

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No. 11

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- ALL ASSESSMENTS MUST BE PAID BY THE FIRST MONDAY IN  
APRIL OR NO WATER WILL BE ALLOWED TO THAT USER.
  
- THE WATER DISTRICT SECRETARY IS TO SEND OUT THE BILLING  
TO EACH WATER USER RATHER THAN HAVE THE COUNTY TREASURERS  
DO THIS.



RECEIVED  
FEB 10 1997  
Department of Water Resources  
Eastern Region

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 19 97

WATER DISTRICT NO. 11

STREAM BEAR RIVER

COUNTY BEAR LAKE, CARIBOU, FRANKLIN

NAME OF SECRETARY GERALD L. BROWN

ADDRESS OF SECRETARY P.O. BOX 378 SODA SPRINGS, IDAHO 83276

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. \* \* \* "

"42-617. \* \* \* All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. \* \* \* "

SODA SPRINGS, Idaho, FEBRUARY 4, 19 97

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 11, held at SODA SPRINGS, IDAHO on the 4TH day of FEBRUARY, 19 97, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 11

**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS**

WATER DISTRICT No. 11

Estimated Amount for Watermaster's Salary - - - - -	\$	11,474
Estimated Amount for Assistant Watermaster - - - - -	\$	6,480
Estimated Amount for Other Expenses - - - - -	\$	25,800
<b>TOTAL ESTIMATED EXPENSES FOR 19<u>97</u> - - - - -</b>	<b>\$</b>	<b>43,754</b>

WATER DISTRICT #11 WATER USER NAME 1997 BUDGET	ADDRESS	NET AMT TO BILL THIS YR
MILLER DITCH		
**LAVOY ESTERHOLT	412 N 5TH, MONTPELIER ID 83254	5.41
**GRANT ESTERHOLT	160 SOUTH 2ND, MONTPELIER ID 83254	5.41
**LAVOY TAYLOR	%EMMAUS FUND, 1734 MILLBROOK RD, SLC UT 84106	1.76
**HENRY RIGBY	49 CANAL LN, MONTPELIER ID 83254	20.91
NUFFER CANAL		
**HENRY RIGBY	49 CANAL LN, MONTPELIER ID 83254	12.32
**LARRY BUTLER	%LINDA SECRIST, 1001 FORT CANYON ROAD, ALPIN	4.99
**DEMAR ROMRELL	6000 PEGRAM RD, MONTPELIER ID 83265	7.49
**LAVOY TAYLOR	%EMMAUS FUND, 1734 MILLBROOK RD, SLC UT 84106	2.25
**KAY RIGBY	%REX PAYNE CFSA 114 N. 5, MONTPELIER ID 83254	19.74
SORENSEN-FSA-71.43% BAXTER-28.57%	%REX PAYNE CFSA 114 N. 5, MONTPELIER ID 83254	20.00
JENSEN DITCH	%MARRINER JENSEN 8989 US HWY 30, MONTPELIER	20.00
LLOYD DITCH-KAY RIGBY	%REX PAYNE CFSA 114 N. 5, MONTPELIER ID 83254	20.00
DINGLE IRRIG. CO.	%HERMAN SKINNER 4040 DINGLE RD DINGLE ID 83	159.39
BLACK OTTER CANAL		
**BLACK OTTER IRRIG. CO.	%FERRIS NATE 115 VALLEY VIEW DR, MONTPELIER	521.59
**PEG LEG ISLAND IRRIG	%DENNIS BIRD, DINGLE ID 83233	88.27
PRESTON MONTPELIER IRRIG	%GOLDEN KEETCH, 367 BERGREEN RD, MONTPELIER I	331.25
LAROCO KENT CANAL		
**DARRELL KEETCH	377 S 7TH, MONTPELIER ID 83254	6.66
**PAUL KEETCH	1052 DINGLE RD, DINGLE ID 83233	6.67
**LARRY LINFORD	3163 DINGLE RD, MONTPELIER ID 83254	6.67
PUGMIRE DITCH	%GOLDEN KEETCH 377 BERGREEN RD, MONTPELIER	20.00
WESTFORK IRRIG.	%VIRGIL BOEHME 42137 US HWY 89, GENEVA ID 8	522.13
BUDGE CANAL		
**McGEE HARRIS	1501 EIGHT MILE RD, SODA SPRINGS ID 83276	36.49
**RANDY PANTER	14885 N HWY 34, THATCHER ID 83283	2.81
PAUL KUNZ #1 & #2	491 MAIN, BERN ID 83220	40.00
PARLEY KUNZ	THIS IS INCLUDED IN PAUL KUNZ ABOVE	0.00
DEAN KUNZ	PURCHASED BY UP&L PER NOLA JONES	20.00
STEPHEN & R KUNZ	198 MAIN, BERN ID 83220	20.00
LARRY ALLEMAN	1630 LOWER BERN RD, BERN ID 83220	40.00
FLOYD WALLENTINE	104 E 2ND N, PARIS ID 83261	20.00
WAYNE KUNZ	866 ADAMS, MONTPELIER ID 83254	20.00
ALLYN PHELPS	128 S MAIN BENNINGTON ID 83254	20.00
LYLE STEVENS	RT # 2, MONTPELIER ID 83254	20.00
R. CHRISTENSEN	INCLUDED IN LARRY ALLEMAN ABOVE	0.00
REAM-CROCKETT	%LEE REAM P.O. BOX 78, DINGLE ID 83233	268.89
<b>TOTAL BEAR LAKE COUNTY</b>		<b>2311.11</b>
LAST CHANCE CANAL	%MARK GIBBS 632 HWY 34 GRACE ID 83241	2727.40
GENTILE CANAL		
*GENTILE VALLEY CANAL	%CHRIS BARTHLOME 35 RIVER RD GRACE ID 83241	111.18
*THATCHER IRRIG	%CHRIS BARTHLOME 35 RIVER RD GRACE ID 83241	88.23
*JIM ELSMORE	577 E ONEIDA PRESTON ID 83263	23.55
*KEITH BARTHLOME	127 THATCHER CEMETERY RD, THATCHER ID 83283	16.68
DEAN HOGAN	327 RIVER RD, THATCHER ID 83283	20.00
GEORGE WANLESS	91 RIVER RD, THATCHER ID 83283	20.00
<b>TOTAL CARIBOU COUNTY</b>		<b>3007.03</b>

