



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

**EASTERN REGION**

August 6, 1997

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

PETE PETERSON  
WATER DISTRICT #11  
2483 RIVERDALE  
PRESTON ID 83263

RE: TRANSFER OF WATER RIGHT #13-00053B

Dear Mr. Peterson:

Enclosed please find a copy of a TRANSFER OF WATER RIGHT issued within your district. If you have any questions, please feel free to contact this office.

Sincerely,

SHARLA COX  
Office Secretary

Enclosure