February 26, 1996

PETE PETERSON, WATERMASTER 2483 RIVERDALE RD PRESTON, ID 83263

RE: WATER DISTRICT 11

Dear Mr. Peterson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES Water Rights Supervisor

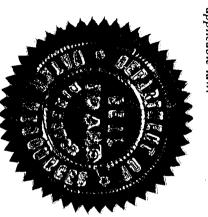
Enclosure

HWJ:sc

# STATE OF IDAHO

# DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 26th

day of February 1996

Law Den

March 11, 1996

CARIBOU COUNTY TREASURER/AUDITOR BOX 507 SODA SPRINGS ID 83276

RE: Water District No. 11

Dear Sirs:

Enclosed please find a copy of the Adopted Budget and Minutes of Water District #11. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES Water Rights Supervisor

Enclosure

HWJ:sc

OCTOBER 31, 1996

PETE PETERSON WATER DISTRICT #11 2483 RIVERDALE PRESTON ID 83236

RE: WATER RIGHT PERMIT #11-07433

Dear Mr. Peterson:

Enclosed please find a copy of a PERMIT TO APPROPRIATE WATER issued within your district. If you have any questions, please feel free to contact this office.

Sincerely,

SHARLA COX Office Secretary

Enclosure

October 31, 1996

PETE PETERSON 2483 RIVERDALE PRESTON ID 83263

Water District No. 11

Dear Mr. Peterson:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report in TRIPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources. We will then forward one copy to the County Treasurer, if applicable, another copy will be sent to the secretary of the water district, and the third copy will be retained in the files of the Department of Water Resources. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget must be made in DUPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Water-master's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

HAROLD W. JONES Water Rights Supervisor

HWJ/sc



### State of Idano DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000 Phone: (208) 327-7900 FAX: (208) 327-7866

November 7, 1996

PHILIP E. BATT GOVERNOR

Gerald L.Brown P.O. Box 378 Soda Springs, ID 83276 KARL J. DREHER DIRECTOR

Water District No. 11

Re: Annual Water District Meeting Notice

Dear Mr. Brown:

Enclosed with this letter is a short form which provides the Department information about the date, time and location for your next water district meeting. You should complete and return the form to the Department no later than November 25, 1996. Upon receiving the form, the Department will print and mail meeting notices to water users within your district. Please make certain that the information on the form is accurate and legible.

Also enclosed with this letter is the Department's current mailing list which is used for your water district to send annual meeting notices. We ask that you review the list and make any necessary name and/or address changes. The edited list should be returned to the Department with the enclosed meeting information form no later than November 25. The Department must depend on the water district to provide an updated listing of individuals who wish to be informed of the annual water district meeting. If the existing list is not updated then the Department can not guarantee that all interested parties and/or valid water right holders will be notified of the annual meeting.

If you are no longer the acting water district secretary, please see that this correspondence is sent to the current secretary or watermaster, or return the correspondence to the Department as soon as possible. If there are questions concerning this matter, please contact me at 327-7864.

Sincerely,

Tim Luke

Water Allocations

cc: Region

## IDAHO DEPARTMENT OF WATER RESOURCES WATER DISTRICT MAILING LIST

DATE: 11/08/96 TIME: 11:29:30 PAGE: 1

ESTERHOLD, LEVOY ESTERHOLT, GRANT	DINGLE IRRIGATION COMPANY	CRANE, STUART	COCMBS, DAVID	CARIBOU COUNTY	BOSEN, SMITH	BLACK OTTER IRRIGATION	BENTON, FLOYD	BEAR LAKE COUNTY	BAXTER, TRACY & SHARON	BASTIAN, ERIC	BARTHLOME, KEITH	ALLEMAN, LARRY	NAME
412 N 5 MONTPELIER ID 83254 160 S 2ND MONTPELIER ID 83254	LEWISTON UT 84320 MONTPELIER ID 83241	87 S 1 EAST BENNINGTON ID 83219	PO BOX 138 GRACE ID 83241-0138	CARIBOU COUNTY CLERK SODA SPRINGS ID 83276	C/O CURTIS BOSEN 5442 N ONEIDA NARROWS RD PRESTON ID 83263	MONTPELIER ID 83254	MONTPELIER ID 83254	CLERK BOARD OF COUNTY COMM PARIS ID 83261	3000 PEGRAM RD. Montpelier id 83254	2559 W 3600 S WESTON ID 83286	127 THATCHER CEMETERY RD GRACE ID 83241-5251	1630 LOWER BERN ROAD BERN ID 83220	ADDRESS PHONE NUMBER

## IDAHO DEPARTMENT OF WATER RESOURCES WATER DISTRICT MAILING LIST

DATE: 11/08/96 TIME: 11:29:30 PAGE: 2

LAST CHANCE CANAL COMPANY	KUNZ, STEPHEN	KUNZ, WAYNE	KUNZ, PAUL	KEETCH, DARRELL	KEETCH, PAUL	JOHNSON, BEN	JENSEN DITCH	JENSEN, FLOYD	JENSEN, MARINER	HOGAN, DEAN	HODGES, KEITH	HARRIS, MCGEE	GEORGE WANLESS PUMP	FORGREN, L S	NAME
C/O MARK GIBBS 632 HAY 34 GRACE ID 83241	198 MAIN BERN ID 83220	866 ADAMS MONTPELIER ID 83254	491 MAIN BERN ID 83220	327 S 7 MONTPELIER ID 83254	1052 DINGLE ROAD DINGLE ID 83233	136 N 1 WEST PRESTON ID 83263	C/O MARINER JENSEN 8989 US HWY 30 MONTPELIER ID 83254	1580 W 3200 S Presion ID 83263	MONTPELIER ID 83254	327 RIVER ROAD GRACE ID 83241	2082 W HOT SPRINGS RD PRESTON ID 83263	1501 EIGHT MILE ROAD SODA SPRINGS ID 83276	91 RIVER RD GRACE ID 83241-5231	3153 E RIVERDALE ROAD PRESTON ID 83263	ADDRESS
															PHONE NUMBER

