20.00 |
| LIOND DIWCH-KYN DIGBA TENDEN DIICU | *MARRINER JENSEN 8989 US HWY 30, MONTPELIER | 20.00 |
| TENSEN DITCH LLOYD DITCH-KAY RIGBY DINGLE IRRIG. CO. BLACK OTTER CANAL | *REX PAYNE CFSA 114 N. 5, MONTP. ID 83254 | 20.00 |
| BLACK OTTER CANAL | %HERMAN SKINNER 4040 DINGLE RD DINGLE ID 83 | 159.39 |
| **BLACK OTTER TRRIG. CO. | %FERRIS NATE 115 VALLEY VIEW DR, MONTPELIER %DENNIS BIRD, DINGLE ID 83233 | 521 50 |
| **PEG LEG ISLAND IRRIG | %DENNIS BIRD, DINGLE ID 83233 | 521.59 88.27 |
| PRESTON MONTPELIER IRRIG | *GOLDEN KEETCH, 367 BERGREEN RD, MONTPELIER I | 331.25 |
| | AGADAM MARION AGA DANONDER KD MONTERLIER I | 331.23 |
| **DARRELL KEETCH | 377 S 7TH, MONTPELIER ID 83254 1052 DINGLE RD, DINGLE ID 83233 3163 DINGLE RD, MONTPELIER ID 83254 %GOLDEN KEETCH 377 BERGREEN RD, MONTPELIER %VIRGIL BOEHME 42137 US HWY 89, GENEVA ID 8 | 6.66 |
| **PAUL KEETCH | 1052 DINGLE RD, DINGLE ID 83233 | 6.67 |
| *LARRY LINFORD | 3163 DINGLE RD, MONTPELIER ID 83254 | 6.67 |
| 'UGMIRE DITCH | %GOLDEN KEETCH 377 BERGREEN RD, MONTPELIER | 20.00 |
| VESTFORK IRRIG. | %VIRGIL BOEHME 42137 US HWY 89, GENEVA ID 8 | 522.13 |
| BUDGE CANAL | | |
| '^MCGEE NAKKIS | 1501 EIGHT MILE RD, SODA SPRINGS ID 83276 | 36.49 |
| ONIT MINT #1 C #5 | 14885 N HWY 34, THATCHER ID 83283 | 2.81 |
| PARLEY KIINZ | 491 MAIN, BERN 1D 83220 | 40.00 |
| DEAN KUNZ | THIS IS INCLUDED IN PART KING VROAF. | 20.00 |
| TEPHEN & R KUNZ | 198 MILI BEAN LD 8333U | 20.00 |
| ARRY ALLEMAN | 1630 LOWER BERN RD RERN TO 83220 | 40.00 |
| LOYD WALLENTINE | 104 E 2ND N. PARIS ID 83261 | 20.00 |
| AYNE KUNZ | 866 ADAMS, MONTPELIER ID 83254 | 20.00 |
| LLYN PHELPS | 128 S MAIN BENNINGTON ID 83254 | 20.00 |
| YLE STEVENS | RT # 2,MONTPELIER ID 83254 | 20.00 |
| CHRISTENSEN | INCLUDED IN LARRY ALLEMAN ABOVE | 0.00 |
| EAM-CROCKETT | 1501 EIGHT MILE RD, SODA SPRINGS ID 83276 14885 N HWY 34, THATCHER ID 83283 491 MAIN, BERN ID 83220 THIS IS INCLUDED IN PAUL KUNZ ABOVE PURCHASED BY UP&L PER NOLA JONES 198 MAIN, BERN ID 83220 1630 LOWER BERN RD, BERN ID 83220 104 E 2ND N, PARIS ID 83261 866 ADAMS, MONTPELIER ID 83254 128 S MAIN BENNINGTON ID 83254 RT # 2, MONTPELIER ID 83254 INCLUDED IN LARRY ALLEMAN ABOVE %LEE REAM P.O. BOX 78, DINGLE ID 83233 | 268.89 |
| OTAL BEAR LAKE COUNTY | | 2311.11 |
| AST CHANCE CANAL | %MARK GIBBS 632 HWY 34 GRACE ID 83241 | 2727.40 |
| ENTILE CANAL | %CHRIS BARTHLOME 35 RIVER RD GRACE ID 83241 | 222 20 |
| *GENTILE VALLEY CANAL | CHRIS BARTHLOME 35 RIVER RD GRACE ID 83241 | 111.18 |
| *JIM ELSMORE | CHRIS BARTHLOME 35 RIVER RD GRACE ID 83241 577 E ONEIDA PRESTON ID 83263 | 88.23 23.55 |
| *KEITH BARTHIOME | 577 E ONEIDA PRESTON ID 83263 | 23.55 |
| DAN HOCAN | 127 THATCHER CEMETERY RD, THATCHER ID 83283 | 20.00 |
| HAN HOGAN | 327 RIVER DISTURBUTE IN 83283 | 20.00 |

