

WATERMASTER'S REPORT

From JAN 1, 1995 To Dec 31, 1995

FEB 07 1996

Water District No. 11

Department of Water Resources
Eastern District Office

Name of Watermaster Pete Peterson

P.O. Address 2483 E Riverdale Rd Preston Id

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Franklin } ss.

Pete Peterson, being first duly sworn, deposes and says that he is Watermaster of Water District 11, having been lawfully appointed by R. Keith Higginson, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Pete Peterson

(~~Deputy~~) Watermaster District No. 11

Subscribed and sworn to before me, this 5 day of Feb, 1996

Carlynn M. Stone
Notary Public

(SEAL)

My Commission expires 4-3-97

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
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[illegible]

WATER ASSESSESMENT WATER DISTRICT #11 BEAR RIVER

Owner or Ditch	Decree Rights	Total 24 Hr. Total Cost Sec. Ft.	
<u>Miller Ditch</u>	<u>21.5</u>	<u>346</u>	<u>24.96</u>
LaVoy Esterholt	3.45=16.05%	55	4.00
Grant Esterholt	3.45=16.05%	55	4.00
LaVoy Taylor	1.20=05.58%	20	1.40
Henry Rigby	13.40=62.32%	216	15.56
<u>Nuffer Canal</u>	<u>28.30</u>	<u>946</u>	<u>68.25</u>
Henry Rigby	7.40=26.15%	247	17.85
Larry Butler	3.00=10.60%	100	7.23
DeMar Romrell	4.50=15.90%	150	10.85
LaVoy Taylor	1.40=04.95%	48	3.38
Kay Rigby	12.00=42.40%	401	28.94
<u>Sorenson Ditch - Kay Rigby</u>	<u>29.40</u>	<u>246</u>	<u>20.00</u>
<u>Jensen Ditch - Mariner Jen.</u>	<u>8.30</u>	<u>0</u>	<u>20.00</u>
<u>Lloyd Ditch - Kay Rigby</u>	<u>11.00</u>	<u>0</u>	<u>20.00</u>
<u>Dingle Irrigation</u>	<u>67.00</u>	<u>4904</u>	<u>353.79</u>
<u>Black Otter Canal</u>	<u>121.00</u>	<u>9302</u>	<u>671.08</u>
Black Otter Irr.	103.50=85.54%	7957	574.04
Peg Leg Irr.	17.50=14.46%	1345	97.04
<u>Preston Montperlier Irr.</u>	<u>75.90</u>	<u>4297</u>	<u>310.00</u>
<u>LaRocco Kent Canal</u>	<u>16.25</u>	<u>141</u>	<u>20.00</u>
Darrell Keetch	11.15=68.62%	96	13.72
Paul Keetch	03.80=23.38%	33	4.68
Larry Linford	01.30=08.00%	12	1.60
<u>Pugmire Ditch</u>	<u>06.90</u>	<u>75</u>	<u>20.00</u>
<u>Westfork Irr.</u>	<u>160.00</u>	<u>8182</u>	<u>590.28</u>
<u>Budge Canal</u>	<u>28.50</u>	<u>570</u>	<u>41.12</u>
Magee Harris	26.50=92.98%	530	38.23
Randy Panter	02.00=07.02%	40	2.89
<u>Paul Kunz #1 & #2</u>	<u>07.50</u>	<u>0</u>	<u>20.00</u>
<u>Parley Kunz</u>	<u>01.66</u>	<u>0</u>	<u>20.00</u>
<u>Dean Kunz</u>	<u>06.18</u>	<u>0</u>	<u>20.00</u>
<u>S. & R. Kunz</u>	<u>01.74</u>	<u>0</u>	<u>20.00</u>
<u>Larry Alleman</u>	<u>02.10</u>	<u>0</u>	<u>20.00</u>
<u>Cloyd Wallentine</u>	<u>01.60</u>	<u>0</u>	<u>20.00</u>
<u>Wayne Kunz</u>	<u>02.89</u>	<u>0</u>	<u>20.00</u>
<u>Allen Phelps</u>	<u>01.17</u>	<u>0</u>	<u>20.00</u>
<u>L. Stevens</u>	<u>04.00</u>	<u>0</u>	<u>20.00</u>
<u>R. Christensen</u>	<u>03.08</u>	<u>0</u>	<u>20.00</u>
<u>Ream-Crockett</u>	<u>62.30</u>	<u>4088</u>	<u>294.92</u>
<u>TOTAL BEAR LAKE COUNTY</u>		<u>33,097</u>	<u>2,654.40</u>
<u>Last Chance Canal Co.</u>	<u>658.00</u>	<u>32,123</u>	<u>2317.48</u>
<u>Gentile Valley Canal</u>	<u>71.20</u>	<u>5054</u>	<u>364.62</u>
Gentile Valley Canal	33.00=46.35%	2342	169.00
Thatcher Irrigation	26.20=36.80%	1859	134.18