# IDAHO DEPARTMENT OF WATER RESOURCES WATER DISTRICT MAILING LIST

DATE: 11/08/96 TIME: 11:29:30 PAGE: 3

NAME LINFORD, LARRY LLOYD DITCH HONSANTO COMPANY PANTER, RANDY PEG LEG ISLAND IRRIGATION COMPANY	ADDRESS 3163 DINGLE ROAD MONTPELIER ID 83254 C/O KAY RIGBY MONTPELIER ID 83254 C/O GORDON ALAND BOX 816 SODA SPRINGS ID 83276 1488 N HIGHUAY 34 THATCHER ID 83283	PHONE NUMBER
PANTER, RANDY PEG LEG ISLAND IRRIGATION COMPANY	1488 N HIGHWAY 34 THATCHER ID 83283 MONTPELIER ID 83254	
PETERSON, PETE	MONTPELIER ID 83254 2483 RIVERDALE RD PRESTON ID 83263	
PHELPS, ALLEN	MONTPELIER ID 83254	
PRESTON MONTPELIER IRRIGATION COMPANY	MONTPELIER ID 83254	
PUGMIRE DITCH	MONTPELIER ID 83254	
REAM CROCKETT IRRIGATION COMPANY	C/O LEE REAM 4854 DINGLE ROAD DINGLE ID 83233	
RIGBY, HENRY	49 CANAL LANE MONTPELIER ID 83254	
ROMRELL, DE MAR	6000 PEGRAM ROAD MONTPELIER ID 83254	
SMITH, WENDELL	2913 E HWY 36 Preston ID 83263	
SMITH, DAVID	2808 E HWY 36 PRESTON ID 83263	
SOCIAL SECURITY OFFICE	C/O CHARLES SEVERN 700 W STATE STREET BOISE ID 83720	

# IDAHO DEPARTMENT OF WATER RESOURCES WATER DISTRICT MAILING LIST

DATE: 11/08/96 TIME: 11:29:30 PAGE: 4

ANTER COLLEGE TORREST TO		
NAME	ADDRESS	PHONE NUMBER
SORENSEN DITCH	C/O KAY RIGBY MONTPELIER ID 83254	
THATCHER IRRIGATION COMPANY	C/O DAHL ROBBINS 299 RIVER RD GRACE ID 83241-5234	
UTAH POWER & LIGHT	C/O CARLY BURTON 1407 WEST NORTH TEMPLE RM 195 SALT LAKE CITY UT 84140	
UTAH POWER AND LIGHT	ONEIDA PLANT 9555 N ONEIDA NARROWS RD PRESTON ID 83263	
UTAH POWER AND LIGHT	COVE PLANT 822 GRACE POWER PLANT RD GRACE ID 83241-5113	
WALLENTINE, CLOYD	104 E 2ND N PARIS ID 83261	
WANLESS, GEORGE	91 RIVER ROAD GRACE ID 83241	
WESTFORK IRRIGATION COMPANY	C/O VIRGIL BOEHME GENEVA ID 83238	
WHITE, L JUNIOR	15516 N CLEVELAND RD PRESTON ID 83263	
WHITNEY, CARROLL	4988 S 2400 W	

### BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE

### STATE OF IDAHO

STATE OF IDAHO ) ) ss County of <u>Caribou</u> )	OFFICIAL OATH
the United States, the Constitution specifically including the provision Idaho Code and that I will faithfully di	as of Section 42-605 and 42-607,
	Principal Principal
SUBSCRIBED AND SWORN to before me this	Aday of July 1996  Notary Public Residing at Shorten Shake Commission Expires 4-3.000

Project Community of the Community of th

### PETITION FOR WATERMASTER'S SERVICES

		<u>sol</u>	DA SPRINGS ,	Idano
			Fe bruary 6,	19 <u>96</u>
RE: Water District Stream: <u>BEAR R</u>			y .	
TO: IDAHO DEPARTMEN	T OF WATER RESO	URCES		
We, the undersigned ditches in Water D watermaster for the of the waters of the Date watermaster is	istrict No. 11 reason that them District.	, nereby require is a necessity	BRC THE BETA	TCGS OF a
If known, the date s	ervices of wate	rmaster are to te	rminate: Feb	ruary 4,1997
Alan Mathur Signature	Storing Poly address	ucc Al 208-425- 335) telephone	water right	t ident no.
Josef J. Larsen Signature	Box 94 NewTon address	107 801-563-566 telephone	water righ	t ident no.
<u>Signature</u>	By 18 Dig	/. <u>                                    </u>	299 water righ	t ident no.

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.