327 RIVER RD, THATCHER ID 83283

91 RIVER RD, THATCHER ID 83283

20.00

20.00

3007.03

EAN HOGAN

EORGE WANLESS

COTAL CARIBOU COUNTY

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| | | | | | 1 | 20. | 20 |
| RANDY PANTER | | 14885 N HWY | 34, THATCHER ID | 83283 | | 20. | |
| DAVID SKAEBLUND | | 17315 N CL | EVELVAND BD. THAT | CHER ID | 83283 | 20. | |
| L. JR WHITE PUMP | ח | 15516 N CLE | VELAND RD, PREST | ON ID 8. | 3263 | 20. | |
| CMTTH ROSEN DITC | CH-C. BOSEN | PRESTON ID | 22263 | | | | |
| MENDETT, SMITH PU | IMP | 2913 E HWY | S C DEFEMON ID 8 | 3263 | | | |
| NELSON IRRIG | /PIL | %DeLYLE BAR | RINGTON 3666 N | 1600 E | PRESTON | 4 | , 4 - |
| | ON TODIC IIDDED | | | | | | .00 |
| ++DETER DETERSON | /11 22 | 2483 RIVERD | ALE RD, PRESTON | ID 8326 | 3 | | .00 |
| ++TTM READ | | 3232 E RIVE | RDALE RD PRESTO | Co di MC | 263 | | .00 |
| DIVERDALE PRESTO | ON #2 | PRESTON ID | 83263 | | | | .94 |
| DIVERDALE IRRIG | 741 H = | %DON CARTER | 487 E 3200 N F | PRESTON | ID 83203 | 1932 | |
| MECT CACHE CANAI | ۲. | ED COTTLE T | ισεκιποκι τιπ 84338 | 8 | | 1932 | 54 |
| OUR RIVER IRRIG | ON TRRIG-UPPER ON #2 L PUMPS | %REAGAN WHF | ELER 2530 W 200 | 00 S LEW | ISTON OI | 20 | |
| REN JOHNSON | • | 136 N 1 W,P | | | | | .00 |
| VETTH HODGES | | 2082 W HOT | apprised by DDFC | CUDAN III | 83263 | 20 | .00 |
| TNCLET/LAMONT | | %BRUCE LAMC | NATOR 2522 S 1600 | W PREST | ON ID 025 | 20 | 0.00 |
| TROUBLY DORTER | | 1933 E 3700 | N PRESTON ID ₹ | 83263 | | 20 | 0.00 |
| CAPROLL WHITNEY | | 4988 S 2400 | N PRESTON ID 8 W, WESTON ID 8 S, PRESTON ID 8 W, PRESTON ID W, PRESTON ID | 3286 | | 20 | 0.00 |
| FIOVD TENSEN | | 1580 W 3200 | S, PRESTON ID | 83254 | | 20 | 0.00 |
| CTEVEN BOBKA | | 3238 S 1600 |) W, PRESTON ID | 83263 | | 20 | 0.00 |
| ALFY INGLET | | 3998 S 1600 |) W, PRESTON ID | 83263 | | 20 | 0.00 |
| PORERT HENDERSO! | N | 3655 N 1600 | E, PRESTON ID | 83263 | | 20 | 7.09 |
| KODDIKI | •• | | | | | 2736 | ر ۱ ۱ |
| TOTAL FRANKLIN | COUNTY | | | | | 2150 | , |
| | | | | | | 8054 | 4 . 25 |
| TOTAL TO IRRIGA | TORS | | | | | 005. | '•• |
| 1010- | | | | | | 920 | 7.46 |
| SODA PLANT | | | | | | | 7.24 |
| GRACE PLANT | | | | | | | 0.15 |
| COVE PLANT | | | | | | | 8.90 |
| ONEIDA PLANT | | | | | | - - | |
| | | | | | | 28393 | 3.75 |
| TOTAL TO UP&L | | | | | | | |
| | | | | | | 36448 | 8.00 |
| | GR# | AND TOTAI | | | | • | |
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| | ·= => == THTO | | | | 36,448 | 00 | H = |
| NET AMUL | UNT TO BILL THIS | YEAR | | | 00,-7,10 | + = 1 | <i>i</i> 1 |
| , BALANCE | IN FUND AT BEGIN | NATHE OF YEA | . R | | 7,306 | 00 | il |
| II DALANGE | TIN LOND WI DEGT | MINTHA OF TEN | *** | | | 1 | 4 i I |