Jim Elsmore	07.00=09.83%	497	35.84
Keith Barthlome	05.00=07.02%	356	25.60
<u>Dean Hogan</u>	<u>01.50</u>	<u>42</u>	<u>20.00</u>
<u>George Wanless</u>	<u>02.00</u>	<u>100</u>	<u>20.00</u>

<u>TOTAL CARIBOU COUNTY</u>		<u>37,319</u>	<u>2,722.10</u>
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<u>Randy Panter</u>	<u>00.80</u>	<u>0</u>	<u>20.00</u>
<u>David Skaeblund</u>	<u>02.60</u>	<u>16</u>	<u>20.00</u>
<u>L. Junior White</u>	<u>04.20</u>	<u>105</u>	<u>20.00</u>
<u>Smith Bosen Ditch</u>	<u>03.80</u>	<u>86</u>	<u>20.00</u>
<u>Wendell Smith</u>	<u>01.70</u>	<u>55</u>	<u>20.00</u>
<u>Nelson Irr.</u>	<u>06.50</u>	<u>465</u>	<u>33.55</u>
<u>Riverdale Preston Upper</u>	<u>03.00</u>	<u>264</u>	<u>20.00</u>
Pete Peterson	01.50=50.00%	132	10.00
Jim Read	01.50=50.00%	132	10.00
<u>Riverdale Preston (2)</u>	<u>06.50</u>	<u>160</u>	<u>20.00</u>
<u>Riverdale Preston Irrigation</u>	<u>13.00</u>	<u>1422</u>	<u>102.59</u>
<u>West Cache Canal</u>	<u>191.00</u>	<u>14,984</u>	<u>1081.00</u>
<u>Cub River Irr.</u>	<u>125.00</u>	<u>5315</u>	<u>383.45</u>
<u>Ben Johnson</u>	<u>02.00</u>	<u>0</u>	<u>20.00</u>
<u>Keith Hodges</u>	<u>01.50</u>	<u>0</u>	<u>20.00</u>
<u>Inqlet/Lamont</u>	<u>02.50</u>	<u>99</u>	<u>20.00</u>
<u>Eric Bastion</u>	<u>02.50</u>	<u>213</u>	<u>20.00</u>
<u>Carroll Whitney</u>	<u>00.50</u>	<u>71</u>	<u>20.00</u>
<u>Floyd Jenson</u>	<u>00.90</u>	<u>83</u>	<u>20.00</u>
<u>Steven Bobka</u>	<u>00.00</u>	<u>0</u>	<u>20.00</u>
<u>Alex Inqlet</u>	<u>00.00</u>	<u>0</u>	<u>20.00</u>
<u>Robert Henderson</u>	<u>00.00</u>	<u>0</u>	<u>20.00</u>

<u>TOTAL FRANKLIN Co.</u>	<u>23,338</u>	<u>1,920.59</u>
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<u>TOTAL IRRIGATION</u>	<u>93,754</u>	<u>7,297.11</u>
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<u>Utah Power & Light Co.</u>		
Soda Plant	113,086	8158.48
Grace Plant	80,150	5782.34
Cove Plant	80,690	5821.30
Oneida Plant	115,779	8352.76

<u>TOTAL UTAH POWER & LIGHT Co.</u>	<u>389,705</u>	<u>28,114.89</u>
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<u>1995 YEARS TOTAL</u>	<u>483,459</u>	<u>35,412</u>
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