OWNER	ADDRESS	PRESTON ID	AMOUNT
RANDY PANTER	14885 N HWY 34, THATCHER	83283	20.00
DAVID SKAEBLUND	17315 N CLEVELAND RD, THATCHER	83283	20.00
L. JR WHITE PUMP	15516 N CLEVELAND RD, PRESTON	83263	20.00
SMITH BOSEN DITCH-C. BOSEN	PRESTON	83263	20.00
WENDELL SMITH PUMP	2913 E HWY 36 PRESTON	83263	43.41
NELSON IRRIG	%DeLYLE BARRINGTON 3666 N 1600 E PRESTON		
RIVERDALE PRESTON IRRIG-UPPER	2483 RIVERDALE RD, PRESTON	83263	10.00
**PETE PETERSON	3232 E RIVERDALE RD PRESTON	83263	20.00
**JIM READ	PRESTON	83263	97.94
RIVERDALE PRESTON #2	%DON CARTER 487 E 3200 N PRESTON	83263	1932.22
RIVERDALE IRRIG	ED COTTLE TRENTON UT	84338	342.54
WEST CACHE CANAL	%REAGAN WHEELER 2530 W 2000 S LEWISTON UT		20.00
CUB RIVER IRRIG PUMPS	136 N 1 W, PRESTON	83263	20.00
BEN JOHNSON	2082 W HOT SPRINGS RD, PRESTON	83263	20.00
KEITH HODGES	%BRUCE LAMONT 3523 S 1600 W PRESTON	83263	20.00
INGLET/LAMONT	1933 E 3700 N PRESTON	83263	20.00
TERRY PORTER	4988 S 2400 W, WESTON	83286	20.00
CARROLL WHITNEY	1580 W 3200 S, PRESTON	83254	20.00
FLOYD JENSEN	3238 S 1600 W, PRESTON	83263	20.00
STEVEN BOBKA	3998 S 1600 W, PRESTON	83263	20.00
ALEX INGLET	3655 N 1600 E, PRESTON	83263	2736.11
ROBERT HENDERSON			8054.25
TOTAL FRANKLIN COUNTY			9207.46
TOTAL TO IRRIGATORS			4877.24
SODA PLANT			4830.15
GRACE PLANT			9478.90
COVE PLANT			28393.75
ONEIDA PLANT			36448.00
TOTAL TO UP&L			

[illegible]

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Secretary, Water District No. 11

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WATER DISTRICT No. 11

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