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| | | | | | |
| NET AMOUNT TO BILL THIS YE | AR | | | 36,448 | C |
| BALANCE IN FUND AT BEGINNI | | YEAR | | 7,306 | (|
| TOTAL 1997 BUDGET | | | | 43,754 | (|
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RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

| WATER DISTRICT No | 11 |
|-------------------|----|
|-------------------|----|

- ALL ASSESSMENTS MUST BE PAID BY THE FIRST MONDAY IN APRIL OR NO WATER WILL BE ALLOWED TO THAT USER.
- THE WATER DISTRICT SECRETARY IS TO SEND OUT THE BILLING TO EACH WATER USER RATHER THAN HAVE THE COUNTY TREASURERS DO THIS.

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 19 _97

| WATER DISTRICT NO11 |
|--|
| STREAMBEAR RIVER |
| COUNTY BEAR LAKE, CARIBOU, FRANKLIN |
| NAME OF SECRETARYGERALD_L. BROWN |
| ADDRESS OF SECRETARY P.O. BOX 378 SODA SPRINGS, IDAHO 83276 |
| |
| Sections 42-613 and 42-617, Idaho Code Annotated, provide: "42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * * " "42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * * " |
| |
| SODA SPRINGS, Idaho, FEBRUARY 4, , 19 97 |
| I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water |
| Users' Meeting of Water District No11, held atSODA SPRINGS, IDAHO |
| on the 4TH day of FEBRUARY, 19 97, and all resolutions adopted at said meeting pertaining |
| to the time and the manner of collecting the amounts provided for in the said budget. |
| Secretary, Water District No11 |

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. _____11 Estimated Amount for Watermaster's Salary - - - - - - - - - - - - - - \$ ____ 11,474 Estimated Amount for Assistant Watermaster ---- \$ 6,480 Estimated Amount for Other Expenses ----- \$ 25,800 TOTAL ESTIMATED EXPENSES FOR 19 97 ---- \$ 43,754

| TOTAL ESTIMATED EXPENSES FO | R 19 = _ = _ = _ = _ = _ = _ \$43,734 | |
|----------------------------------|--|---------|
| VATER DISTRICT #11 | | |
| ATER USER NAME | ADDRESS | NET AMT |
| .997 BUDGET | | TO BILL |
| | | THIS YR |
| ILLER DITCH | | |
| *LAVOY ESTERHOLT | 412 N 5TH, MONTPELIER ID 83254 | 5.41 |
| *GRANT ESTERHOLT | 160 SOUTH 2ND, MONTPELIER ID 83254 | 5.41 |
| *LAVOY TAYLOR | %EMMAUS FUND, 1734 MILLBROOK RD, SLC UT 84106 | 1.76 |
| *HENRY RIGBY | 49 CANAL LN, MONTPELIER ID 83254 | 20.91 |
| UFFER CANAL | | |
| *HENRY RIGBY | 49 CANAL LN, MONTPELIER ID 83254 | 12.32 |
| *LARRY BUTLER | %LINDA SECRIST, 1001 FORT CANYON ROAD, ALPIN | 4.99 |
| *DEMAR ROMRELL | 6000 PEGRAM RD, MONTPELIER ID 83265 | 7.49 |
| *LAVOY TAYLOR | %EMMAUS FUND, 1734 MILLBROOK RD, SLC UT 84106 | 2.25 |
| *KAY RIGBY | REX PAYNE CFSA 114 N. 5, MONTP.ID 83254 | 19.74 |
| ORENSEN-FSA-71.43% BAXTER-28.5 | 7%REX PAYNE CFSA 114 N. 5, MONTP.ID 83254 | 20.00 |
| ENSEN DITCH | %MARRINER JENSEN 8989 US HWY 30, MONTPELIER | 20.00 |
| LOYD DITCH-KAY RIGBY | REX PAYNE CFSA 114 N. 5, MONTP.ID 83254 | 20.00 |
| INGLE IRRIG. CO. | *MARRINER JENSEN 8989 US HWY 30, MONTPELIER *REX PAYNE CFSA 114 N. 5, MONTP.ID 83254 *HERMAN SKINNER 4040 DINGLE RD DINGLE ID 83 | 159.39 |
| LACK OTTER CANAL | | |
| *BLACK OTTER IRRIG. CO. | %FERRIS NATE 115 VALLEY VIEW DR.MONTPELIER | 521.59 |
| *PEG LEG ISLAND IRRIG | %FERRIS NATE 115 VALLEY VIEW DR, MONTPELIER %DENNIS BIRD, DINGLE ID 83233 | 88.27 |
| PRESTON MONTPELIER IRRIG | *GOLDEN KEETCH, 367 BERGREEN RD, MONTPELIER I | |
| AROCCO KENT CANAL | , | |
| *DARRELL KEETCH | 377 S 7TH, MONTPELIER ID 83254 | 6.66 |
| *PAUL KEETCH | 1052 DINGLE RD, DINGLE ID 83233 | 6.67 |
| *LARRY LINFORD | 3163 DINGLE RD, MONTPELIER ID 83254 | 6.67 |
| UGMIRE DITCH | %GOLDEN KEETCH 377 BERGREEN RD, MONTPELIER | 20.00 |
| ESTFORK IRRIG. | %VIRGIL BOEHME 42137 US HWY 89, GENEVA ID 8 | |
| UDGE CANAL | | , |
| *MCGEE HARRIS | 1501 EIGHT MILE RD, SODA SPRINGS ID 83276 | 36.49 |
| *RANDY PANTER | 14885 N HWY 34, THATCHER ID 83283 | 2.81 |
| AUL KUNZ #1 & #2 | 491 MAIN, BERN ID 83220 | 40.00 |
| ARLEY KUNZ | THIS IS INCLUDED IN PAUL KUNZ ABOVE | 0.00 |
| D111 10110 | | 20.00 |
| EAN KUNZ TEPHEN & R KUNZ | 198 MATH REPN TO 83220 | 20.00 |
| ARRY ALLEMAN | 1630 LOWER BERN RD, BERN ID 83220 | 40.00 |
| ARRY ALLEMAN LOYD WALLENTINE | 104 E 2ND N, PARIS ID 83261 | 20.00 |
| AYNE KUNZ | 866 ADAMS MONTPELIER ID 83254 | 20.00 |
| LLYN PHELPS | 866 ADAMS, MONTPELIER ID 83254 128 S MAIN BENNINGTON ID 83254 RT # 2, MONTPELIER ID 83254 | 20.00 |
| YLE STEVENS | RT # 2.MONTPELTER ID 83254 | 20.00 |
| YLE STEVENS . CHRISTENSEN | INCLUDED IN LARRY ALLEMAN ABOVE | 0.00 |
| EAM-CROCKETT | LEE REAM P.O. BOX 78, DINGLE ID 83233 | 268.89 |
| OTAL BEAR LAKE COUNTY | · | 2311.11 |
| | | |
| AST CHANCE CANAL | %MARK GIBBS 632 HWY 34 GRACE ID 83241 | 2727.40 |
| ENTILE CANAL | %CHRIS BARTHLOME 35 RIVER RD GRACE ID 83241 | 111.18 |
| *GENTILE VALLEY CANAL | *CHRIS BARTHLOME 35 RIVER RD GRACE ID 83241 | 88.23 |
| | %CHRIS BARTHLOME 35 RIVER RD GRACE ID 83241 | 23.55 |
| *JIM ELSMORE *KEITH BARTHLOME | 577 E ONEIDA PRESTON ID 83263 | |
| *KEITH BARTHLOME | | 20.00 |
| EAN HOGAN | 327 RIVER RD, THATCHER ID 83283 | 20.00 |
| EORGE WANLESS | 91 RIVER RD, THATCHER ID 83283 | 20.00 |
| | | |

OTAL CARIBOU COUNTY

3007